

# USD favors two district unification

If unification is to come to the Chaffey Union High School District, it would be better for the Upland Elementary School District to have two separate unified districts with Upland included with the high tax base communities of Cucamonga and Etiwanda to the east.

That was the opinion of the Upland Elementary School Board at the August 24 meeting. With William S. Rugg, S. Harvey Stone and Dr. John Skewis making a quorum, the Board passed a resolution endorsing a two-district unification plan.

School Superintendent John Rodriguez was directed to convey the resolution to the San Bernardino County Committee on School District Organization at a September 13 meeting.

The meeting, to be held at the County Agricultural Building, 556 Lugo, San Bernardino, is open to the public. The Chaffey unification is set on the agenda for 8:45 p.m.

The question before the Committee is whether to offer voters one large district or two smaller districts of Mt. Baldy, Upland,

Alta Loma, Etiwanda, Central (in Cucamonga), Cucamonga, Ontario-Montclair and Mt. View.

Or two districts would be created with a north-south split between Ontario and Upland on the west and an undetermined line through Cucamonga on the east. Ontario-Montclair, Mt. View, Guasti and a portion of Cucamonga would make up the southern district. Upland, Mt. Baldy, Alta Loma, Central, Etiwanda and some portion of Cucamonga would be in the northern district.

The question of unification has failed in two previous general elections. However, school board president William S. Rugg pointed out that state laws and the present economic squeeze make unification more appealing.

"It is not a sure fire thing that it will be voted down as it has been in the past," he said. "There are some definite gains to be made by the Upland Elementary District through unification."

He went on to say that Upland would much prefer to be part of a district with communities to

the east including the highly desirable district of Etiwanda than to be part of one large district encompassing the entire Union High School District.

Dr. Skewis pointed out that it is important now to speak up for the two-district ballot. In the June election it is the wishes of the majority of voters in the entire proposed unified district that will be carried out. He said, "A majority in the city of Ontario who want the unification could carry us right in with them."

Rodriguez will attend the meeting of the School District Or-

ganization Committee.

Ralph Bullock, acting secretary to the County Committee on School District Organization, said the September 13 meeting is being held in San Bernardino to accommodate other districts who will be on the same agenda. "This was the most central meeting place for all the districts under consideration by the Committee," he said.

Bullock said if study areas arise concerning the Chaffey Union District, a special meeting in the West End area will be set later.

## The Upland News

Seventy-Seventh Year No. 23

Upland, California, Thursday, September 2, 1971

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### Reservoir 'mess' brings protests from residents

An old battle between a group of San Antonio Heights residents and the San Antonio Water Company has flared up again recently.

Homeowners on Paloma Curve and Ravina Curve whose homes face an unsightly reservoir that sets in the wedge between the two curves want the water company to improve the appearance of the reservoir. A water company official said the request is unreasonable.

The reservoir holds irrigation water and the homeowners call it an eyesore, a possible health hazard and a detriment to the value of homes that face it.

Arch Wilson, spokesman for the group, said he and his neighbors are tired of the "mess" and want it cleaned up. He said the water company practice of dumping the sediment from the reservoir onto the ground beside the basin could create a health hazard. He said repeated telephone calls and several trips to the water company have failed to bring results.

Unless some response is received to the letter sent this week to the water company, he said further action is planned by the homeowners.

San Antonio Water Company manager Charlie Thomas said in a telephone interview that he had done nothing about the requests because "they are unreasonable." He said plants around the reservoir could create a safety hazard if greenery grew high enough to hide the reservoir itself.

"Kids would get in there and swim, and then we'd really have problems."

He added the expense of planting and upkeep of a green area around the storage facility also have to be considered by the water company.

Thomas said he has never taken the request of the homeowners to the directors of the company because they are unreasonable. He said, "That reservoir was there long before those people built homes and moved in there. They knew the reservoir was there, and it is a lot better now than it used to be."

Wilson and the other homeowners, B. E. Horak, J. L. Richardson, R. L. Moses, J. Torman, F. Fleck and others are willing to help by "watering the plants until they are strong."

He said a letter had been forwarded to the San Antonio Water Company saying, "We, the under-

signed, having homes facing your water shed and area surrounding on Paloma Curve and Ravina Curve in San Antonio Heights, request that the San Antonio Water Company, in the interest of improving the area, make improvements in appearance of said area."

"We have been informed that your insurance will not allow trees or shrubs that would hide the reservoir because of the danger to children in the area. But we ask you to consider a ground cover and perhaps a short hedge that will still improve the area and be less costly. The area residents are willing to cooperate in the watering until the plants are strong."

Thomas said he would forward the homeowners' letter to the Water Company Directors but would not recommend any planting around the reservoir.

### School district offices

The offices of all schools in the Upland School District will be open between the hours of 8 a.m. and 4 p.m. to accept registrations of new students who will be entering in September.

Parents who will be enrolling their youngster in a California Public School for the first time will be required to present verification of birthdate and records certifying completion of polio and measles (Rubella) immuni-

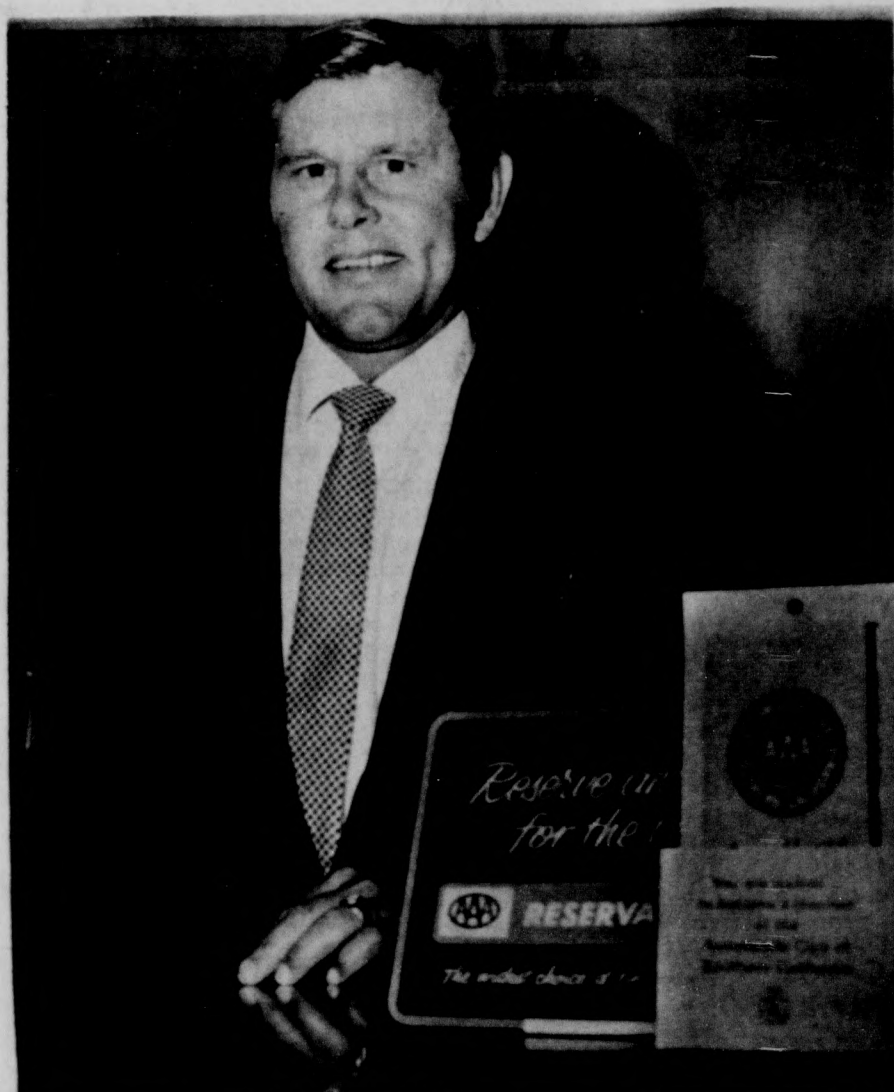
zations. Transfer records, if available, or report cards should be presented at the time of registration.

There will be an orientation meeting for all new seventh grade students held at each of the two junior high schools, Pioneer and Upland Junior High, on Sept. 10 at 10 a.m. The students will meet their teachers, go through their class schedules and receive their handbooks.

### Better than it used to be

A water storage reservoir at Paloma Curve and Ravina Curve in San Antonio Heights is the subject of a controversy between the San Antonio Water Company owners, and a group of homeowners whose homes overlook the reservoir. Homeowners have asked the water company to plant ground cover and low hedges around the "eyesore" and to stop dumping the sediment onto the ground. Water company official said the reservoir is "better than it used to be."

### The old-fashioned walk safe to take in Upland



Richard E. Schmidt

Upland is one of those rare cities where it is still safe to "take an old-fashioned walk," according to Richard E. Schmidt, the newly appointed manager of the Upland office of the Automobile Club of Southern California.

One of Schmidt's first duties as the Upland Automobile Club manager was to present an Award of Merit to the city for pedestrian safety and to present a special award to Captain Thomas Smith of the Upland Police Department for his pedestrian safety programs.

The new Auto Club manager said the city had no fatalities for the second year in a row and received the third highest award to be presented by the national auto club because of the city's "pedestrian awareness."

He said this is largely due to Captain Smith's pedestrian safety programs, particularly with children through the city's schools.

Schmidt succeeds Gary C. Hill, manager of the Upland Auto Club office since 1969, who has taken an assignment in work measurement for the auto club.

A veteran of the U. S. Air Force, Schmidt joined the club's staff in 1964. He worked with the sales department, becoming assistant manager of the Pasadena office in 1970.

Born in Glendale, he attended Citrus College. He has been active in Junior Chambers of Commerce and in the Toastmasters International, and presently serves as outdoor chairman for the Glendora Troop of the Boy Scouts of America.



### Vying for title

Three Upland girls are vying for the honor of serving as Queen of the Las Fiestas Patrias celebration in Cucamonga September 17 and 18 commemorating the independence of Mexico from Spain in 1824. From left, Phyllis Azbala, Mary Martinez and Mary Montoya are seeking the title. Queen will be crowned by Danny Villanueva, KMEX-TV Director, at a coronation Friday, September 17, at Progresista Hall in Cucamonga. She will also appear in a parade through Northtown Saturday morning September 18. The Fiesta is sponsored by La Raza Unida.



# OUT OF MY MIND...

## Happy Birthday

It's "Happy Birthday" time for the September celebrants, who are astrologically speaking, late Virgo or early Libra. Check your favorite source or sorcerer for your future or just enjoy your birthday. Anyway, "Happy Birthday."

September is chock full of celebrations: Labor Day, Sept. 6, is included in one of those "Famous feds" long weekends; Sept. 9 is Admission Day, another civil holiday; Sept. 13, is when school opens and is known as "Freedom Day for Glassy-eyed Moms;" Sept. 16, is Mexican Independence

Day; Sept. 17, Citizenship Day; Sept. 20 and 21, is the Jewish celebration of Rosh Hashana; Sept. 23, fall begins and on the 29th, the Jewish celebration of Yom Kippur. If you are following the Chinese calendar, this is the "Year of the Boar, 4669". For the romantics the moon will be full on the 4th and the 19th.

## Volunteers wanted

Office volunteers are sorely needed at the American Cancer Society according to Mary Lou Ginther, District Executive. Numerous jobs such as addressing, filing, phoning, assisting with

By Jenny Kirkpatrick

reports, writing publicity and keeping a literature inventory, are just a few of the duties. Volunteers may choose a job according to their liking and interests. There is a need also for projectionists and lay speakers to give life-saving programs to schools and clubs and organizations. Anyone interested may call Miss Ginther at 623-0616.

## Fishing licenses

Fishing licenses sold in California during 1970 totaled 2,310,173. This, according to the National Automobile Club, amounted to a 177,-777 gain over 1969.

## Hotel birthday

LOS ANGELES -- An elegant night of nostalgia will mark Saturday, Sept. 11, at the Ambassador Hotel to celebrate its 50th Anniversary. Proceeds from the event will benefit the American Cancer Society, and 1,000 celebrities and friends of the Society will attend Dinner and "Show Time" at the Now Grove.

Freddy Martin and his Orchestra will be featured, and the dinner menu will be the same as was served at the Coconut Grove Opening in 1921.

According to co-chairman, Mrs. Sybil Brand, "What we're trying to do with this night of nostalgia is to bring back some of the oldtimers who have performed at the Grove over the years. It's the 50th Anniversary, you know. It would be wonderful if they'd come back for the party. That's what we're working on now."

Co-chairing the Anniversary party with Mrs. Brand are Mrs. Wells Root and Mrs. Robert Wise. Committee members include Mrs. Nina Anderton, Mrs. Anna Bing Arnold, Mrs. Jerry Dunphy, Mrs. Kay Gable, and Mrs. Paul Schwegler.

Tickets at \$50 and \$100 are available through the ACS office, 1550 West 8th Street; 387-4201.

## Damien HS opening announced

LA VERNE -- Rev. Martin Laughlin, principal of Damien High School, has announced Tuesday, Sept. 7, will be the opening date for the fall term.

Class sessions will be conducted each morning from 8:30 to 11:40 a.m. with book sales held in the gym each afternoon.

Only freshmen will report on Sept. 7; freshmen and sophomores will report Sept. 8; all students will report Sept. 9 and 10.

Students returning will find a major face-lifting has been conducted, resulting in an enlarged stadium that will enable two home games to be held; enlarged school parking areas; new landscaping; freshly painted interior of classrooms.

## Skills needed

POMONA - Skills of many kinds are needed to win the war on cancer. The American Cancer Society (ACS) supports the work of scientists, physicians and educators in a three-pronged attack on the dread disease.

But there is also great need for communications specialists to convey life-saving facts and information about the Society whose efforts sustain vital research projects.

The photographer is such a specialist. If you are reasonably proficient with a camera and are willing to give a few hours of your time, the ACS office in your area would appreciate hearing from you.

So much remains to be done to combat cancer and there is never enough time to do it.

Come add your talent to our team by contacting: American Cancer Society Office, 960-1901 in West Covina; 623-0616 in Pomona.

## Musicians wanted

MONTCLAIR - Marine Corps Recruiters are offering a special enlistment for musicians, who are needed to fill vacancies in field bands and drum and bugle corps. Qualifying instrumentalists of all kinds will be guaranteed musical assignment, mostly with field bands of their

choice, as well as meritorious promotion upon completion of a military music school.

Applicants must be qualified for enlistment in the marine corps and pass an instrumental audition. Call your local Marine Recruiter for further information.

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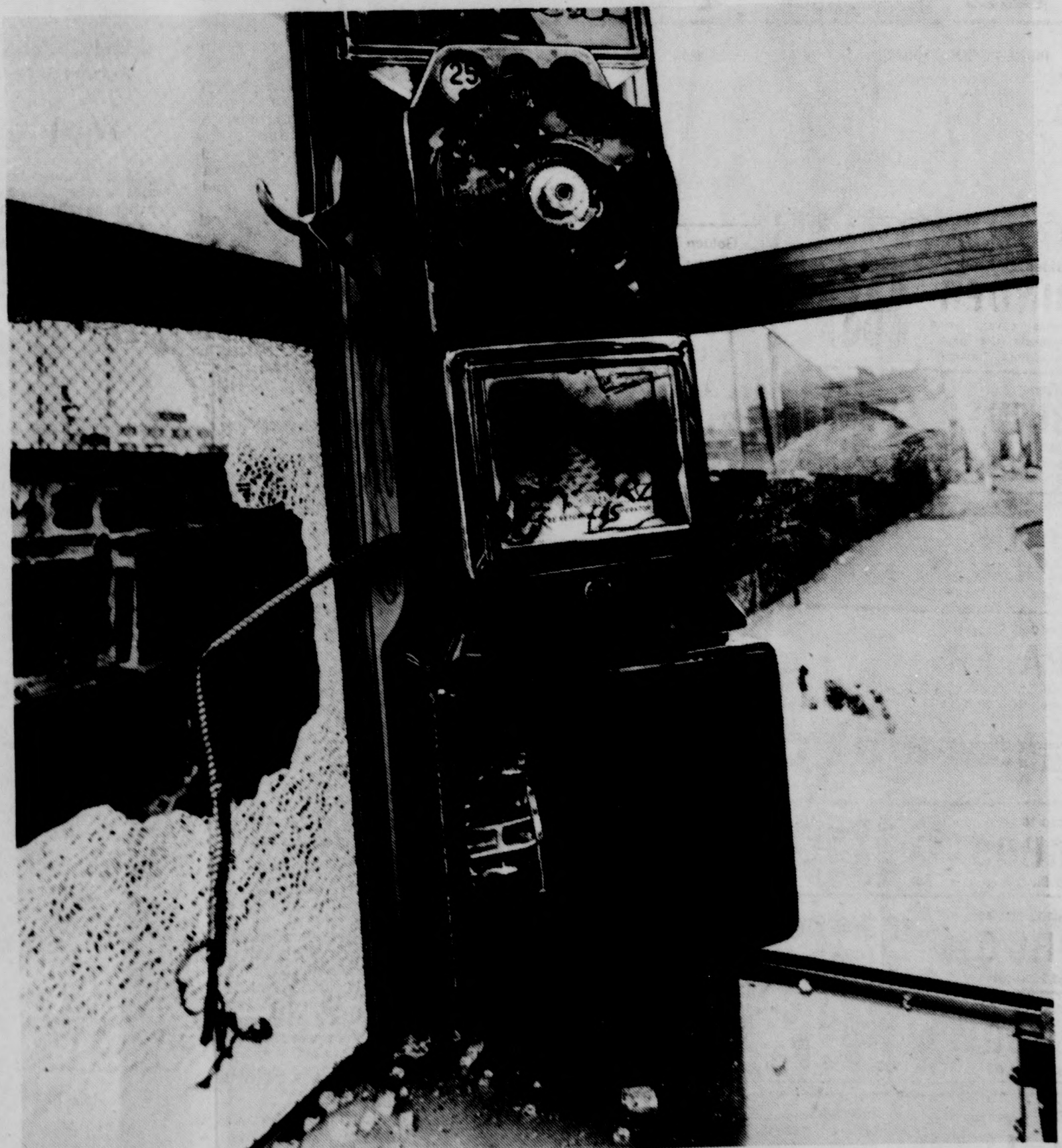
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On a given day some 11,000 public phones in this country are out of commission.

They're out of order for different reasons: Innocent reasons.

An innocent reason could be a bent dime that jams the coin slot.

A malicious reason could be a criminal reason. It could result in cut wires, smashed housings, rifled coin boxes.

General Telephone—indeed, all telephone companies—have tried various preventive and detection devices to help cut down on vandalism.

But as things stand now, we can't keep up with

the problem of policing all our public phones.

In spite of the fact that our regular repair service people check public phones on a regular basis.

Still, it isn't enough. We can't service a phone if we don't even know it's out of operation.

That's where you come in. And you. And you.

Appoint yourself a committee of one to let us know about any public phone you've found out of commission. Just call our regular repair number. (It's a free call.)

Why should you bother?

Simply because a public phone that doesn't phone can hurt you more than it hurts us.

There might be a time—a life and death time—when a phone has to work. And doesn't.

Maybe you'll never have to call for an ambulance. Maybe you'll just have to call your wife about a—er—slight delay in getting home.

That could be a life-saver, too.

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# Buz Velto--reaching out at Reach Out

(Editor's Note: First in a series of articles concerning Reach Out West End, a youth crisis center.)

Everyone in the world needs to feel worthwhile, according to Buz Velto. Buz is a nineteen-year-old Upland man not necessarily wise beyond his years. He has learned in the last few months how important feeling worthwhile can be.

Buz is a resident house manager at Reach Out West End, 404 West "D" Street, Ontario. For the first time in his life he is doing exactly what he likes and "people like what I can do."

He conducts living room rap sessions, answers the no-heat line, a 24-hour crisis prevention telephone service, from mid-

night to 7 a.m., and helps keep the two-story converted residence clean.

A year ago when Buz first saw the inside of Reach Out, he thought it would be "good for laughs." No longer.

After a year of listening to the 35 or more people from 7 to 70 who come to Reach Out every evening looking for some kind of reassurance, some kind of answers to their problems, Buz Velto has found new direction for his own life. He can't wait to enter Chaffey College next month as a psychology major so he can spend the rest of his life at Reach Out or some place like it.

Buz never liked school. He says he got through high school, "but I

jived my way through." He was still "jiving" the first time he visited Reach Out West End.

But then he encountered an enthusiastic young counselor named Frank Romo, also of Upland, who was not taken in by his jiving. He returned partly out of anger and partly out of curiosity. He saw something of himself in Frank Romo, and he was not sure at first whether he liked it or not.

After the first few visits, he began to realize that like Frank he could relate to the troubled young who came to Reach Out because they were bored, or lonely, kicked out of their house, or even hooked on drugs. By the time school was out, he was ready to move in as an assistant house manager.

He had not planned to go to college when he moved into the house at 414 West "D" Street. Somewhere between June and August, between the young mother who blamed herself because her daughter was using drugs and the young man who never in his life met anyone he could talk to and the sixteen-year-old boy who was going to commit suicide if his girl no longer loved him, Buz was set on fire with the need for college and more and faster answers.

Showing people that they are really worthwhile, that's what Reach Out West End is all about. Buz Velto thinks he can do that. He at least has found his own answers.



## Reach out

Steve Bradford and Buz Velto, house managers at Reach Out West End, really do appear to be reaching out to each other in the midst of heated conversation in an informal rap session. Both Upland residents, Bradford and Velto have found new direction to their lives by working with the troubled young people who come to Reach Out for help. In background is Reach Out counselor Frank Romo, also of Upland, to whom both the younger men give credit for "waking us up" to life.

## Riding club slates open horse show

ALTA LOMA-The Alta Loma Riding Club, 5649 Sapphire, Alta Loma, is presenting an open horse show, Sept. 6 at 9 a.m.

Glasses include, halter, jumping, English and western.

For information call 987-1335.

## 'Motivating' classes added to junior high curriculum

UPLAND-Students are more motivated to do school work if they are studying something of their own choice according to Robert Nolan, principal of Upland Junior High.

Nolan was addressing the Trustees and audience of the School Board meeting August 24. He along with Shelby Forrest, principal at Pioneer Junior High asked for and received approval of expanded electives programs at the two Upland junior high schools.

Forrest also received approval of an experimental grading and reporting system at Pioneer that will remove the onus of failure. He said in his opinion the traditional A, B, C, D, F, grading system is not relative to real life situations.

"If you start out in the morning for San Diego and your car breaks down, you have not 'failed' San Diego, the enthusiastic educator said. "You just haven't made it yet."

He favors a system of "credit" or "no-credit." The no-credit does not mean the child has failed. It means he has not made it yet. He will receive "credit" as soon as the requirements are met. Under the system the requirements are met. Under the system the requirements will be met in summer school or remedial work rather than to give a child an F and pass him on.

On receiving Board approval for his grading system, Forrest said the program will be evaluated and "watched closely."

The elective courses which will be offered at Upland Junior High are: -Library Science designed to give the student adequate research tools for high school and college.

-Drafting on a personalized basis. Each student may progress at his own speed. Good drawing habits and proper drawing procedures will be emphasized.

### Christian Science

UPLAND--Man in his true nature is always embraced in God's universal family, according to the Lesson-Sermon at Christian Science church services Sunday.

"A father of the fatherless, and a judge of the widows, is God in his holy habitation. God setteth the solitary in families." This is one of the Bible passages to be read.

The Lesson-Sermon on "Man" also includes this supporting commentary from "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Man is the family name for all ideas,--the sons and daughters of God. All that God imparts in accord with Him, reflecting goodness and power."

An invitation is extended to all by First Church of Christ Scientist to attend services at 1429 No. Euclid Ave., beginning at 11:00 a.m., and child-care is provided.



Robert Nolan



Shelby Forrest

## Making their pitch

Junior high school principals Bob Nolan, Upland, and Shelby Forrest, Pioneer, made a successful pitch to the school district board of trustees for expanded elective programs for junior high school students. Each school will have its own elective program. Trustees lauded the new list of subjects as being "relevant to life today."

-Reading in small groups in a non-graded remedial course to help the slow reader.

-Crafts which were so popular at summer school will be offered as elective.

-Construction Shop an extensive vocational course covering all phases of construction including cost estimates, actual construction of an entire building and labor / management negotiations. This course may receive federal funding after the first year.

-General Music for students who are not interested primarily in performing.

-Cross Age Teaching for students who excel in reading to use their skills to assist students who do not excel.

-Mass Media, a course designed to enable students to recognize the differences between facts and opinions.

-Current World History, an in depth study of world history as it unfolds.

-Problems of Democracy will encourage problem selection and resultant inquiry to be initiated by the students themselves.

-Modern Dance is concerned with the development of the body. Program will incorporate exercise for strength, flexibility, coordination, balance, range, endurance, agility and relaxation.

The Pioneer electives differ slightly from those at Upland. Seventh graders may take communication skills, drama-public speaking, ecology, homemaking, woodshop, leadership student government, journalism, folk music and guitar, comparative cultures, you and the business world, reading and study skills, Spanish culture, political science, band, choral singing, fine and applied arts, crafts, and science.

Eighth graders may select introduction to German, introduction to French, introduction to Spanish, high school German, high school Spanish, international relations, journalism, drama, typing (students must furnish their own typewriter), future teachers, homemaking, industrial arts, fine and applied arts, crafts, stitching, reading and study skills, science, band, choral singing, and folk music and guitar.

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# Local agribusinessmen slate annual luncheon

ALTA LOMA-On October 14, local agribusinessmen will be taking San Bernardino County's civic, business, and industrial leaders to lunch, according to George D. Rendell, county director of the Agricultural Extension Service. The occasion is the eighth Agribusiness Lunch and the location is the National Orange Show Cafeteria. The last Agribusiness Lunch, held in 1969, was the most successful ever, with 578 attending.

The Agribusiness Lunch was originated in 1959 for the purpose of getting the county's agriculturists and urban leaders together informally so they could become better acquainted with each other and with their respective lines of work. It has become re-

## Drake grad

UPLAND - William Morgan, of Upland, received a master of science in education degree as one of more than 400 undergraduate and graduate candidates who received degrees at Drake University's 1971 summer commencement Friday, Aug. 13, in Veterans Memorial Auditorium.

Dr. Hoke L. Smith, vice-president, Academic Administration of Drake, delivered a charge to the graduating class and awarded degrees to 210 undergraduate and 192 graduate candidates.

## Wins milk medal

UPLAND-Gary Zysling of Upland received a Silver Medal in the Los Angeles County Fair's annual milk producers contest for the high quality of his milk.

Medal will be presented on Milk Producers Day at the Fair, Wednesday, Sept. 22, following a Thoroughbred race named in the producer's honor.

## Surf caravan

UPLAND - Thirty-five boys, girls and leaders from the West End YMCA left on a Surf Caravan Wednesday, Aug. 25-29.

The caravan traveled Highway 101 as far as Monterey, Calif. Features of the trip were surfing, skin diving, and a visit to Hearst Castle. The caravan was headed by Mr. and Mrs. Bob DiGiantomasso. Other leaders were Mr. and Mrs. Bill Duke, Mr. John Nieland, Sharon McDonald, and Bob Gomez.

## The Upland News

Established 1894

## Cucamonga Times

Established 1909

Local News Office  
246 E. 9th Street, Upland  
Telephone 985-3515

Published each Thursday by  
Bonita Publishing Co.  
4674 Brooks, Montclair, Calif.  
Telephone 626-2465

## Attend Church Sunday

ALTA LOMA  
CHRISTIAN CHURCH  
at  
Alta Loma Elementary  
School Auditorium  
7085 Amethyst

Sunday School - 9:30 a.m.  
Worship - 10:30 a.m.

## FOOTHILL BAPTIST

1330 West 15th  
Sunday School - 9:45 a.m.  
Services - 8:30 a.m.,  
11:00 a.m., and 7:00 p.m.  
(Nursery Provided)

Bernard Andrews  
982-1882  
Mr. Gary Hunter  
Minister of Youth

## FIRST UNITED

METHODIST CHURCH

A. Clark Robbins Minister  
Dr. Warren S. Bainbridge  
Minister of Cultivation  
262 EUCLID AVENUE  
Services: 8:30 & 11 a.m.  
982-1345

## Assistant cashier

UPLAND - Beverly R. Scott of Upland has been promoted to assistant cashier and named operations officer at Bank of America's Diamond Bar branch, announced Regional Vice President William H. Baughn.

Mrs. Scott, who joined Bank of America in 1960 at Covina, advances to the position after three years as assistant operations officer at the Upland branch.

Born in Inglewood, she graduated from Monrovia - Arcadia - Duarte Union High School and has furthered her professional education with numerous advanced financial courses from the American Institute of Banking.

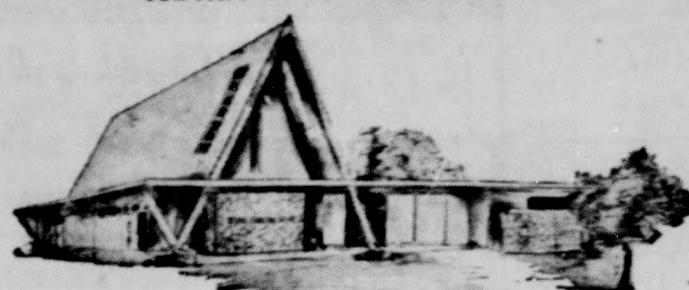
Secretary-treasurer of the Diamond Bar Merchants' Association, she resides on Andover Way with her husband, William. They have two sons: Randy, 18, and Brad, 17.



Beverly R. Scott

## STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation  
NATIONAL SELECTED  
MORTICIANS

NFPA

CFDA

UPLAND, CALIF.

**mayfair**  
SUPERMARKETS

# HOLIDAY SAVINGS

## FOR YOUR LABOR DAY WEEKEND

MAYFAIR MARKETS 24 HOURS STORES OPEN LABOR DAY MONDAY SEPT. 6

**BLUE  
CHIP  
STAMPS**

**CANNED SODA POP**  
MAYFRESH ALL FLAVORS 12 OZ. CAN  
**12 FOR \$1**

**LARGE EGGS**  
COUNTRY PRIDE  
GRADE AA  
DOZEN IN CARTON  
**3 FOR \$1**

MAYFRESH EGGS  
LARGE AA DOZ 37¢  
EX LARGE AA DOZ 41¢  
MED AA DOZ 31¢

**MAYFAIR DELICATESSEN**  
**WILSON FRANKS**  
CERTIFIED ALL MEAT  
12 OZ. PKG. EA. **39¢**

ALL MEAT BOLOGNA CERTIFIED 1-LB. PKG. 69¢  
HOFFMAN LONG HOT DOGS NEW FROM 10-IN. LONG 69¢  
HOFFMAN 6 PER 1-LB.

**POTATO CHIPS**  
GRANNY GOOSE  
PILLOW PAK  
12 OZ. **49¢**

**PORK & BEANS** 4 FOR \$1  
VAN CAMP'S 31 OZ.

**EARLY CALIF. RIPE OLIVES**  
MAMMOTH PITTED 6 OZ. CAN DR. WT. **4 FOR \$1**

**CHARCOAL BRIQUETS**  
MAYFAIR 10-LB. BAG **59¢**

**SCOTT TOWELS** 29¢  
JUMBO ROLL

**ALUMINUM FOIL** 49¢  
MAYFAIR HEAVY DUTY 18" x 25"

**CANNED HAM**  
HOFFMAN'S BETTERMAID-5-LB. CANS **\$3.98**

**WILSON CANNED HAM** CERTIFIED 3-LB. CAN **39¢**

**PAPER PLATES** 89¢  
PALO VERDE 150 CT.

**MAYFAIR FROZEN DEPT.**  
**BANQUET CHICKEN**  
WHOLE FRIED **\$1.49**  
2-LB. PKG.

**MAYFRESH VEGETABLES**  
CUT CORN, MIXED VEG., PEAS,  
PEAS & CARROTS, SPINACH 10 OZ. **6 FOR \$1**

**ORANGE JUICE**  
SUNKIST 12 OZ. 4N, 6 OZ. **4 FOR \$1**

**CERTIFIED FROZEN FISH**  
FISHSTICKS U.S. GRADE A 8 OZ. 49¢ PERCH FILLETS 1-LB. 79¢  
FISHSTICKS U.S. GRADE A 14 OZ. 79¢ BREADED SHRIMP 8 OZ. 79¢  
FISHCAKES 8 OZ. 39¢ SOLE FILLET FRIED 10 OZ. 83¢

**MAYFAIR LIQUOR SPECIALS**  
**VODKA** **\$6.99**  
HALF GAL.  
VORINOFF CHARCOAL FILTERED 80 PROOF

**BERWICK'S GIN** **\$6.99**  
HALF GAL.  
EXTRA SMOOTH 80 PROOF

**ROYAL OCCASION RUM** **\$3.49**  
FIFTH  
GOLD OR LIGHT 80 PROOF

**BLENDED WHISKEY** **\$3.99**  
QUART  
ROYAL OCCASION

**STRAIGHT BOURBON** **\$3.99** **VELVET GLOW BEER** **\$2.99**  
SAMUEL SYKES 80 PR. FIFTH CASE 24 12 OZ. PORTOP CAN

**A MAYFAIR EXCLUSIVE  
DOUBLE YOUR MONEY BACK GUARANTEE**  
Take home any cut of Mayfair's meat, cook it the way you like it. If after eating, you are not completely satisfied, your Mayfair Market will then give you DOUBLE your money back. This is how confident we are of our Mayfair meats.

**LEAN MEATY SPARERIBS**  
MED. SIZE, EASTERN PORK **59¢** lb.

**GAME HENS** MIN. WT. 18-OZ. **69¢**  
MAYFRESH USDA GRADE A EACH

**JR. TURKEYS** **49¢** lb.  
USDA GRADE A

**FROM OUR MAYFAIR FAMILY OF PROUD BIRDS  
FOR THE BARBECUE OR ROTISSERIE**

**HOFFMAN'S FULLY COOKED SMOKED HAM**  
FULL SHANK HALF **45¢** lb.  
BUTT PORTION - 59¢

**BONELESS CHUCK STEAK**  
LEAN CENTER CUTS **89¢** lb.

**BONELESS FAMILY STEAK**  
WELL TRIMMED **\$1.19** lb.

**TENDERMADE HAM** WILSON CERT. BACON **\$1.29** lb.  
CAN. BACON WHOLE OR HALF **\$1.09** lb.

**REAL MCCOY BEEF BACON** 12 OZ. 69¢  
**REAL MCCOY BEEF SAUSAGE** ROLL 49¢  
**REAL MCCOY BEEF LINKIES** 8 OZ. 29¢  
**ENGLISH CUT SHORTRIBS** 10 OZ. 79¢  
**BONELESS STEWING BEEF** 10 OZ. 98¢  
**LEAN CUBE STEAKS** 10 OZ. 1.49

**CALIF. GROWN CHICKENS**  
**FRYER LEGS**  
WHOLE LEGS **53¢** lb.  
FROM FOSTER FARMS

**CHUCK ROASTS** **89¢** lb.  
BONELESS, CENTER CUT

**CLOD ROAST** **\$1.09** lb.  
BONELESS, ROLLED & TIED

**CHUCK STEAKS** **59¢** lb.  
BLADE CUTS

**SHORT RIBS** **49¢** lb.  
OF BEEF

**MAYFAIRS FRESH FRUITS & VEGETABLES**

**LETTUCE**  
LARGE CRISP SOLID HEADS **2 HEADS 29¢**

**AVOCADOS** **19¢**  
CALIF. GROWN HASS, EACH

**BELL PEPPERS** **19¢** lb.  
FIRM GREEN

**CUCUMBERS** **2 19¢** lb.  
LONG GREEN

**SLICING TOMATOES** **25¢** lb.  
LARGE SIZE

**HONEYDEW or CASABA** **10¢** lb.  
VINE RIPPED MELONS

**CARROTS** **2 25¢** lb. pkg.  
CRISP TENDER

**DOG FOOD**  
ALL VARIETIES  
LEAN & LIVELY 14 OZ. **2 53¢**

**BRIQUETS** **79¢**  
COLLIER 10-LB.

**Van de Kamp's**  
SPECIALS  
Thurs.-Mon., Sept. 2-6

Banana Walnut **\$1.39**  
Cake Val. \$1.49

Maple Pecan, Dutch **39¢**  
Crisp, or Almond  
Ice Box Cookies Reg. 49¢

Wiener or Sandwich **29¢**  
Buns Reg. 41¢

AVAILABLE ONLY AT MARKETS  
WITH VAN DE KAMP DEPT.

**VALUABLE COUPON**  
#19 **TRIPLE STAMPS**  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD SEPT. 2 THRU SEPT. 8  
This coupon good for 100% the number of regular size Blue Chip Stamps regularly given with one unit register slip on purchases. Excluding purchases of other products, vitamins and liquor.  
ONE COUPON PER CUSTOMER. ADULTS ONLY

**SNACK CRACKERS** NABISCO WHEATTHINS 10 OZ. **45¢**  
CHIPPERS, BACON, SESAME, TRIANGLES 8 OZ.

**MAX PAX COFFEE** **79¢**  
20 RING \$1.58 10 RINGS

**ARDEN DAIRY SPECIALS**  
**IMIT. ICE MILK** **39¢**  
ARDEN HALF GAL.

**COTTAGE CHEESE** **37¢**  
ARDEN QUARTS 99¢ PINTS

**HOLIDAY REMINDERS**  
KRAFT BBQ SAUCE 18 OZ. **39¢**  
FRENCH MUSTARD 9 OZ. **19¢**  
GAY TIME MARSHMALLOWS 16 OZ. **21¢**  
COLORTEX NAPKINS 60 CT. **10¢**

**IMPERIAL OLEO**  
REG. STICK 1-LB. PKG. **39¢**

**ALLSWEET OLEO** **31¢**  
1-LB. PKG.

**BLUE CHIP STAMPS**

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS  
THURSDAY, SEPT. 2 THRU WED. SEPT. 8th

**9477 FOOTHILL, CUCA**

WE GLADLY ACCEPT  
FOOD STAMPS  
LOS ANGELES - ORANGE  
RIVERSIDE - VENTURA  
COUNTIES

**mayfair**  
SUPERMARKETS



# Joins firm

LA VERNE — Richard P. Geyser, AIA, has joined Caudill Rowlett Scott of Chicago, an architectural, engineering and planning subsidiary of CRS Design Associates, Inc. The new vice president in charge of business development is the son of Mr. and Mrs. J. N. Geyser.

## LEGAL

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following: ONE (1) MOBILE AERIAL TOWER AND TRUCK Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:30 p.m., Monday, September 13, 1971, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California. The City reserves the right to reject any and all bids.  
I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 4124  
Publish August 26, September 2, 1971

**NOTICE INVITING BIDS**  
For City of Upland Gas Tax Projects No. 256, No. 258, and No. 264, the installation of a new cross gutter across Azure Court on the west side of San Antonio Avenue, the improvement of Thirteenth Avenue between Memorial Court and Veterans Court, and the improvement of the intersection of Eleventh Street and Third Place, including: the removal of existing pavement, curbs and gutters, the construction of P.C.C. curb, curb and gutter, gutter, cross gutters and spandrels, asphalt concrete paving and appurtenant work.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 PM on September 15, 1971, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 256, No. 258, and No. 264, the installation of a new cross gutter across Azure Court on the west side of San Antonio Avenue, the improvement of Thirteenth Avenue between Memorial Court and Veterans Court, and the improvement of the intersection of Eleventh Street and Third Place, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Three Dollars (\$3.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements Books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check, or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2527 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "Bids" Gas Tax Projects No. 256, No. 258, and No. 264" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be in the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 35 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 4126  
Publish September 2, 9, 1971

**OPEN ALL DAY SUNDAY SEPT. 5 & LABOR DAY, MONDAY, SEPT. 6 FOR YOUR SHOPPING CONVENIENCE**

## LABOR DAY SUPER-SPECIAL!

**\$7<sup>99</sup> Value! 5-Position Chaise Lounge**  
1" Polished Aluminum & Web  
**\$6<sup>99</sup>**



Good looks, comfort & value combined in a lightweight chaise with 6 x 1 1/2" weatherproof vinyl webs. #716.


**Canada Dry Soft Drinks**  
Regular & Lo Cal Flavors  
12-Oz. Cans Your Choice  
**10 FOR 99¢**

**10-Pound Bag Charcoal Briquets**  
Long Burning Aloha Brand  
**63¢**

**7-Ounce Styrofoam 59° Hot-Cold Cups**  
Pack of 51  
**32¢**


**Reg. \$1.19 Gallon Can Coleman Fuel**  
For stoves & lanterns, burns cleaner.  
**96¢**

**Regular 69¢ 9 1/2" Play Balls**  
**38¢**



Rugged vinyl balls in brilliant colors.

**As Seen on TV Fastback \$2<sup>99</sup> Value Frisbee**  
**\$1<sup>96</sup>**




Flies faster — throws farther. New "Fastback" Frisbee.

**\$9<sup>99</sup> Value! Zebco Spin Cast Rod & Reel**  
Closed face "206" reel eliminates backlash, line fouling. 2 pc. #2624 fiberglass rod and mono line.  
**\$5<sup>99</sup>**



**\$1<sup>99</sup> Gotham Poly Ice Chest**  
Lightweight, sturdy 30 quart. Almost indestructible!  
**94¢**



**\$2<sup>99</sup> Men's & Women's Sunglasses**  
Today in men's optical look & imported styles... women's Opto Specs.  
**\$1<sup>94</sup>**



**\$1<sup>99</sup> Value! Right Guard Deodorant**  
7 Oz. Save 66¢  
**93¢**



**\$1<sup>99</sup> Value! Dramamine**  
12 Ounce Bottle, Save 75¢  
**66¢**



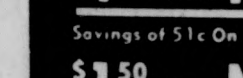
**\$1<sup>98</sup> Value! Mylanta Liquid**  
5 Ounce Bottle  
**\$1<sup>23</sup>**



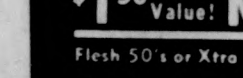
**\$1<sup>60</sup> Value! PhisoHex**  
Anti-Bacterial Skin Cleanser  
Savings of 51¢ On Pack of 12  
**99¢**



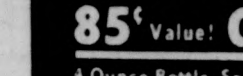
**\$1<sup>50</sup> Value! Norforms**  
Vaginal Suppositories  
Flesh 50's or Extra Wide 30's — Buy 2 & Save 70¢  
**99¢**



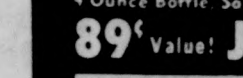
**85¢ Value! Curad**  
4 Ounce Bottle, Save 25¢  
**2 FOR \$1**



**89¢ Value! J&J Baby Oil**  
Dry-Normal-Oily — 7 Ounce  
**64¢**



**\$1<sup>15</sup> Value! Breck Shampoo**  
Pack of 5, Save 43¢  
**72¢**



**\$1<sup>00</sup> Value! Wilkinson Blades**  
Bag of 100 — Johnson & Johnson  
**57¢**



**79¢ Soff Puff**  
Regular, Menthol, Lemon, Lime — Includes 12c Off Label  
**3 FOR \$1**



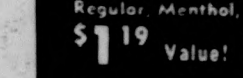
**\$1<sup>19</sup> Value! Foamy**  
20 Ounce Bottle, Save 62¢  
**58¢**



**\$1<sup>59</sup> Value! Lavis**  
Extra Strength Pain Reliever  
**88¢**



**\$1<sup>69</sup> Value! Excedrin**  
Bottle of 100  
**99¢**



# Thrifty

DRUG AND DISCOUNT STORES

PRICES GOOD THRU TUESDAY

## THRIFTY SUPER SPECIAL

**\$1<sup>29</sup> Sayelle® Acrylic Knitting Yarn**  
**84¢**



Never needs blocking, permanently mothproofed. Fall's best shades for coats, sweaters, stoles. Machine washable, dryable. 4 oz. 4 ply pull skein.

**NEVER BEFORE AT THIS LOW PRICE!**  
**As Seen on TV! for \$7<sup>77</sup> Veg-O-Matic**  
**\$2<sup>99</sup>**



Chops Slices Wedges Dices

Slices whole foods in 1 stroke thick or thin in 1 minute... onions without tears. Easy to use, clean. Guaranteed. Makes a great gift!

## THRIFTY'S OWN PRICE SPECTACULAR!

**\$1<sup>98</sup> Fruit of the Loom Decorator Sofa Pillows**  
**\$1<sup>00</sup>**



Choose from beautiful solids, stripes & prints in styles, colors for every room. Tasseled, fringed or corded edges. Best buys!

## THRIFTY'S OWN PRICE SPECTACULAR!

**19' Lifelike Fall Flowers & Foliage**  
**11¢**



Lifelike Fall flowers & foliage in lovely colors that stay bright, last indefinitely. Gladiolus, mums, roses, poppies, asters, many more in lifelike plastic.

## Ready to Finish Furniture AT SENSATIONAL DISCOUNT PRICES

**\$7<sup>99</sup> Record & Utility Cabinet**  
**\$5<sup>55</sup>**



Comes ready to assemble & paint or antique! Has sliding door. Convenient storage cabinet.

**\$8<sup>99</sup> Three-Shelf Bookcases**  
**\$6<sup>66</sup>**



Ready to assemble and paint, antique or stain. Great for organizing and storing books, china or nick-nacks.


WE HAVE A COMPLETE LINE OF PAINTS, SPRAY PAINTS, ANTIQUING KITS AND PAINTING SUPPLIES

**\$45<sup>97</sup> Mediterranean 5 Ft. Credenza**  
**\$34<sup>66</sup>**



Abrasion resistant Spanish Oak Pervaneer finish. 4 sliding wood doors with design applique.

**\$32<sup>95</sup> Mediterranean Record Cabinet**  
**\$20<sup>77</sup>**




Spanish Oak Pervaneer abrasion resistant finish & 2 sliding doors with applique design.

**\$15<sup>99</sup> Value! Pole Lamps**  
**\$8<sup>99</sup>**



Select from 4 styles, 3 brass bulb, 2 arm hanging. Florentine, 2 arm globes, 3 shade cylinder type.

**\$5<sup>95</sup> Value! Table Lamps**  
**\$4<sup>93</sup>**



Stylish selection in Contemporary, Early American & Provincial designs, all UL approved.

**\$4<sup>99</sup> to \$5<sup>99</sup> Values! Hand Sculptured Decorator Candles**  
Choice of a Multitude of Sizes & Colors!  
Hand decorated candles in beautiful colors & shapes for any decor. Never before at this low price!  
**\$1<sup>99</sup>**



## BACK TO SCHOOL SUPER-BUYS!

**Women's Long Sleeve Fancy Shirts**  
No-iron in new colors, 32-38. Novelty detailing & stitching on collars, pockets.  
**\$2<sup>44</sup>**



**Long Sleeve No-iron Shirts**  
Balloon sleeve, striped seersucker. 32-38.  
**\$3<sup>44</sup>**




**Long Sleeve Knit Tops**  
Novelty knit tops in a variety of styles & colors. S-M-L.  
**\$3<sup>99</sup>**



**Misses' Acrylic Pullovers**  
Full fashioned, lightweight with foldover turtleneck in white, colors, S-M-L.  
**\$2<sup>94</sup>**




**Ladies' No Iron Blouses**  
3-smart short sleeve roll-up styles to choose from. 32-38.  
**\$1<sup>99</sup>**



**Girls' Knee-Hi Socks**  
Cables, rib knits, opaques in white, 5 colors, 6-8 1/2, 9-11. Orlon acrylic & 100% nylon.  
**79¢**




**Men's Sweatshirts**  
Short or long sleeve styling. Choice of fall colors, sizes S-M-L-XL.  
**\$1<sup>99</sup>**




Compare to Others Selling at \$5.95!

**Lady Wilshire Support Panty Hose**  
**\$2<sup>99</sup>**




Ultra sheer 82% nylon & 18% Spandex yet gives extra support. Sand, White, S-M-L-XL.

**54¢ & 89¢ Dri-Point 3-Hole Filler Paper 200s 38¢**  
**\$1.38 Kingbaker Murphy 3-Ring Binder 97¢**  
**19¢ Bic Ball Point Pens, colors 12 for 99¢**  
**78¢ Stuart Hall Fashionable Theme Books 77¢**  
**\$1.59 Apco Midget Economy Pencil Sharp. 87¢**  
**\$1.50 American Greeting Floral Personal Bk. 74¢**  
**\$1.50 PaperMate 150 Ball Point Pen 78¢**



**\$9<sup>99</sup> Instamatic '44' Kodak Camera**  
**\$7<sup>97</sup>**



F/11 luminized lens for detailed shots. Wrist strap.

**\$4<sup>99</sup> Westclox Alarm Clock**  
**\$3<sup>97</sup>**



Single key wind, luminous dial, leather look case.

**\$4<sup>95</sup> Value! 2x3 Ft. Lektro '24' Shaver Shag Pile Area Rugs**  
**\$2<sup>84</sup>**




Golden Fleece® Dacron Polyester 3 1/2" shag pile in fashion colors.

**Happy Face Pin or Pendant**  
**69¢**



The latest rage for school. Has "Magic Wink" eye.

**\$3<sup>99</sup> Value! English Gourmet Quality Cookies**  
**\$1<sup>99</sup>**



Packed in handsome tins illustrating the early days of golf.

**\$4<sup>99</sup> Kerosene Lamps**  
**\$3<sup>87</sup>**



8" glass globe & base, adjustable wick. Traditional design for patio or family room.

**\$1.98 Value! Plastic Serving Pitcher**  
**\$1<sup>29</sup>**



Decorator design in colors.

**88¢ Cushioned Utility Mat**  
**58¢**



Fatigue mat of cushioned vinyl.

**\$5.49 Cooler or TV Table**  
**\$3<sup>99</sup>**



Sturdy metal with easy roll wheels.

**Liquid or Powder \$1<sup>49</sup> Woolite 97¢**  
**\$1<sup>79</sup> Shell 'No Pest' \$1<sup>38</sup> Strip**



Effectively Controls Insects

**King Edward Imperial Cigars**  
Box of 50  
**\$2<sup>69</sup>**



America's most popular 7c cigar, slow burning, mild smoking.

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week — 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR





**BOYS LOVE GIRLS**

EFFECTIVE THURS., SEPT. 2nd  
thru WED., SEPT. 8th, 1971

**WE WILL BE OPEN**  
**LABOR DAY**  
MONDAY, SEPT. 6th  
9 AM 'TIL 6 PM

THE FOLLOWING STORES WILL REMAIN OPEN 24 Hrs.

- Prospect & Platt Ave.
- Valley & Del Mar
- Crestview & Del Mar
- Imperial Hwy. & La Mirada
- Special Hours Posted
- Carson & Normandie
- Manchester & Western
- 7th & Ocean
- Marina del Rey Shopping Center
- Pioneer & Alhambra

**Boys COUPON**  
FOR SALADS OR COOKING LIMIT 1

**CRISCO OIL**  
24 OZ. BTL.  
OFFER GOOD  
SEPT. 2-8, 1971  
ONLY ONE COUPON  
PER CUSTOMER.  
ADULTS ONLY, PLEASE

**49¢ BTL.**

**ORANGE JUICE**  
FLORIDA LUCKY GOLD FROZEN  
6 OZ. CAN

**19¢**

**BAR-B-Q SAUCE** CHRIS & PITTS 14 OZ. BTL. **3:51**

**PITTED LARGE RIPE OLIVES** EARLY CALIF. 6 OZ. CAN **3:51**

**DAWN FRESH STEAK SAUCE** 5 1/2 OZ. CAN **10¢**

**DAWN'S CHOICE PICKLE CHIPS** 22 OZ. JAR **39¢**

**KRAFT'S MIRACLE WHIP**  
QT. JAR **59¢**

**Boys FARM Fresh PRODUCE**

**CANTALOUPE**  
• FANCY  
• LARGE  
• VINE RIPENED

**5 FOR \$1.**

**Boys JUNIOR Department STORE**

**FANTASTIC MANUFACTURER'S CLOSE OUT!**

**THERMO-TEMP Serving Ware**

Straw Fabric Encased in Plastic of Crystal & Asst. Ice Cream Colors  
Your Choice of:

- 10 oz. Coffee Mug
- 12 oz. Coffee Mug
- 8 oz. Tumbler
- 12 oz. Tumbler
- Salad Bowl
- Dessert Dish
- Double Old Fashion

MIX OR MATCH **3 FOR \$1.** WHILE STOCK LASTS

**LARRY'S (FROZEN)**

DEEF DIP 9 oz. 89¢  
POOR BOY 2 1/2 79¢  
POTATOES W/CHEESE 10 oz. 35¢  
POTATOES W/SR. CREAM 10 oz. 35¢

**REDDI WIP**  
REAL CREAM 7 OZ. AEROSOL CAN **63¢**

**CARNATION**  
REAL CREAM 8 1/2 OZ. AEROSOL CAN **53¢**

**KAL KAN DOG FOOD**

MPS PET STEW 14 1/4 OZ. 14¢  
BEEF STEW 14 1/4 OZ. 14¢  
CHIX PARTS 15 OZ. 15¢

**2 FOR 55¢**

**STAR ITALIAN OLIVE OIL**  
1/2 PT. TIN **57¢**

**CERTI-FRESH (FROZEN)**

HALIBUT 1 LB. \$1.48  
BREADED SHRIMP 1 1/2 LBS. \$2.48  
FISH STICKS "U.S. GRADE A" 14 OZ. 85¢  
FISH STICKS "U.S. GRADE A" 1 1/2 LBS. \$1.35  
FISH CAKES 2 LBS. \$1.35

**HILLS BROS. COFFEE**

1 LB. \$2.48  
3 LBS. \$6.48  
INSTANT 8 OZ. 85¢  
INSTANT 10 OZ. \$1.35

**The Boys MARKET**

**HOLT and INDIAN HILL POMONA**

# IOWA Brand 5-LB. CANNED HAM

THE CORN COUNTRY HAM .....

GUARANTEED TO BE THE FINEST HAM. SERVED HOT OR COLD. MONEY BACK GUARANTEED...

**\$3.79** 5-LB. CAN

**OL' VIRGINIA TENDER AND JUICY**

**WIENERS**

**39¢** 12 OZ. PKG.



**WILSON'S CERTIFIED ALL MEAT**

1-LB. PKG.

**WIENERS 49¢**



**Boys TENDER LOVIN MEATS**

U.S.D.A. GRADED CHOICE STEER BEEF

**CHUCK STEAK**  
BLADE CUT **59¢** LB.

**Boneless Chuck Roast 89¢** LB.

**Standing Rib Roast** LARGE END **89¢** LB.

**English Cut Beef Roast 98¢** LB.

**Boneless Family Steak \$1.09** LB.

**Tender Club Steak \$1.29** LB.

**Juicy Rib Steak 98¢** LB.

**FRESH SLICED BEEF LIVER 59¢** LB.

**GROUND BEEF 59¢** LB.

**LEAN GROUND BEEF 79¢** LB.

**EXTRA LEAN GROUND BEEF 89¢** LB.

**WHITING FISH FRESH-FROZEN 39¢** LB.

**FILET OF ROCK COD FRESH 89¢** LB.

**POLISH SAUSAGE WILSON'S 98¢** LB.

**WILSON'S CRISPITE SLICED BACON 49¢** LB.

**WILSON'S TENDER MADE FULLY COOKED BONELESS HAM \$1.39** LB.

**TOMATO SAUCE**  
LIBBY 8 OZ. CAN **8¢**

**Larry's Sandwich PASTRAMI OR BAW-B-Q 59¢** 2 PK.

**Liquid Detergent LUX 59¢** 32 OZ. BTL.

**Sandwich Steaks KOLD KIST FROZEN 1 1/2 OZ. 2:25¢**

**Gino's Pizzas FROZEN 16 OZ. CHEESE 69¢**

**FROZEN 19 OZ. PEPPERONI 89¢**

**NEW CACHE VALLEY SLICED 1/2 LB. PKG. MONTEREY JACK CHEESE 45¢**

**FARMER JOHN SLICED 12 OZ. PKG. ALL MEAT BOLOGNA 65¢**

**THE QUALITY BRAND - RUBEN'S BEEF SALAMI 1-LB. 98¢**

**Pillsbury Crescent Dinner Bells 8 oz. pkg. 43¢**

**PORK & BEANS**  
LIBBY NO. 2 1/2 CAN **23¢**

**Boys COUPON MARKET**

**100 BLUE CHIP STAMPS**

WITH MINIMUM PURCHASE OF \$8.00 COUPON GOOD SEPT. 2-8

This coupon good for 100 regular size BLUE CHIP STAMPS given with one total register sale on purchase. Excluding purchase of dairy products, tobacco and liquor. ONE COUPON PER CUSTOMER ADULTS ONLY



**LEGAL**

**NOTICE OF TRUSTEE'S SALE**

T. S. No. 1-14461B  
On Thursday, September 23, 1971, at 11:00 A.M., The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 5, 1967, in book 6936, page 21 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
PARCEL NO. 1:  
Portion of Lot 4, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county, lying East of Lucas Subdivision, as per map recorded in Book 19 of Maps, page 8, in the office of the county recorder of said county, and South of the portion of said lot conveyed to the Atchison, Topeka and Santa Fe Railway Company.  
EXCEPT therefrom the portion described as follows:  
BEGINNING at a point in the East line of said Lot, 90 feet South of the Northeast corner; thence South along the East line of said Lot 570 feet to the South line of said Lot; thence West 55 feet; thence North parallel with the East line of said Lot, 570 feet; thence East 55 feet to the point of beginning.  
ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.  
PARCEL NO. 2:  
Lot 5, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.  
EXCEPT that portion described as follows:  
BEGINNING at the Northwest corner of said Lot 5, said Northwest corner being in the center line of Archibald Avenue, 64 feet wide; thence East along the North line of said Lot, 533 feet; thence South parallel with the center line of said Archibald Avenue, 450 feet; thence West parallel with the North line of said Lot, 533 feet to a point in the center line of said Archibald Avenue; thence North along said center line of Archibald Avenue, 450 feet to the point of beginning.  
ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.  
PARCEL NO. 3:  
Lot 12, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.  
EXCEPTING THEREFROM the reservoir site, described as follows:  
BEGINNING at the Southwest corner of Lot 5, said Section 14, running thence South 89° 45' East 5.13 chains; thence South 0° 11' East 5.13 chains; thence North 89° 45' West 5.13 chains; thence North 0° 11' West 5.13 chains to the point of beginning.  
ALSO EXCEPT THEREFROM the following described property:  
BEGINNING at the Southwest corner of said Lot 12, said corner also being on the center line of Archibald Avenue; thence South 89° 42' 43" East along the South line of said Lot, a distance of 41.0 feet; thence North 0° 57' 15" West 321.88 feet to a point on the South line of the parcel of land designated as a reservoir site and shown on said Map of Cucamonga Lands; thence North 89° 44' 04" West along the said South line of the reservoir site 35.60 feet to a point on the West line of said Lot 12; thence South 0° 10' 15" East along said West line 321.80 feet to the point of beginning.  
ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$96,243.55, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the un-

**LEGAL**

designed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: August 25, 1971  
The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as said Trustee, By MARVIE D. MC FEE  
Cucamonga Times No. 1575  
Publish September 2, 9, 16, 1971  
52675

**LEGAL**

IN THE MUNICIPAL COURT, BAKERSFIELD JUDICIAL DISTRICT County of Kern, State of California - 1415 Truxton Avenue, Bakersfield, California 93301  
CASE NUMBER 55071  
SUMMONS  
Plaintiff(s): THOMAS F. RAMIREZ and AUDREY RAMIREZ, vs.  
defendant(s): UPLAND DODGE, INC., FRANK TEAKEL, CALIFORNIA REPOSSESSIONS, ED WALKER, DOES 1 through X.  
To the Defendant(s):  
A civil complaint has been filed by the plaintiff(s) against you. If you wish to defend this

**LEGAL**

lawsuit, you must file in this court a written pleading in response to the complaint (or a written or oral pleading, if a Justice Court) within 30 days after this summons is served on you. Otherwise, your default will be entered on application by the plaintiff(s) and the court may enter a judgment against you for the money or other relief requested in the complaint.  
If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your pleading, if any, may be filed on time.  
Dated JUL 30 1971

**LEGAL**

DONALD C. LOGSDON, Clerk  
By Jill Allford, Deputy  
(SEAL)  
Upland News No. 4115  
Publish August 12, 19, 26, September 2, 1971  
GRANGER & MONTGOMERY  
P. O. Box 459  
Delano, California 93215  
(805) 725-3826  
Attorney(s) for Plaintiff(s)  
FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED  
JUL 26 1971  
V. DENNIS WARDLE  
COUNTY CLERK  
The following person (per-

**LEGAL**

son) is (are) doing business as: Billings Market at 7147 Amethyst, Alta Loma, Ca. 91701  
Robert K. Stoepelmann  
9807 Salina  
Cucamonga, Ca 91730  
Marilyn J. Stoepelmann  
9807 Salina  
Cucamonga, Ca 91730  
Jeffery E. Sharpe  
8469 La Grande  
Alta Loma, Ca 91701  
This business is conducted by a limited partnership.  
/s/ Robert K. Stoepelmann  
/s/ Jeffery E. Sharpe  
/s/ Marilyn J. Stoepelmann  
This statement was filed

**LEGAL**

with the County Clerk of San Bernardino County on date indicated by file stamp above.  
CERTIFICATION  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
V. DENNIS WARDLE  
County Clerk  
By Dorothy Clancy, Deputy  
EXPIRES 12 31-76  
FILE NO. 4124

**To attend U of A**

UPLAND - Curtis Galbraith of Upland was one of more than 1,600 new students welcomed to the University of Arizona in the second annual summer orientation and pre-registration program which concluded Aug. 7.  
**LEGAL**  
Cucamonga Times No. 1571  
Publish August 19, 26, September 2, 9, 1971

**NO ONE TURNED AWAY DUE TO LACK OF FUNDS**  
*Richardson-Peterson*  
**MORTUARY**  
Telephone YU 6-1196 123 WEST 'G' STREET ONTARIO

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pres.  
ESTABLISHED 1898  
Adjacent To Bellevue Cemetery  
986-1131  
811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

Before you choose Memorial Property anywhere compare prices and convenience of your own —  
**POMONA CEMETERY**  
502 E. FRANKLIN  
POMONA 622-2029

**Holiday Cook-Out Time**  
Save More On Your Bar-B-Q Needs With Our...  
**LOW DISCOUNT PRICES**  
EVERY CUT OF LUCKY MEAT IS "BONDED"...YOUR UNCONDITIONAL MONEY-BACK GUARANTEE OF COMPLETE SATISFACTION!...Compare the Quality, the Trim, the Price

**Lucky DISCOUNT SUPERMARKETS**  
WE DISCOUNT EVERYTHING EXCEPT QUALITY COURTESY SERVICE

**ALL STORES CLOSED LABOR DAY MONDAY SEPT. 6TH**

**CUT-UP FRYERS** READY FOR THE PAN OR BAR-B-QUE TENDER AND JUICY **34¢**  
**STANDING RIB ROAST** LARGE END **88¢**  
**T-BONE STEAK** TAILS REMOVED **1.53**  
**CROSS RIB ROAST** BONELESS **93¢**  
**SMOKED HAM** FULLY COOKED **55¢**

**GROUND BEEF** OUR LOW DISCOUNT PRICE ANY SIZE PKG **59¢**  
**CHUCK ROAST** LUCKY TOP QUALITY BONDED BEEF **53¢**  
**FRESH FRYERS** USDA GRADE 'A' CHICKENS WHOLE BODY 2 1/2 TO 3 LBS. **29¢**  
**RIB STEAK** LUCKY TOP QUALITY BONDED BEEF **\$1.09**

**CHUCK ROAST** LUCKY TOP QUALITY BONDED BEEF CENTER CUT **63¢**  
**STANDING RIB ROAST** LUCKY TOP QUALITY BONDED BEEF SMALLS END **1.05**  
**E-Z CUT CUBE STEAK** LUCKY TOP QUALITY BONDED BEEF **\$1.27**  
**YOUNG TOM TURKEYS** USDA GRADE "A" PLUMP & TENDER **39¢**

**PORTERHOUSE** LUCKY TOP QUALITY BONDED BEEF TAILS OFF **\$1.58**  
**YOUNG HEN TURKEYS** USDA GRADE "A" 10-13 LBS. **45¢**  
**HAM SLICES** FULLY COOKED CENTER CUTS **\$1.39**  
**JIMMY DEAN SAUSAGE** HOT OR REG. PORK, 1-LB. ROLL **75¢**

**ROUND STEAK** LUCKY TOP QUALITY BONDED BEEF CENTER CUT BONE IN **93¢**  
**C.H.B. PICKLES** DILL OR KOSHER STYLE 48 OUNCES JAR **63¢**

**LADY LEE BACON** SLICED 1-LB. PKG **53¢**  
**FARMER JOHN BACON** 59¢  
**RATH, NORMEL BACON** 63¢  
**OSCAR MAYER BACON** 73¢  
**THIN SLICED BACON** 73¢  
**PORK SAUSAGE** 1.47  
**LINK SAUSAGE** 29¢  
**DAIRY PRODUCTS**  
**ROD'S IMO** 61¢  
**VITA PAKT** 85¢  
**BUTTER** 81¢  
**PARKAY** 30¢

**AWAKE** 37¢  
**SHRIMP** 79¢  
**FISH & CHIPS** 79¢  
**CHILI & BEANS** 27¢  
**BEEF STEAKS** 73¢  
**SPINACH** 21¢  
**ONION RINGS** 47¢  
**DEL MONTE CUPS** 55¢  
**COOL WHIP** 59¢  
**BANQUET DINNERS** 39¢  
**STRAWBERRIES** 46¢  
**SWISS MISS PIES** 29¢  
**DINNERS** 48¢  
**LOW FAT YOGURT** 21¢  
**CANNED FOODS**  
**REALMON** 53¢  
**TAMALES** 45¢  
**PUNCH BASE** 79¢  
**PEAS** 17¢  
**TOMATO PUREE** 27¢  
**TOMATO JUICE** 33¢  
**MUSTARD** 18¢  
**MUSTARD** 19¢  
**Van de Kamp's**  
**DELECTABLE CAKES, PIES, ROLLS**  
**DESSERTS AND COOKIES FOR YOUR HOLIDAY PICNIC OR COOK-OUT**  
**BEVERAGES-SPIRITS**  
**ROYAL CROWN** 87¢  
**DIET RITE COLA** 87¢  
**OLYMPIA BEER** 1.62  
**GOLD SEAL GIN** 7.11

**VILLA PLATES** 89¢  
**CANNED FOODS**  
**FOLGER'S** 84¢  
**FOLGER'S** 2¢  
**FOLGER'S** 1.12  
**FOLGER'S** 1.12  
**INSTANT TEA** 79¢  
**ALBACORE TUNA** 49¢  
**HARVEST DAY BUNS** 29¢  
**APPLE BUTTER** 37¢  
**PICKLES** 47¢  
**PICKLE CHIPS** 29¢  
**POTATOES** 12¢  
**PEANUTS** 75¢  
**COFFEEMATE** 79¢  
**PEANUT BUTTER** 69¢  
**JELLIES** 37¢  
**PACKAGED GOODS**  
**COOKIES** 59¢  
**BREAD** 25¢  
**COOKIES** 23¢  
**RITZ CRACKERS** 47¢  
**SCOOPY CUPS** 35¢  
**DISCOUNT PRICED PRODUCE**  
**BANANAS** 12¢  
**WATERMELON** 4¢

**ICE CREAM** 65¢  
**ALL LOW SUDS** 49¢  
**IVORY LIQUID** 82¢  
**TREND** 33¢  
**CASCADE** 96¢  
**LIQUID DET** 49¢  
**SPIC & SPAN** 99¢  
**BIZ PRE-SOAK** 1¢  
**MAGIC SIZING** 49¢  
**CONFIDETS** 83¢  
**HARVEST DAY DRINKS** 26¢  
**U.S.A. FOOD STAMP COUPONS** Gladly Accepted

**LADY LEE FOIL** 23¢  
**BRIQUETS** 79¢  
**THE UNPOLLUTER** 11¢  
**IVORY SOAP** 13¢  
**LIFEBUOY** 18¢  
**IVORY SNOW** 88¢  
**PHASE III** 20¢  
**GAIN** 14¢  
**PUS 'N BOOTS** 14¢  
**PUS 'N BOOTS** 15¢  
**KEN-L-RATION** 15¢  
**TOP CHOICE** 89¢  
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**HOUSEHOLD ITEMS**  
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**IVORY SNOW** 88¢  
**PHASE III** 20¢  
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**THE UN**



# This is AMERICAN SAVINGS

★ 86 years safe.

★ Capital and reserves over twice legal requirements.

★ ASSETS OVER \$3 BILLION STRONG.

**NATION'S highest INTEREST  
ON INSURED SAVINGS**

American pays much more interest than any local bank  
on regular savings accounts.

**\$563743 for each \$5000**

2 YEARS OR MORE INVESTORS PASSBOOK: \$5,000 deposit or more based on 6% guaranteed annual rate earns annual yield of 6.18% when maintained for 2 years. Interest compounded daily.

**\$105920 for each \$1000**

1 YEAR OR MORE INVESTORS PASSBOOK: \$1,000 deposit or more based on 5.75% guaranteed annual rate earns annual yield of 5.92% when maintained for 1 year. Interest compounded daily.

**\$52564 for each \$500**

DAY IN-DAY OUT PASSBOOK: \$5 deposit or more based on 5% annual rate earns annual yield of 5.13% when maintained for 1 year. Interest compounded daily.

(Figures based on maximum authorized interest rates - subject to change)

American Savings is paying its savers at the all-time record rate of more than \$330,000 each day - that's over THIRTY MILLION DOLLARS every quarter. At American Savings YOU NEVER LOSE - YOU ALWAYS GAIN!

**FREE** (with specified minimum balances  
— ask for details)

- ★ TRAVELERS CHECKS: For safety away from home.
- ★ MONEY ORDERS: For special occasions.
- ★ NOTARY SERVICES: For those important documents.
- ★ TRUST DEED AND NOTE COLLECTION: Convenient.
- ★ CHECK-A-MONTH PLANS: Two convenient types.
- ★ SAVE-BY-MAIL SERVICE: Postage paid both ways.
- ★ INSURANCE TO \$280,000: A family of 4 can insure \$280,000.

not available by mail

**The Giant  
American Savings**

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG



AMERICAN SAVINGS AND LOAN ASSOCIATION  
Member: Federal Home Loan Bank System  
Federal Savings and Loan Insurance Corporation  
Affiliate: First Charter Financial Corporation



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in Montclair Plaza

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54 convenient branches serving Southern and Northern California including:  
ALHAMBRA • AZUSA • BEVERLY HILLS • BUENA PARK • GARDEN GROVE • GLENDALE • HAWTHORNE • LAKEWOOD  
LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTCLAIR • MONROSE • NORWALK • PALMDALE • REDONDO  
BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER • UPTOWN • WHITTIER-EAST

ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DAILY CITY • WESTLAKE  
SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK  
VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

151B-710

## Heights Art Assoc. chooses new officers

DIAMOND BAR - The Heights Art Association, with membership throughout the East San Gabriel Valley, recently held election of officers at Walnut High School.

Mrs. Betti Turchik elected president for the 1971-72 club year, has been an active member since the formation of the association in 1968. She has served on the Board of Directors for three years as committee chairman, show chairman, and treasurer. Mrs. Turchik, who resides with her husband and children in Diamond Bar, has been an active artist in the area as well as association member. She has received private instruction in basic art, water colors, oil painting, life drawing and portrait painting, and attended classes at Mt. San Antonio College.

The additional officers who will serve under the leadership of Mrs. Turchik for the 1971-72 term of the association are: Marie Landon, vice pres-

ident; Esther Taylor, secretary; Anita Knapp, treasurer; Terry Minasian, show chairman; Lois Caverly, publicity chairman; Phyllis Brenneis, membership chairman; Char Hartley, receptionist; Marjorie Trilby, historian; and Fran Renkin and Diane Schwabel, hospitality chairmen.

The association also appointed two alternates to the Board of Directors; Jeanne Walters and Lu Morrison, and has added a Sergeant of Arms post which is to be held by D. C. Trilby.

Formal installation of officers will take place at the general meeting to be held at Walnut High School in September.

The Heights Art Association takes pride in its dedicated purpose of bringing the fine arts to the public through planned showings and demonstrations in the area communities.

The fundamental endeavor of the association is to stimulate and co-



Betti Turchik

ordinate creative expression by local artists that through their accomplishments and exhibits a resurgence of the love of fine arts will be advanced.

### Upland Travelers

UPLAND -- At the August 17 meeting of the Upland Travel Club held at the Upland Public Library a busy travel schedule was set for com-

ing months.

On October 5, the club will take a four-day trip to Sacramento, Feather River country, Lassen Volcanic National Park and Lake Tahoe.

A Lion Country safari and a visit to the Costa Mesa Shopping Center are set for November 8.

On December 18, the Upland Travelers will see Disneyland "Fantasy on Parade," Christmas lights and Christmas Carols.

Buses for the trips depart and return to the north side of the parking lot at the rear of the Upland Inn.

More information and reservations are available by calling Myrtle Buchanan at 987-6902 or Grace Groenestein at 986-3925.

### AARP Chapter 781

UPLAND -- The Ontario-Upland Chapter 781 of the American Association of Retired Persons (AARP) will present a travelogue program at 7:30 this evening, Sept. 2, in the meeting room of the Security Pacific Bank, corner Foothill Blvd. and Euclid Ave., Upland.

The program will feature "Symphony in Flow-

ers" with musical accompaniment and narration by Dan Alexander. Flowers throughout the world are included in this unique showing. Members and persons interested in AARP membership are invited to attend the free program and other AARP activities.

### Mt. Baldy Apt. Assoc.

MONTCLAIR - Bernie Specht, President of Apartment Association, California-Southern Cities, will be the principle speaker at the Apartment Association of the Mt. Baldy Area on Wednesday, Sept. 8, at 7:30 p.m. at Pomona First Federal Savings and Loan Association, corner of Indian Hill and Foothill Boulevard, Claremont. The public is invited.

The Apartment Association of the Mt. Baldy area has as its northern boundary cities from Azusa to Alta Loma and its southern boundary includes West Covina to Chino.

Information regarding membership may be obtained at the association office, 5196 Benito #8, Montclair, CA. 91763 or by telephoning (714) 626-2015.

<p><b>Aladdin SCHOOL LUNCH KITS</b> Each lunch kit complete with thermos bottle.</p> <p><b>DAWN</b> <b>197</b> OUR PRICE</p> <p><b>SNOOPY</b> <b>197</b> OUR PRICE</p> <p>YOUR CHOICE</p> <p>OVER 10 DIFFERENT LUNCH KITS ALL AT BIG DISCOUNTS!</p>	<p><b>U.S. Plywood RUB 'N' GLUE</b></p> <p><b>32¢</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>Le Page's WHITE SCHOOL PASTE</b></p> <p><b>18¢</b> OUR PRICE</p> <p>5 OZ. SIZE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>500 SHEETS NOTEBOOK FILLER</b></p> <p><b>73¢</b> OUR PRICE</p> <p><b>BIG VALUE</b></p> <p><b>500</b></p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>
<p><b>Today's lesson</b></p> <p>It's a very good rule, fore you go back to school to stop in at <b>TOYS 'R' US!</b> We have what you need to make you succeed unless you're a genius</p> <p>- Geoffrey</p>			
<p><b>NEW WORLD DICTIONARY</b></p> <p><b>6.97</b> OUR PRICE</p> <p>ALL BOOKS AT BIG DISCOUNTS!</p>	<p><b>WORLD INFOGRAPH</b></p> <p><b>48¢</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>SCHOOL 'N' PLAY FOAM PADS</b></p> <p><b>128</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>FLASH CARDS</b></p> <p><b>68¢</b> OUR PRICE</p> <p>ALL ED-U-CARD AT BIG DISCOUNTS!</p>
<p><b>BOSTON BULLDOG PENCIL SHARPENERS</b></p> <p><b>1.08</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>BIC SCHOOL SPECIAL 3 BIC PENS</b></p> <p><b>38¢</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>BALLPEN, FIBER PEN AND PENCIL</b></p> <p><b>56¢</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>	<p><b>PAPERMATE FLAIR PENS</b></p> <p><b>38¢</b> OUR PRICE</p> <p>ALL SCHOOL SUPPLIES AT BIG DISCOUNTS!</p>
<p><b>TOYS 'R' US!</b></p> <p><b>WORLD'S BIGGEST TOY SELECTION</b></p> <p><b>&amp; CHILDREN'S Bargain Town</b></p> <p>OPEN MON., THURS. &amp; FRI. 12 'TIL 9. TUES., WEDS. &amp; SAT. 9 'TIL 6. SUNDAY 11 'TIL 6.</p>			
<p><b>VAN NUYS</b></p> <p>16040 SHERMAN WAY TWO BLOCKS WEST OF SAN DIEGO FREEWAY (213) SUPER 0-5115</p>	<p><b>TORRANCE</b></p> <p>21220 HAWTHORNE BLVD. CORNER BURNBURY AND TORRANCE BLVD. (213) FROlic 0-6082</p>	<p><b>COVINA</b></p> <p>1261 AZUSA AVE. AT CORNER OF 10TH STREET (213) DELight 1-3215</p>	<p><b>ANAHEIM</b></p> <p>2232 SO. HARBOR BLVD. AT CORNER OF 10TH STREET (714) MEry 6-3940</p>
<p><b>ONTARIO</b></p> <p>1317 N. MOUNTAIN AVE. AT CORNER OF 10TH STREET (714) Yuletide 3-5411</p>			

**MORE TO COME THIS FALL**



# LEGAL

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 1-14459B  
On Thursday, September 23, 1971, at 11:00 A.M., The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to deed of Trust recorded September 10, 1968, in book 7090, page 480, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said deed of Trust in the property situated in said County and State described as:

**PARCEL NO. 1:**  
Portion of Lot 4, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county, lying East of Lucas Subdivision, as per map recorded in Book 19 of Maps, page 8, in the office of the county recorder of said county, and South of the portion of said lot conveyed to the Atchison, Topeka and Santa Fe Railway Company.

EXCEPT therefrom the portion described as follows: BEGINNING at a point in the East line of said Lot, 90 feet South of the Northeast corner; thence South along the East line of said Lot 570 feet to the South line of said Lot; thence West 55 feet; thence North parallel with the East line of said Lot, 570 feet; thence East 55 feet to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

**PARCEL NO. 2:**  
Lot 5, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, according to Map of Cucamonga Lands, in the county of San Bernardino, state of California, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.

EXCEPT that portion described as follows: BEGINNING at the Northwest corner of said Lot 5, said Northwest corner being in the center line of Archibald Avenue, 66 feet wide; thence East along the North line of said Lot, 533 feet; thence South parallel with the center line of said Archibald Avenue, 450 feet; thence West parallel with the North line of said Lot, 533 feet to a point in the center line of said Archibald Avenue; thence North along said center line of Archibald Avenue, 450 feet to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

**PARCEL NO. 3:**  
Lot 12, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.

EXCEPTING THEREFROM the reservoir site, described as follows: BEGINNING at the Southwest corner of Lot 5, said Section 14; running thence South 89° 45' East 5.13 chains; thence South 0° 11' East 5.13 chains; thence North 89° 45' West 5.13 chains; thence North 0° 11' West 5.13 chains to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$66,243.58, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: August 25, 1971  
The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as said Trustee,  
By MARVIE D. MC FEE  
Cucamonga Times No. 1574  
Publish September 2, 9, 16, 1971  
52676

# LEGAL

designed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: August 25, 1971  
The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as said Trustee,  
By MARVIE D. MC FEE  
Cucamonga Times No. 1574  
Publish September 2, 9, 16, 1971  
52676

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 1-14460B  
On Thursday, September 23, 1971, at 11:00 A.M., The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to deed of Trust recorded May 19, 1967, in book 6823, page 239, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said deed of Trust in the property situated in said County and State described as:

**PARCEL NO. 1:**  
Portion of Lot 4, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county, lying East of Lucas Subdivision, as per map recorded in Book 19 of Maps, page 8, in the office of the county recorder of said county, and South of the portion of said lot conveyed to the Atchison, Topeka and Santa Fe Railway Company.

EXCEPT therefrom the portion described as follows: BEGINNING at a point in the East line of said Lot, 90 feet South of the Northeast corner; thence South along the East line of said Lot 570 feet to the South line of said Lot; thence West 55 feet; thence North parallel with the East line of said Lot, 570 feet; thence East 55 feet to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

**PARCEL NO. 2:**  
Lot 5, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, according to Map of Cucamonga Lands, in the county of San Bernardino, state of California, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.

EXCEPT that portion described as follows: BEGINNING at the Northwest corner of said Lot 5, said Northwest corner being in the center line of Archibald Avenue, 66 feet wide; thence East along the North line of said Lot, 533 feet; thence South parallel with the center line of said Archibald Avenue, 450 feet; thence West parallel with the North line of said Lot, 533 feet to a point in the center line of said Archibald Avenue; thence North along said center line of Archibald Avenue, 450 feet to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

**PARCEL NO. 3:**  
Lot 12, Section 14, Township 1 South, Range 7 West, San Bernardino meridian, in the county of San Bernardino, state of California, according to Map of Cucamonga Lands, as per map recorded in Book 4 of Maps, page 9, in the office of the county recorder of said county.

EXCEPTING THEREFROM the reservoir site, described as follows: BEGINNING at the Southwest corner of Lot 5, said Section 14; running thence South 89° 45' East 5.13 chains; thence South 0° 11' East 5.13 chains; thence North 89° 45' West 5.13 chains; thence North 0° 11' West 5.13 chains to the point of beginning.

ALSO EXCEPT THEREFROM the portions conveyed to the Atchison, Topeka and Santa Fe Railway Company, a corporation, in the deed recorded April 19, 1967 in Book 6805, page 985, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$66,243.58, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the un-

# LEGAL

corded April 19, 1967 in Book 6805, page 985, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$66,243.58, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: August 25, 1971  
The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as said Trustee,  
By MARVIE D. MC FEE  
Cucamonga Times No. 1574  
Publish September 2, 9, 16, 1971  
52674

**NOTICE OF TRUSTEE'S SALE**  
No. 71-523  
On September 8, 1971, at 10 o'clock A.M., at the main entrance to the County Court-

# LEGAL

house in the City of San Bernardino, California, The Western Valley Corporation, as trustee under the deed of trust made by Manuel A. Rosales and Nobuko Rosales, husband and wife and recorded January 9, 1967, in Book 6754, Page 551, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Provident Mortgage Corporation, a California Corporation now owned and held by Equitable Life Insurance Company of Iowa by reason of the breach of certain obligations secured thereby, notice of which was recorded May 5, 1971, in Book 7660, Page 641, of said Official Records, will sell at public auction for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 20 Tract 6666 as per plat recorded in Book 88 of Maps, pages 1, 2 and 3, records of San Bernardino County.

Commonly known as: 123 South Irving Way, Upland, California

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$16,764.84 in unpaid principal of the note secured by said Deed, with interest thereon from December 1, 1970, as in said note and by law provided.

Dated: August 9, 1971  
The Western Valley Corporation, Trustee  
By Marilyn Handler, Asst. Secy.  
Upland News No. 4120  
Publish August 19, 26, September 2, 1971  
48884

**FILE NO. 4558**  
FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED  
AUG 25 1971  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (persons) is (are) doing business as: The Alta Loma Tavern at 9400 Base Line, Alta Loma, Calif. 91701

Robert E. Phillips  
7852 Lion St.  
Cucamonga, Calif.  
Dorothy E. Phillips  
7852 Lion St.  
Cucamonga, Calif.

This business is conducted by Robert E. & Dorothy E. Phillips.

Robert E. Phillips  
CERTIFICATION  
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE  
County Clerk  
By /s/ Eleanor Van Schoick, Deputy  
EXPIRES 12-31-76  
Cucamonga Times No. 1577  
Publish September 2, 9, 16, 23, 1971

# LEGAL

**NOTICE OF TRUSTEE'S SALE**  
No. F-2128  
On September 16, 1971, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA, a California corporation, formerly San Diego Imperial Corporation, as Trustee under and pursuant to a deed of trust dated May 8, 1968, executed by ROBERT LEO ELSEN and CAROLYN A. ELSEN, husband and wife, as Trustor, and recorded May 23, 1968, as Document No. 217, Book 7031, Page 147 of Official Records in the Office of the Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Montclair City Hall, 5111 Benito, in the City of Montclair, County of San Bernardino, State of California, all estate, title and interest conveyed to and now held by it under said deed of trust, in the real property situated in said County and State described as:

Lot 67, Tract No. 6939, in the County of San Bernardino, State of California, as per map recorded in Book 31, Pages 49 to 52, inclusive of Maps, in the office of the County Recorder of said County.

More commonly known as: 7325 Layton Street, Cucamonga, California.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by said deed of trust.

# LEGAL

**NOTICE OF TRUSTEE'S SALE**  
No. F-2128  
On September 16, 1971, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA, a California corporation, formerly San Diego Imperial Corporation, as Trustee under and pursuant to a deed of trust dated May 8, 1968, executed by ROBERT LEO ELSEN and CAROLYN A. ELSEN, husband and wife, as Trustor, and recorded May 23, 1968, as Document No. 217, Book 7031, Page 147 of Official Records in the Office of the Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Montclair City Hall, 5111 Benito, in the City of Montclair, County of San Bernardino, State of California, all estate, title and interest conveyed to and now held by it under said deed of trust, in the real property situated in said County and State described as:

Lot 67, Tract No. 6939, in the County of San Bernardino, State of California, as per map recorded in Book 31, Pages 49 to 52, inclusive of Maps, in the office of the County Recorder of said County.

More commonly known as: 7325 Layton Street, Cucamonga, California.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by said deed of trust.

# LEGAL

**NOTICE OF Default and Election to Sell** said deed of trust was recorded May 5, 1971, as Document No. 139, Vol. 7680, Page 636 of the Official Records in the Office of the Recorder of said County and State.

Dated: August 9, 1971  
IMPERIAL CORPORATION OF AMERICA, as Trustee,  
By: JACQUELYNN GOUIN  
Assistant Secretary  
Cucamonga Times No. 1573  
Publish August 26, September 2, 9, 1971  
SPS 27901

**FICTITIOUS BUSINESS NAME STATEMENT**  
ORIGINAL FILED  
AUG 9 1971  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (persons) is (are) doing business as: THE ANCHOR at 10064 Foothill Blvd., Cucamonga, Ca. 91730

Coy Lee Turner  
1249 S. Oakland Ave.  
Ontario, Calif.  
Lillian Marie Turner  
1249 S. Oakland Ave.  
Ontario, Calif.  
Francis Ernest Lemaster  
1224 S. Oakland Ave.  
Ontario, Calif.  
Ruby May Lemaster  
1224 S. Oakland Ave.  
Ontario, Calif.

This business is conducted by a general partnership  
/s/ Coy L. Turner  
This statement was filed with the County Clerk of San Bernardino County on AUG 9

## Tenth Armored reunion

LOS ANGELES--The Tigers of the Tenth Armored Division Veterans Association Western Chapter will hold its Annual Re-Union on Labor Day weekend - September 3, 4, 5, and 6 at the Air-port Marina Hotel. For information call: Henry Giuliani, President, at 724-6651 or Melvin Mason, Re-Union Chairman at 821-7943.

## College performs

ALTA LOMA - The Chaffey College Band will again march in the "Ontario 500" parade and pre-race ceremonies Sept. 4 and 5.

# LEGAL

1971 FILE NO. 4403 EXPIRES Dec. 31, 1976  
Cucamonga Times No. 1568  
Publish August 19, 26, September 2, 9, 1971  
Bank of America  
9719 Foothill Blvd.  
Cucamonga  
Telephone 987-1721

**MANY SAFEWAY STORES**

**CLOSED**

**MONDAY, SEPT. 6**

**MOST BEACH & RESORT AREA STORES WILL BE OPEN MONDAY**

**SAFEWAY**

**FOODS FOR THE HOLIDAY**

**DISCOUNT WITH A DIFFERENCE...**

**PICK UP YOUR FREE NUTRITIONAL LEAFLET**  
This Week's Topic: COTTAGE CHEESE

**CRAGMONT POP**  
6 Quarts (Plus Deposit) **\$1.44**

**MEDIUM 'AA' EGGS**  
Dozen **\$1.77**

**OZARK BRIQUET**  
10-lb. Bag **\$1.69**

**ICE CREAM**  
1/2-Gal. Carton **\$1.54**

**POTATO CHIPS**  
10 1/2-oz. Pkg. **\$1.44**

**HOT DOG BUNS**  
8 pkgs. of 8 **\$1.31**

**FROZEN FOODS**

**SLICED TURKEY**  
5-oz. Pkg. **14¢**

**CHEESE CAKE**  
8-oz. Pkg. **84¢**

**Lemonade**  
8-oz. Can **11¢**

**Whip Topping**  
8-oz. Can **25¢**

**Strawberries**  
8-oz. Can **65¢**

**Bel-air Sausage Pizza**  
8-oz. Can **79¢**

**Shoestring Potatoes**  
8-oz. Can **29¢**

**USDA CHOICE**

**BEEF CHUCK STEAKS**  
USDA Choice Grade Beef  
Ideal For Outdoor Barbecue.  
Blade Cut **59¢**

**7-BONE STEAK**  
Center Cut Beef Chuck  
Also Roast - Your Choice! **69¢**

**Boneless Steaks**  
Sirloin Tip Steak  
Spencer Steaks **1.09**

**LAMB CHOPS**  
USDA Choice Grade Lamb  
Slightly Seasoned Fresh American  
Flavorful and Tender - Short Shank **98¢**

**LEG OF LAMB**  
USDA Choice Grade Lamb  
Slightly Seasoned Fresh American  
Flavorful and Tender - Short Shank **53¢**

**SLICED BACON**  
USDA Choice Grade Bacon  
Perfect to Pan-Fry or Bake **95¢**

**ROUND STEAKS**  
USDA Choice Grade Beef  
Full Center Cuts - Short Shank **1.09**

**Fryer Breasts**  
Fryer Wings  
Banquet Fried Chicken **65¢**

**CORNISH GAME HENS**  
USDA Grade 'A' Manor House  
Premium Quality Flash Frozen  
20-oz. Net Wt. ea. **69¢**

**DUBUQUE CANNED HAM**  
Boneless Fully Cooked  
4-Pound Can... **\$3.39**

**GOURMET HAM**  
Hormel Cure #1 or Wilson Tenderloin  
Dixie Meyer Jubilee **\$1.39**

**Canned Hams**  
Dubuque Canned Ham  
Boneless Beef Roast **\$1.69**

**GROUND BEEF**  
USDA Inspected For Wholesomeness  
In A 3-lb. Pkg. (2-lb. Chub \$1.77) **59¢**

**BEEF FRANKS**  
Safeway Quality **49¢**

**Sliced Bologna**  
McCoy Beef Bacon **69¢**

**Pork Link Sausage**  
Leo's **28¢**

**Oscar Mayer Wieners**  
All Wieners **79¢**

**FRESH PORK SPARERIBS**  
Regular Small Size  
Farmer Style  
Eastern Grain-Fed **69¢**

**FRESH HEN TURKEYS**  
USDA Grade 'A' Poppy Bird  
10-14 lb. Avg. Wt. **49¢**

**SAUCE** Chris & Pitt's Barbecue **31¢**

**TEA BAGS** Lipton **59¢**

**BEANS AND PORK** Highway **27¢**

**DILLS & Cucumber Chips** Zippy Kosher **69¢**

**DRESSING** Mrs. Wright's **29¢**

**FRESH BAKERY BUYS!**

**RYE BREAD**  
Skivvory Bakery  
Regular or Seeded Variety **3.51**

**SAFEGWAY LIQUOR BUYS!**  
Prices Effective in Licensed Safeway Discounts

**STANTON'S GIN**  
Distilled From Grain - 80 Pr.  
Half Gallon **\$7.98**

**VODKA** Kavioma  
Distilled From Grain 80 Pr.  
1/2 Gal. **\$7.98**

**DAIRY & DELICATESSEN**

**SOFT MARGARINE**  
Empress Quality  
Creamy Smooth  
Easy to Spread **33¢**

**Lucerne Cream Cheese**  
Shady Lane Butter  
Cinnamon Rolls  
Cottage Cheese  
Lucerne Yogurt **37¢**

**KODACOLOR FILM**  
35-126-12 Exposures  
Stock-Up For Holiday  
Smiles Of Family & Friends **1.14**

**ON SPARKLING-FRESH FRUITS & VEGETABLES**

**GRAPES BANANAS**

**U.S. No. 1 Quality Thompson Variety**  
**4 LBS.**

**Fancy Golden Firm and Ripened**  
Ideal for Snack or Lunch Box **1.11**

**Large Size Firm and Plump Vine-Ripened**  
**19¢**

**Hass Variety**  
Eat On 1/2-Shell or Sliced - Large Size **4.10**

**Red Radishes**  
Crisp For Salads  
Fresh and Flavorful **10¢**

**Green Onions**  
Crisp and Tender **10¢**

**Potted Mums**  
Gift Quality  
For Thanksgiving **6.99**

**Garden Hose**  
No. 1 1/2" Hose  
Nylon Reinforced **78.99**

**Sulphate Of Ammonia**  
Crisp For Salads  
Fresh and Flavorful **10¢**

**Honeydew Melons**  
Vine Ripened **49¢**

**Italian Prunes**  
U.S. No. 1 **4.99**

**Bartlett Pears**  
U.S. No. 1 **5.99**

**Large Celery**  
Crisp and Crunchy Stalks **25¢**

**Yellow Onions**  
U.S. No. 1 **3.29**

**PRICES EFFECTIVE IN UPLAND, SAN DIMAS AND CLAREMONT**  
121 E. Foothill, Upland  
308 S. Main Blvd., Claremont  
156 E. Bonita San Dimas

**SAFEGWAY**  
Prices Effective Sept. 2-4, 1971.

San Dimas Press: LaVerne Leader, Upland News, Cucamonga Times, Montclair Tribune





## No place to swim!

"Soon as we move this and that . . ." says Casey Brooks, 4, of Alta Loma, to Amy Elizabeth Boyd, 5, of Burbank. " . . . we'll have a place to swim." The Brooks visited the Boys in Burbank recently during the continuing hot spell. Amy's dad, Charles Boyd, works for the Southern California Visitors Council and knows visitors enjoy our year-round weather, but hopes they find pools less crowded than Amy and Casey did.

## Be careful this holiday

LOS ANGELES--Faced with grim statistics which show that Labor Day has always been one of the deadliest holidays of the year, Frank E. Raab, president of the Greater Los Angeles Chapter of the National Safety Council, has issued a public plea for common-sense steps designed to reduce the carnage on the highways and in public and recreational areas due to accidents.

Raab released a ten-point checklist which he said could sharply cut down the number of accidental deaths and injuries if universally applied. Use of seat belts and shoulder harnesses by all occupants of automobiles headed the list.

The complete list of ten Labor Day accident-prevention hints are:

--Buckle up every time you ride, no matter how short the trip. Remember, most fatal accidents happen within 25 miles of home.

--Don't drive when you have been drinking to excess. Experts say that it takes one hour for the effects of one drink of hard liquor to dissipate.

--Don't be in a hurry. Starting late or setting

unreasonable deadlines can result in reckless driving or speeding, both high causative factors in traffic fatalities. Being in a hurry, whether around the home or at play can be equally dangerous, causing falls and other accidents due to negligence.

--Don't try to do things when you're tired, especially driving or operating anything mechanical. Vacations are not for exhausting yourself from overplay, but rather to relax from day-to-day tensions and pressures.

--Take frequent breaks from driving tedium. Never drive longer than two hours or one hundred miles without at least a five minute breather or change of drivers. At night, try to stop even more frequently, if only for a brief stretch and bit of fresh air.

Never swim alone, and never do venturesome swimming unless a responsible lifeguard or expert swimmer is nearby. Don't try to swim when you're overly tired, and do allow an hour after

meals before swimming.

--Never leave swimming pools, wading pools or bathtubs unattended if infants or small children are about. Never take things for granted, whether it's merely long enough to answer a doorbell or telephone or to check food on the barbecue or in the kitchen.

--Avoid playful activities in danger areas, such as in boats or canoes of any kind, or in areas where dangerous geographical conditions exist -- hill areas, around rivers or streams, cliffs or canyons.

--Watch your eating and drinking habits, and be extra careful about food spoilage. Many prepared dishes cannot remain at normal temperature very long without spoiling, especially those containing mayonnaise, sauces, dressings and other perishable ingredients.

--Just because it's the end of summer, don't forget normal summer hazards: sunburn, carelessness around the patio or barbecue and holiday confusion in the home.



# Women's appeal for POWs and MIAs

SACRAMENTO--Mrs. Ed Reinecke, the lieutenant governor's wife, has requested that all women send a request to Hanoi, asking for information on POW/ MIA's. Mrs. Reinecke said, "You are well aware of the plight of our Prisoners of War and Missing in Action in Southeast Asia. It is my belief, as it is of so many others, that one of the best ways in which to make the world and North Vietnam aware of our intense concern is by mail requesting the humane treatment and release of our men. These campaigns have been highly successful. My

appeal is specifically to the women of our state. I hope that many thousands will join in this effort to the women of North Vietnam. Arrangements are under way for the delivery of these coupons and letters to the wives of the Hanoi and Russian governments. We cannot forget our men in Southeast Asia! Won't you please help?"

The following is the coupon she has asked people to mail. We agree with Reinecke and urge your help in this campaign. The Vietnam war is not over yet and these men urgently need your help.

WOMEN'S APPEAL FOR PRISONERS OF WAR & MISSING IN ACTION

We, the women of California, urgently plead with you for the immediate release of our American men you are detaining as Prisoners of War. We also urgently request information on those of our men who are missing in action.

MAIL TO: POW/MIA Write Hanoi, 5738 Marconi Ave., Carmichael, Ca, 95608

## Navy says no waiting

MONTECLAIR -- The Navy has announced that no longer will young men have to wait to be enlisted in the Navy. The Navy is now accepting applications for immediate processing and active duty.

Young men who are desirous of completing their military obligation early can now do so. The young men planning his future owes it to himself to investigate the opportunities offered by the Navy.



The Homemakers

RB

FURNITURE

The double chaise in tufted fur fabric

We designed it, we made it, we know it's terrific! Full double size, supremely comfortable, contoured shape, deep plush fur fabric cover and base in soft or bold colors.



The \$200 look at an RB price.

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile: 11040 W. Pico Blvd.: 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave. CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave. GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd. SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

# Help. It's our business.

By Mr. Bill N. Brown, President  
National Association of Real Estate Boards



Mr. Bill N. Brown

Ranch house?  
Colonial?  
Split level?  
Or what?

We help you find it.

Many considerations are the order of the day when a family starts house hunting. Not only in relation to what kind of house to buy.

Neighborhood comes into it. Schooling available comes into it. Tax rates come into it.

Costs, most certainly, come into it.

The Realtor helps cut through the confusion. As a member of the National Association of Real Estate Boards and of his community's Board of Realtors, he "subscribes to the professional standards of an established Code of Ethics" and...

is equipped to help you decide on the kind of home you'd be happiest in, at the price you can reasonably afford, and...

to find it.

But you still need help to buy it.

Savings and Loan Associations help you buy it.

It's a big purchase. One of the largest in your lifetime. It takes financing.

And Savings and Loans finance over half the homes in the country.

More than all other financial institutions combined.

Savings and Loan Associations are the home mortgage experts.

People who are about to make an investment as large as a home need expert help.

The Realtor—to find it.

Their Savings and Loan Association—to buy it.



UPLAND SAVINGS AND LOAN ASSOCIATION

"WHERE YOUR MONEY MULTIPLIES FASTER"



CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

# NOW OPEN

Steaks and Cocktails



"The Christophers"

now appearing 6 Nights a Week!

RODEWAY INN

840 S. Indian Hill

(Just off San Bernardino Freeway on Indian Hill Blvd.)

Claremont

Phone: 621-4831





# AREA SPORTS

## LEGALS

**NOTICE OF TRUSTEE'S SALE**  
T.O. No. 628111  
On September 9, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as substituted Trustee under and pursuant to Deed of Trust dated February 2, 1965 Executed By: Haven Homes, Inc., a corporation and recorded February 10, 1965, as Instr. No. 200, in book 6328, page 136, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Cucamonga Judicial District, in said County and State described as:

Lot 46, Tract No. 7007, in the county of San Bernardino, state of California, as per map recorded in Book 90, pages 63 and 64 of Maps, in the office of the county recorder of said county.

Said land is known as 6281 Malvern Avenue, Alta Loma, California 91701, in accordance with information available to the Company.

The undersigned Trustee disclaims any liability in connection with the incorrectness of that address.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$15,456.24, with interest from March 15, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 10, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7663, page 740, of said Official Records.

Date: August 11, 1971  
TITLE INSURANCE AND TRUST COMPANY as said Trustee,  
By MARION JEHUE  
Cucamonga Times No. 1570  
Publish August 19, 26, September 2, 1971

**NOTICE INVITING BIDS**  
For the construction of a decorative reinforced concrete and brick sign located in the median island on Mountain Avenue north of the San Bernardino Freeway.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 PM on September 13, 1971 at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for the construction of a decorative reinforced concrete and brick sign located in the median island on Mountain Avenue north of the San Bernardino Freeway, in accordance with the Plan, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "BID - UPLAND SIGN" plainly marked on the outside of the envelope. The right is reserved to reject any and all



## LL champions

Little League champs of the Montclair Eastern Little League were (bottom row left to right) Robert Savala, Brett Schmitt, Richard White, Tim Wolters, Scott Richardson, and John Hardisty. (Second row l to r) Dan O'Hara, Darrin Pierce, Darrell Gillis, Glen Lairmore and Danny McCarter. (Top row l to r) Inez Pierce, team mother, Larey Smith, Ken Green, Bill Berg and John Pierce, team manager.

## Montclair Eastern teams end little league season

**MONTCLAIR --** The Montclair Eastern Little League has ended its baseball season at last. The Hohnstein Disposal team managed the best win-loss record edging the Underground Electric team by one game.

Closely following were the Sleepcraft, Montclair Rotary and Inland Dairy sponsored teams. The Mountain Avenue Car Wash, Pizza Palace and ABC Union Stores also played in the league.

In minor league play the Montclair Shoe Mart team posted a playoff win over Pizza Palace to gain the Minor League championship.

The eight major and 16 minor league teams served 325 Montclair boys from 8 to 12 years old living east of the Monte Vista area.

This year's officers were Frank Corsaro, president, aided by Mel Wancowicz, Bill Monroe, Duane Jones, Carol Wolters, Ken Bowers, Joe Navarette, Dave Ingram,

Dick Brown, Bill Monroe, Bill Singer and Mary Mosby.

Officers of the women's auxiliary were Pat Monroe, Shirley Jones, Donna James, and Joyce Riggs.

Team managers were Bill Singer, Bob McGuire, Bill Grey, John Pierce, Dick Brown, Vern Heaps, Dave Ingram, and Jerry Frusher of the major leagues.

Minor A managers were Bud Parkes, James Engle, Duane Jones, Jack Towe, Nick Kelch, Jack Dotts, Joe DeMasi, and Al Ives.

Managing the Minor B teams were Dave Martin, Irv Ratts, James Sidow, Bob Mosley, Ken Ziebarth, Louie Myer, Ken Bowers and Clarence Clifton.

## Mt. Baldy swimmers bring home honors

**UPLAND --** The Mt. Baldy AAU swim team under the coaching of Jesse Staples recently took part in the Apple Valley Invitational. Sixteen members from the team entered the meet.

Those bringing home honors were 7-8 Steve Martz, 50 freestyle (39.7) 2nd place, 11-12 Howard Hyde 200 meter freestyle (2:24.0) 5th place, 13-14 Mary Meyers 100 meter breaststroke (1:23.9) 5th place, 15-17 Nancy Campbell, 100 meter freestyle (1:02.7) 5th place.

Bob Lamont took 1st places in the 50 meter freestyle (24.0), the 100 meter freestyle (53.1) and the 100 meter butterfly (1:00.0). He also received 2nd place in the 200 meter freestyle (1:56.7) and 3rds in the 100 meter backstroke (1:14.6) and the 200 meter IM (2:21.0).

The Junior Olympics will be Aug. 27-29 for the younger group and Sept. 3-5 for the older age group.

## LEGALS

bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 30 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

## LEGALS

By order of the Council of the City of Upland, California, I. C. Harold Terry, Purchasing Agent City of Upland

Upland News No. 4125  
Publish August 26, September 2, 1971

**Hear Ye! Hear Ye!**

**TIME TO SAVE**

**★ 2 YEAR INVESTORS PASSBOOK**  
Interest Compounded Daily  
**6% - 6.18%**  
Annual Rate Per Annum  
\$5,000 Minimum Deposit

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**5.75% - 5.92%**  
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**★ 3 MONTH BONUS ACCOUNT**  
Interest Compounded Daily  
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Annual Rate Per Annum

**★ DAY-IN-DAY-OUT PASSBOOK ACCOUNT**  
Interest Compounded Daily  
**5% - 5.13%**  
Annual Rate Per Annum

Take advantage of the many additional services offered to account holders...

**• FREE** Travelers Checks  
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**• FREE** Minimum Collections with minimum balance

**Colonial Savings and Loan Association**  
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400 N. Indian Hill Boulevard,  
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Other offices in Woodland Hills, Bunker Hill Towers, Downtown Los Angeles, and South Central Los Angeles

**CLEANING PLANT & CARPET WAREHOUSE**  
LOCATED ON THE RAILROAD  
SOUTH OF THE MONTCLAIR THEATRE

**4299 STATE ST., POMONA**

HOURS:  
MON. - FRI.  
8 to 5:30 p.m.  
SAT.  
8 to 2 p.m.

**SPIEGEL CARPET-DRAPERY & FURNITURE CLEANERS, INC.**

**DON SAYS:** Why not take advantage of the Finest & Most Modern Facilities on the West Coast, for cleaning your

• **WALL TO WALL CARPETING** • **RUGS**  
• **DRAPERIES** • **UPHOLSTERED FURNITURE**

Our Facilities also include a New Carpet Warehouse stocked with hundreds of rolls of Quality Carpet at money saving prices.

**FREE ESTIMATES**  
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COVINA .. 966-1222

**Cash and Carry Discounts on RUGS & DRAPERIES**

**NOW... DRAPERY CLEANING**  
By the NEW, MIRACLE  
**ALL-BRITE**  
"NON-IMMERSION" JET-AIR-GLAZ PROCESS  
EXCLUSIVELY AT SPIEGEL'S

guarantee to remove all dust, dirt, grime without use of harmful liquids and chemicals. We give your draperies the same loving care as used in the cleaning of the most expensive furs.

- No shrinkage
- No discoloration
- No deterioration
- No Harsh Chemicals
- No Flame Retardant Removal
- Doubles Life of Fabric
- Removes Unpleasant Odors
- Draperies Stay Clean Longer
- Soil Retardant Added

**STEAM PLUS PROCESS**  
FOR WALL-TO-WALL CARPET CLEANING  
(An Exclusive SPIEGEL Process)

New electronics join steam to bring you the finest in wall-to-wall carpet cleaning. See before your eyes the soil lifted from the carpet, see it pass through a glass tube and dump into the machine. You will be amazed at the amount of soil that is removed from deep down in your carpet — soil that was left by previous cleanings. After thorough cleaning, your carpet is treated with "Soil Guard" and color brightened. Our electronic steam machines are the most advanced in the industry. Having more power to remove more soil than any other steam machine.

**The ONLY AUTOMATIC RUG CLEANING MACHINE in the Valley**  
Removes soil instead of scrubbing it deeper into the rug.

**Try My STEAM PLUS PROCESS**  
I personally Guarantee it as the Best Process in the world for cleaning Wall-to-Wall Carpet —

Call me for FREE ESTIMATES  
**Don Spiegel**

**Furniture Cleaned by Extracting**  
Soil, Not Scrubbing It In.  
(No Cushion Shrinkage)

**Our NEW CARPET WAREHOUSE**  
Is Loaded with Special Buy Carpeting at Great Savings!

THESE CARPETS ARE IN STOCK FOR IMMEDIATE INSTALLATION

3 REASONS WHY I CAN SELL FOR LESS!  
(1) Low overhead  
(2) Careful Buying  
(3) Each Sale Means Future Carpet Cleaning



# Club doings

## Upland OES

UPLAND -- Approximately 75 members and friends of Upland OES gathered poolside at the home of Dr. and Mrs. Theodore Carow in Upland on Saturday, Aug. 21, for a salad luncheon and fashion show.

Assisting the Carows were Mr. and Mrs. James Dunham, Jean Carow, Mrs. Florence Phillips, Mrs. Lois Alman, Mrs. Corrine Sieple, Mrs. Harvey Wilkin, Mrs. Dale Gross and Mrs. Dortha Morrow.

Special organ music was provided by Alman's Music Store in Riverside with Mr. Alman at the keyboard.

Mrs. Neal Henderson moderated the style show of fashions by Mona's Dress Shop of Upland. Models, members of Upland Chapter OES, were Mrs. Phillips, Mrs. Max Russell, Mrs. Nellie Prest, Mrs. Anthony Barone, Mrs. Roy McCrary, Mrs. Jay Thrasher, Mrs. Leonard Collins, Mrs. Marie Ford, Mrs. Gooding Lydick, and Mrs. Dunham.

## New Uplanders

UPLAND--The New Uplanders will officially begin their 1971-72 year with a luncheon Wednesday, Sept. 8 at the Arbor Restaurant, Euclid and Foothill, Upland.

After a brief business session at 11 a.m., members will lunch and become reacquainted with one another.

Numerous activities for the New Uplanders and their husbands begin in September. These include a women's bowling league on Monday evenings at the Thunderbird Lanes; a couple's bowling league on Friday evenings at the Thunderbird; pinocle and bridge round robin tournaments for women only and for couples; arts and crafts, needlework, gardening, gourmet and golf sessions. In addition, a special eight-lesson class on Fascinating Womanhood will be held on Thursday from 10 a.m. to noon.

Board members recently hosted a champagne coffee for members who had joined the club since January, 1971, at the home of President Mrs. Richard Chapman of Upland.

Residents of the Upland area for less than one year are welcome to attend the New Uplander functions, including the monthly luncheons held the second Wednesday of each month. For further information, contact Mrs. Chapman at 985-8148.

## Beta Sigma Phi

SAN DIMAS -- Mrs. Frank Ellings of San Dimas, president of Citrus Area Council, Beta Sigma Phi, recently entertained the 1971-72 presidents of council chapters at her home. Mrs. David Peterson served as hostess for the event, which carried the theme "Come to the Round-Up." Assisting her were council board members. The menu was western and western wear was required.

Presidents include the Mmes. Bill Losey of Pi Beta, Pomona; Milton Hamilton, Delta Alpha Tau, Glendora; William Wershing, Delta Delta Chi, Covina; Carol Eckmeyer, Sigma Phi, El Monte; William Jensen, Zeta Tau, Walnut; George Vittozzi, Xi Epsilon Zeta, Monrovia; Len Buchanan, Xi Kappa Phi, Covina; Allen Billmeyer, Xi Nu Eta, Covina; James Kendrick, Xi Pi Mu, West Covina; Roland Ortmeyer, Preceptor Psi of La Verne.

## DAV Auxiliary

UPLAND -- The recent meeting of Ontario-Upland Unit No. 27 Disabled American Veterans Auxiliary was highlighted by the reports of members attending the Eighth District meeting in Santa Ana Aug. 1.

During the meeting the Charter was draped in memory of Mrs. Velma Fabian, who recently passed away; and a donation of \$10 was sent to the Heart Fund in her memory.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

**Pay-Less** family Shoe Stores

**Payless** Puts it all Together for fall Fashion • Price • Quality



PICK ANY 2 PAIRS MARKED \$2.97

**NEW FALL SHOES**

**For-**

**Ladies' SIZES 4 1/2 - 10**

**Boys' 4 1/2 - 8; 8 1/2 - 10**

**Girl's 4 1/2 - 8; 8 1/2 - 10**

**2 \$5** Pairs for -

**SAVE \$1.11 on these Crinkle Casuals**

Reg. \$4.99  
4 Days Only!

**3.88**

Tie oxfords are "in" . . . these come in black or brown, Sizes 4 1/2 - 10.



**Ladies and Teen's Multi-Colored...**

**OXFORDS**

Reg. \$5.99

**4.44**

Little soft shoes with funky heels. Sizes 4 1/2 - 10.



**Side-Zip Boots for Men and Boys**

Men's 8 1/2 to 12 All Leather



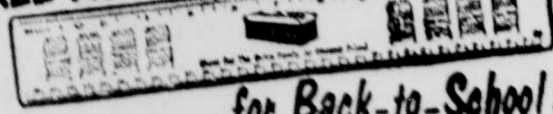
Sizes 4 1/2 - 8; 8 1/2 - 10

**3.88**

Sizes 3 1/2 - 8; 8 1/2 - 10

**4.88**

**FREE RULERS-**



for Back-to-School!

10455 MILLS AVE.

**MONTCLAIR**

In Standard Brands Shopping Center

Open 9 to 9 Daily; Sunday 11 to 5

**Pay-Less** family Shoe Stores

# FINAL DAY

# FREE



## DIGITAL CLOCK RADIO

with purchase of the

*Ortho Tension*  
**KING SIZE SET!**  
Mattress & 2 Box Springs

**\$199.95**

*3 Big Days...*



**QUEEN SIZE SET...**



**FREE RADIO**

**MATTRESS & BOX SPRING**  
Sturdy tempered steel innerspring unit with Ortho's exclusive Crown Flex center support, fiber lock steel innerspring and soft cotton felt. Beautiful quilted cover!

**\$179.95**

Includes Ortho-Pak & Double Bonus

**2 TWIN SIZE SETS...**



**FREE RADIO**

**MATTRESS & BOX SPRING**  
Durable innerspring unit is designed and built by Ortho to last and last and bring you years of the proper firmness and support. Quality and value all the way! Includes Double Bonus

**\$159.95**

*Free Delivery*

The Nation's Largest Chain of Mattress Specialists

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**ORTHO**  
MATTRESS

*that fabulous*  
**ORTHO-PAK & Double Bonus...**

• Fieldcrest no-iron King or Queen size top sheet • Fieldcrest no-iron King or Queen size fitted bottom sheet • 2 King or Queen size bolster pillows • 2 pillow cases • King or Queen size mattress pad • King or Queen size metal frame on easy-rolling casters

**DOUBLE BONUS**

King or Queen: headboard plus quilted bedspread

Twin: headboard and metal frame on easy-rolling casters

You can only buy Ortho Mattresses at Ortho Stores





**PARNELLI JONES**

1963 INDY 500 WINNER AND  
OWNER OF JOHNNY LIGHTNING  
SPECIAL RACE CAR

# SPECTACULAR! GRAND OPENING FUN! PRIZES!

## Parnelli Jones Firestone

SOUTHERN CALIFORNIA'S LARGEST FIRESTONE PASSENGER TIRE DEALER

NOW ANOTHER HI-PERFORMANCE  
TIRE, WHEEL & SERVICE HEADQUARTERS

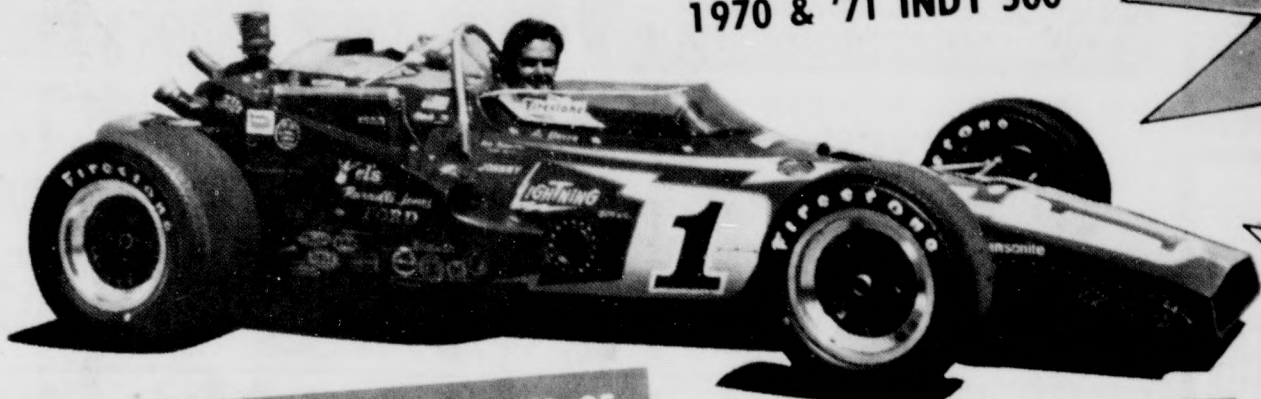
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City of Montclair

CENTRAL AVE. AT SAN BERNARDINO FRWY.  
ACROSS FROM MONTCLAIR PLAZA

NOW ON DISPLAY AT OUR NEW  
MONTCLAIR STORE

THE "JOHNNY LIGHTNING" SPECIAL DRIVEN TO VICTORY  
BY AL UNSER IN THE  
1970 & '71 INDY 500



FREE AUTOGRAPHED PICTURES OF  
YOUR FAVORITE RACE DRIVERS

FREE RACING DECALS

12 TICKETS TO THE  
CALIFORNIA "500"

### GIVEN FREE...

2 Tickets Awarded Each Evening This Week  
NOTHING TO BUY - JUST COME IN AND REGISTER

3 Sets of MAG WHEELS

### GIVEN FREE...

- 1 SET OF AP CHROMES
- 1 SET OF U.S. INDY MAGS
- 1 SET OF CRAGAR GT MAGS

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### PRIZE DRAWING

Guess the Winning Speed of  
THE CALIFORNIA "500" -  
12 Closest Guesses Win a  
JOHNNY LIGHTNING  
RACE CAR SET  
Valued at \$5.95

Plus 12 Cases of  
Castrol XLR Motor Oil

## IN PERSON! THESE FAMOUS RACE DRIVERS AT MONTCLAIR

Tues. 8/31  
thru Fri. 9/3  
7:00 pm to 8:30 pm



AL UNSER



MARIO ANDRETTI



JOE LEONARD



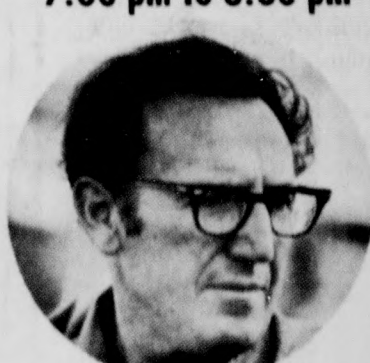
LYOYD RUBY



CALE YARBOROUGH

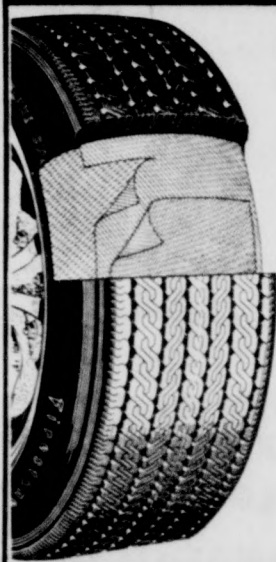


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GEORGE BIGNOTTI

## DON'T MISS THESE OUTSTANDING PARNELLI JONES GRAND OPENING VALUES!



Our Best 78 Series Double Belted Tire

### Firestone

# 4 \$ 99

E78-14 - 2 Stripe - Plus \$2.37  
Federal Excise Tax  
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DELUXE CHAMPION  
SUP-R-BELT TIRE

F78-14 2-Stripe 4 for \$109\*

G78-14 & 15 4 for \$119\*

H78-15 2-Stripe 4 for \$129\*

L78-15 2-Stripe 4 for \$139\*



### Firestone

WHITE LETTERED  
SUPER SPORTS

## WIDE OVAL

# \$29.95

SIZE	Your Choice	F.E.T.
D70-14	\$32.95	\$2.38
E70-14	\$33.95	2.51
F70-14	\$35.95	2.64
F70-15	\$35.95	2.69
G70-14	\$38.95	2.84
G70-15	\$38.95	2.86

ALL PRICES PLUS FED. EX. TAX

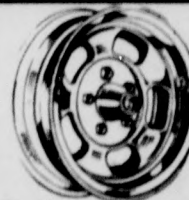
### GRAND OPENING SALE PRICES ON ALL TIRES!

## CUSTOM WHEELS

WE ARE FACTORY  
DISTRIBUTORS FOR  
U.S. & CRAGAR MAGS!



A/P CHROMES  
AS LOW AS \$14.95



U.S. INDY MAGS  
AS LOW AS \$24.95



CRAGAR  
MAGS  
WITH COBOLITE HUB  
AS LOW AS \$29.95

☐ Brake Reline (Drum-Type) \$29.88

We replace linings and shoes on all 4 wheels with new Firestone lining, adjust brakes for full drum contact, and inspect complete brake system.

☐ Front Disc Brake Service \$29.88

Our experts install 4 new front brake pads, repack outer front wheel bearings, inspect calipers and rotors, and inspect rear axle brakes. Discs machined and calipers rebuilt extra cost.

☐ 10-Point Brake Overhaul \$44.88

Includes new Firestone lining on all 4 wheels, rebuild all 4 wheel cylinders, air lines, turn and true drums, inspect master cylinders, repack front bearings, inspect complete system. Drum type brakes.

☐ Volkswagen Brake Reline \$29.88

We replace lining and shoes with new Firestone lining, adjust brakes for full drum contact, repack front wheel bearings, and inspect entire system. Drum type brakes.

☐ Front End Alignment \$8.88

Air cond. extra on some cars.

☐ Front Wheel Bearing Repack 88c

Outer bearing only on disc brake cars.

☐ Tire Rotation 88c

We'll also inflate them to recommended pressure.

☐ Lube & Oil Change \$4.88

Includes up to 5 qts. of premium oil.

☐ Brake Adjustment 88c

We'll adjust your brakes and add fluid if needed.

**POWER BUILDER TUNE-UP**

Includes: new AC plugs, new Delco points, rotor and condenser, new air cleaner, adjust timing & carburetor, check generator and voltage regulator. Most American Cars Smog Certificate Issued \$29.95

**AIR CONDITIONING SERVICE**

YOU GET ALL THIS \$5.88 PLUS FREON

**MONROE SHOCKS**

4th Shock Only... 88c When You Buy 3 at Regular Low Price

**NYLON RACING JACKETS** \$3.99

**FIRESTONE TIRE ASH TRAY** 99c



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OPEN 8 AM TO 9 PM DAILY (Except Montclair, Aug. 30th-Hours 8 AM TO 6 PM)

### YOU'RE ON THE RIGHT TRACK WITH PARNELLI JONES FIRESTONE!

## FREE!

- TIRE ROTATION
- SAFETY INSPECTION
- ALIGNMENT CHECK
- TIRE MOUNTING
- FLAT REPAIR
- AND NO TRADE-IN TIRE REQUIRED



7 SALE DAYS THURS., SEPT. 2 to WED. SEPT. 8

# BILL'S

## Ranch Market

WE WELCOME FOOD STAMP SHOPPERS



THE RANCH MARKET WILL BE **OPEN** **LABOR DAY** **MON., SEPT. 6th** FOR ALL YOUR HOLIDAY NEEDS

**OPEN LABOR DAY**  
**MONDAY, SEPT. 6th**  
**10 A.M.-7 P.M.**

BILL'S RANCH **IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

**OPEN**

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN.—9:30 TO 7:00 P.M.

BILL'S RANCH **IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

**OPEN**

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN.—9:30 TO 7:00 P.M.

SAVE UP TO 48¢, NO. 303 CANS

## Springfield

## VEGETABLES

CUT OR CREAM STYLE  
• CORN • PEAS  
• TOMATOES  
• GREEN BEANS



APPLE TIME  
**APPLE SAUCE**  
#303 CAN 15¢ EA. **7 FOR \$1**

**75¢** FOR **15¢**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

BIG 12-OZ. DEP. BOTTLE  
**GREAT TASTING**  
**METRI-COLA**



SAVE 30%

**METRI COLA**  
6 PACK **29¢**

**55¢** PLUS DEP.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 10¢, GRADE "A"  
**SACRAMENTO**  
**TOMATO JUICE**

BIG 46-OZ. CANS

**25¢**

SAVE 21¢, DIGESTIBLE  
**CRISCO**  
**SHORTENING**  
3-LB. CAN **88¢**

SAVE 2¢, FAMOUS  
**KOOL AID**  
**DRINK MIX**  
REG. ENVELOPE ASSORTED FLAVORS **5¢**

GILBERT H. ROCKM  
**NATURAL ICE CREAM**  
QUART CARTON SAVE 16¢ **7¢**

**BAR-B-Q SAUCE**  
CHRIS & PITTS  
14-OZ. BTL. SAVE 10¢  
REG. OR HOT **29¢**

HOT DOG OR HAMBURGER  
**GOLDEN CREME**  
8-CT. PKG. SAVE 7¢

**BUNS**  
**29¢**

**MUSTARD**  
MOREHOUSE 24-OZ. JAR SAVE 7¢

## PRODUCE

FOR QUALITY, VARIETY AND FRESHNESS, PLUS THE LOWEST PRICES — YOU JUST CAN'T BEAT BILL'S RANCH MKT. PRODUCE!

SEASON'S FINEST, SWEET TASTY  
**THOMPSON**  
**SEEDLESS**  
**GRAPES**



**19¢** LB.

SUGAR SWEET, RED-RIPE  
**WATERMELON**  
OR **CASABA**  
**MELONS**



**55¢** LB.  
YOUR CHOICE

YOU'LL FIND THE LOWEST PRICES ON PRODUCE EVERY DAY AT BILL'S RANCH PLUS GREAT 7-DAY AD SPECIALS

IN BILL'S RANCH UPLAND ONLY

U.S. NO. 1

ALL PURPOSE  
**RUSSET**  
**POTATOES**

10 POUND CELLO BAG **38¢**

*Summer Salad Makin's!*

FARM FRESH CRISP LETTUCE

**ROMAINE**

**10¢** ea

FRESH RED-RIPE SALAD SIZE

**TOMATOES**

**15¢** lb

FRESH CRISP LONG GREEN

**CUCUMBERS**

3 FOR **25¢**

**Van de Kamp's**  
SPECIALS  
Thurs.-Mon., Sept. 2-6

Banana Walnut Cake ..... Val. \$1.49

Maple Pecan, Dutch Crisp, or Almond Ice Box Cookies ..... Reg. 49¢

Wiener or Sandwich Buns ..... Reg. 41¢

**McINTOSH**  
**APPLES**

CALIF. NEW CROP  
GREAT TASTE

**10¢** LB.

**GOLDEN RIPE**  
**BANANAS**

CENTRAL AMERICA'S FINEST QUALITY

**11¢** LB.

**MAKE LABOR DAY MEAT**  
**BONELESS • SKINNED**  
**LUER CAN**  
**HAM**  
SAVE \$2.00  
**55¢** CAN

WE FEATURE 100% U.S. CHOICE

**USDA CHOICE**  
CHOICE U.S.D.A. CHOICE  
**TENDER AGE**  
**CHUCK**  
**STEAK**

**BAR-B-Q SPECIAL, Tender & Juicy**

**FRESH WHITING**  
HEADLESS & DRESSED **39¢** lb

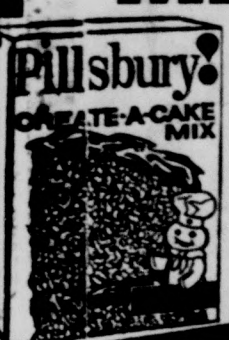
**FULL SHANK**  
**HALF HAM**  
SMOKED, HONEY CURED FULLY COOKED  
BUTT PORTION 59¢ lb. **47¢**



# EN DAY LABOR DAY SALE

**STOCK-UP ON ALL YOUR HOLIDAY NEEDS AND SAVE!**

**YOU SAVE EVERYDAY WITH OUR REGULAR SHELF PRICES PLUS EVEN MORE WITH THESE ADVERTISED SPECIALS!**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
SAVE 13c, 17-OZ. BOXES  
**PILLSBURY ASST. CAKE MIXES**  
 **29¢** EA.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
REG. 73c, 12-OZ. BAG  
**BELL BRAND POTATO CHIPS**  
 **47¢**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
SAVE 8c, 175 CT. ROLL  
**SPRINGFIELD PAPER TOWELS**  
 **25¢**

## Bar-B-Cue Bargains

**COUPON**  
**TRIPLE BLUE CHIP STAMPS**  
ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW  
Limit one coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
AMOUNT \$

**COUPON**  
VITAMIN C ENRICHED, ALL FLAVORS  
**ROYAL GELATIN**  
3-OZ. PKGS. **5¢** EA.  
SAVE 25c  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
DISCOUNT PRICE PLUS STAMPS

**COUPON**  
GOLDEN CREME WHITE OR WHEAT RANCH STYLE **BREAD**  
1 LB. LOAF **15¢**  
SAVE 12c  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**  
FRESH FROZEN, PEELLED and **COOKED SHRIMP**  
7-OZ. PKG. **69¢**  
REG. 89c  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**  
SALAMI, BOLOGNA, PIMIENTO, & MORE  
**LUNCH MEATS**  
SUPREME FOODS SLICED 5-OZ. PKG. **29¢** EA.  
REG. 37c EA.  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**  
10 BIG JUICY FRANKS PER 12-OUNCE PACKAGE  
TASTY-TENDER **FRANKS**  
MANHATTAN **47¢**  
REGULAR 63c  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
DISCOUNT PRICE PLUS STAMPS

**COUPON**  
REG., SUPER OR UNSCENTED STYLE  
**HAIR SPRAY**  
LARGE 13-OZ. CAN **49¢**  
79c VALUE, SAVE 30c  
Limit 3 with coupon per family. Valid Sept. 2-8 at Bill's & Ted's Ranch Markets.  
DISCOUNT PRICE PLUS STAMPS

**OWL** **Speedy** **LUCKY STAR DRUGS**  
**PRESCRIPTION SERVICE**  
IN BILL'S UPLAND, WHILE YOU SHOP  
LOCATED IN THE MARKET, OWL LUCKY STAR DRUGS IS A COMPLETE PHARMACY, WITH QUALITY PRODUCTS YOU CAN RELY ON!

**ROCKMEYER'S NATURAL CREAM**  
**79¢**

**OBERTI MEDIUM PITTED OLIVES**  
#300 CAN **25¢**  
SAVE 16c

SAVE 30c, COLLIER'S **CHARCOAL BRIQUETS**  
10-LB. BAG **69¢**

FAMOUS REYNOLDS **ALUMINUM FOIL** 12"x25' ROLL  
OVEN-TEMPERED, FLEXIBLE STRENGTH **25¢**

**STARD 29¢**

**PIZZA MIX**  
APPIAN WAY 12 1/2-OZ. PKG. **29¢**  
SAVE 20c

STYRO-FOAM **CUPS**  
SAVE 10c, TEMPO 51 CT. PKG. **39¢**

9-INCH PAPER **PLATES**  
SPRINGFIELD 100 CT., SAVE 20c **59¢**

**CANNED HAM \$3.98** EACH

BETTERMADE FRESH **SALADS**  
16-OZ. CARTON REG. 43c NOW 35c EA.  
POTATO, MAC., or COLE SLAW **35¢**

VIENNA KNOCKWURST **OR FRANKS**  
100% ALL BEEF **89¢**  
12-OZ. PKG. REG. 99c

CLEARFIELD WISCONSIN **SLICED AMERICAN**  
INDIV. WRAPPED, REG. 89c  
12-OZ. PKG., SAVE 20c... **69¢**

YOUR CHOICE - SEAFOOD or **SHRIMP COCKTAILS**  
SEA SNACK, REG. 43c  
4-OZ. GLASS, SAVE 8c... **35¢**

**USDA CHOICE**  
**ROAST BEefs**  
**55¢** lb.

**7-BONE CHUCK ROASTS**  
CHOICEST U.S.D.A. CHOICE **65¢** lb.  
**MEATY O-BONE ROASTS**  
TENDER AND FLAVORFUL **75¢** lb.  
**CATTLEMAN STEAKS**  
FULLY TRIMMED **75¢** lb.  
**FOOT LONG HOT DOGS**  
ALL MEAT DON'T FORGET THE BUNS **69¢** lb.

**FRYING CHICKEN QUARTERS**  
FOSTER FARMS CALIFORNIA GROWN **35¢** lb.  
FIRST DAY FRESH  
**FRESH PORK SPARERIBS**  
FROM EASTERN CORN-FED PORKERS **65¢** lb.  
DON'T FORGET THE BAR-B-Q SAUCE

**ROCK COD** **89¢** lb.

**PERCH** **69¢** lb.  
BREADED HEAT & EAT

**FRESH SOLE** **1.09** lb.  
TASTY FILLETS

**CORNER BEEF BRISKET**  
U.S.D.A. CHOICE CHERRY RED WHOLE OR POINT HALF **69¢** lb.

**FRIED CHICKEN**  
CHIC-A-REE 1-LB. PKG. **59¢** ea.  
• THIGHS  
• CUT-UP 1/2  
• DRUM BITS

### NON-FOOD DEPT.

**BRYLCREEM**  
LARGE 3-OZ. TUBE **\$1.15**  
VALUE **89¢**  
SAVE 26c  
BEST SELLING HAIRDRESSING IN THE WORLD  
Keeps Hair Looking Clean and Natural

**BABY POWDER**  
JOHNSON & JOHNSON 9-OZ. SIZE, 98c VALUE **69¢**

### BEVERAGES & WINES

**PABST BLUE RIBBON BEER**  
12-OZ. PULL-TOP CANS **6 PACK \$1.15**  
SAVE 14c

SAVE 40c, F&G HALF GALLON **GIN or VODKA** **\$7.29** EA.  
SAVE 30c, ROYAL CARRIAGE KENTUCKY **BLENDED WHISKEY** **\$3.29** FIFTH



# Boat race helps M.S.

ELSINORE -- Lou Unser of the famous racing Unser brothers and himself a victim of Multiple Sclerosis, has joined forces with the Lake Elsinore 500 in the fight against the dread "crippler of young adults." Lou, a member of the National Multiple Sclerosis Society, is helping to "beat the drums" for the 1971 Lake Elsinore 500 Endurance Boat Race to be run Sept. 18 and 19. A share of the proceeds of this annual event will go to the National Multiple Sclerosis Society to help care for those afflicted with the disease who cannot care for themselves.

The race, the fourth annual one to be held on the resort facility, will consist of 200 laps around the 2-1/2 mile course. Upwards of 100 boats of all classes are expected to compete in the Southland's largest event of this type. Entrants from almost every state in the Union and some from abroad will face the starter's gun at 9 a.m. on Sunday, Sept. 19. Prize money will be divided into classes with the first boat to complete the 200 laps declared the overall winner.

Saturday's action will see the boats competing in the STP Time Trials. Anyone entered in the Sunday 500-miler may enter the "Trials" and take his best shot at the \$1,000 in cash prizes donated by STP. Boats will be timed for one lap of the 2-1/2 mile course with the ten fastest sharing in the prize money.

Lynda Lewis, part Continental Air Lines stewardess, will reign as this year's Queen of the Lake Elsinore 500. Lynda will be on hand to cheer the contestants and to give Saturday and Sunday's winners their "just rewards." Entry blanks for this 1971 edition of the "500" may be obtained by writing to P. O. Box 500, Elsinore, 92530.

## Family weekend

POMONA-The Pomona Valley YMCA is announcing its Family Fun Weekend at Camp Edwards, which will be held Labor Day Weekend.

Families will arrive in camp after dinner Friday evening and stay through Monday afternoon. Total of three nights and eight meals in camp. Fees will be \$15 for adults, \$10 for children under 12, \$6 for children under 6 and Free for children under 2. Non-members of the "Y" will add \$5 per family.

Camp Edwards is located at 7,000 feet in the Barton Flats Area of the San Bernardino National Forest.

Camp Edwards has a large fully-equipped dining hall, ten bunk style cabins, a swimming pool, and B-B Gun ranges. These and many other camp sites will be opened for the convenience and pleasure of you and your family.

For further information, please call the Pomona Valley "Y" at 623-6433.

## AA Medical Assistants

POMONA - The American Association of Medical Assistants, Inc., State of California, San Antonio Chapter, will hold their general membership meeting at Orlandos on Sept. 14, at 7:30 p.m. Dinner prices are \$4 and reservations must be made in advance. Please call Social Chairwoman Helen DeBartolomeo at 626-4737 or 623-4367.

The September Board meeting will be held on September 7 at the home of Nancy Muriset, 1562 Chelsea Drive, Pomona, at 7:30 p.m.

## Calif. Retired Teachers Assoc.

POMONA-The California Retired Teachers Association, Pomona Valley Division, will begin its new club year with a picnic, on Tuesday, Sept. 7, from 4 p.m. until dark, at Adobe de Palomares, 491 E. Arrow Highway, Pomona.

A three part theme entitled "Getting to Know You," will be carried out during the evening. Box lunches will be served at 5:30 p.m. A "Look Over Our Shoulders Into The Past," will be given by Mrs. Jessie W. Cleville and Mrs. R. R. Stickney, president, will conduct the business portion of the meeting.

San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune

# Miller's

OPEN DAILY 9 to 9

SUNDAY 9 to 6

## BACK-TO-SCHOOL GIVE-A-AWAY

**BOYS JEANS**  
"Long lean," 50/50 Perma Press Twill Tapered fit, assorted colors, sizes 6 to 16  
Regular 2.99 **1.44**

**FAMOUS BRAND NAME JEANS**  
Beige in color, sizes 8 to 16. Ideal for active gals, slight irrgs.  
Regular 5.96 **2.00**

**BRAS**  
Cotton Cups sizes 32A to 40C  
OR  
Padded Cups sizes 32A to 36B  
Regular 97¢ **50¢**

**CREW SOCKS**  
Full cushion foot, knit of fine absorbent cotton, one size fits all. White color only.  
**43¢ pr.**

**POLYESTER PANTS**  
Fashion styling wide legs, zipper front, Lovely assorted colors, sizes 8 to 16.  
Regular \$12.97 **NOW... 5.75**

**DENIM JEANS**  
Famous brand name, Boot cut flare legs, 4 pockets with belt loops, front zipper, sizes 5 to 15 in petite, average and tall.  
Reg. 7.47 **3.88**

**KNIT SHIRTS**  
"Designs Alive"... Cross prints super... shirts, sizes S-M-L-XL  
Regular \$5.00 **3.88**

**ATHLETIC SUPPORTERS**  
Famous "Bike" brand, Ideal for active school sports, sizes S-M-L  
**68¢**

**BOYS GYM SHORTS**  
100% Cotton, All... popular school colors in stock, sizes S-M-L-XL  
Regular 1.49 **99¢**

**BABY DOLLS**  
Ladies and girls... Many styles and colors to select from... Sizes S-M-L...  
All regular 3.67 **CLOSE OUT SPECIAL 1.88**

**"CALIFORNIA" JEANS**  
Famous brand name, several different colors to select from... Sizes 26 to 31 only  
Regular 5.50 **2.88**  
**NEVER BEFORE AT THIS LOW PRICE!**

**COLEMAN ICE CHEST**  
Poly 30 qt. with handles  
Regular 7.99 **6.88**

**BACK PACKERS TENT**  
One man size... All nylon with floor and front closure.  
Regular 16.99 **12.88**

**BONDED KNIT FLARES**  
Girls sizes 3 to 6x with elastic waist, assorted bright colors.  
Regular 1.97 **94¢**

**C.P.O. SHIRT**  
Pile lined, wool blend... plaid, 2 front pockets... Full tails, sizes S-M-L-XL  
Regular 11.99 **8.88**

**BUNK BEDS**  
Aluminum frame Canvas covers... 25 in. x 72 in.  
Regular 22.99 **17.77** can be used as two singles.

**DOWN FILLED SLEEPING BAGS**  
with side zippers  
2 lb. Goose Down **59.99**  
2 1/2 lb. Goose Down **69.99**  
3 lb. Goose Down **79.99**

**SHORTIE PAJAMAS**  
Printed finish sizes 8 to 14  
Regular 1.47 **78¢**

**PEA COAT**  
Mens wool melton, authentic navy style, sizes S-M-L-XL  
Regular 17.99 **12.88**

**KINGSFORD CHARCOAL BRIGUETS**  
10 LB. BAGS  
**74¢**  
The best on the market

**FREE PRIZES**

**KNEE SOCKS**  
Hi bulk, assorted... colors, sizes 6/8 to 9/11  
**68¢**

**PILE LINED JACKET**  
Contour Yoke, bonded knit, suede panel... combination in tan... and covert, sizes 38 to 46  
Regular 39.99 **28.88**

**LOWEST PRICES IN TOWN**  
**DON'T MISS OUT**

**"MATCH" FISHING REEL**  
Open face spinning  
Regular 8.99 **6.44**

**ZEBCO ROD & REEL SET**  
New #444 Reel  
Regular 9.99 **6.88**  
**AIR MATTRESS**  
29 in. x 72 in. Canvas, Can be used in water.  
Regular 3.99 **2.88**

**MILLER'S COUPON**  
Good for **3.00 OFF** on any Cycle Helmet in our stock. 13.88 to 18.88  
Good through Sept. 5th

PLEASE SHOP EARLY **Miller's** SOME QUANTITIES LIMITED  
POMONA 416 E. HOLT    ONTARIO 200 S. EUCLID    SAN BERNARDINO 333 S. "E" STREET    RIVERSIDE 11th & MARKET  
**MILLER'S HEADQUARTERS FOR LEVI'S**    **MILLER'S MAKES IT RIGHT**

## 4 SUZUKI MOTOR BIKES

ONE TO BE GIVEN AWAY AT EACH STORE

REGISTER TODAY AT ANY MILLER'S STORE

HUNDREDS OF PRIZES TO BE GIVEN AWAY

**FREE**

## GRAND PRIZE

8 DAYS, 7 NIGHTS

## VACATION FOR 2 IN HAWAII

FLY WESTERN AIRLINES' ALL EXPENSES PAID

FREE HERTZ U-DRIVE CAR FOR 2 DAYS. ALL 7 NIGHTS AT THE NEW KUHO HOTEL

DRAWING TO BE HELD SEPT. 19th

KFXM RADIO DISC JOCKEYS TO HOLD DRAWING.

SEE THEM IN PERSON SEPT. 19th

## HURRY

## BELL-RINGERS! IN EVERY DEPARTMENT!

### TRACK SHOES

U.S.A. made, 3 stripe... Boys sizes 3 to 6... Mens sizes 6 1/2 to 13

Regular 7.99

**YOUR CHOICE 5.88 pr.**

### CHUKKA BUCKLE BOOTS

Champagne Tan roughout leather outer, brown nuron crepe sole, sizes 6 to 13

Regular 12.99

**9.88**

### SPANISH BRANDY BOOTS

11 in. high, modified flat square toe, matching vamp strap, all leather sizes 6 1/2 to 13

Regular 17.99

**13.88**



## Jobs up at MSAC

WALNUT -- Countering a prevailing trend in employment, Mt. San Antonio College's Placement Office this year saw a six percent increase in the number of job positions filled. John Rogers, MSAC Placement Officer, stated in his annual report that though the overall job placement in the district was down, 2,462 MSAC students were placed this year.

Though the increase is not large, it does show a rise over last year's 2,198.

In attempting to place qualified students in the position listed by off-campus employers, Rogers' office administers pre-employment tests, conducts personal interviews, and vocational counseling.

Twenty-four different employers took advantage of the Placement Office's on-campus interviewing, and visited the MSAC campus to talk to prospective employees. Few other community colleges conduct on-campus interviews, Rogers said the employers are pleased with the testing done by the office, which in turn enables them to interview those students who have already been screened for the specific type of jobs they have to offer.

Rogers said the number of applications for positions listed with his office shows there is still a tremendous need for college students to work while continuing their education. And the increase in the requests for specific vocational counseling and information shows how concerned the students are with the numerous changes occurring daily in the working world.

Students will continue to need work, and Rogers urges employers to list their employment needs with his office.

Employers may contact Rogers by calling the College, (714) 595-2211, or (213) 339-7331, Ext. 223.

## OPARC center 'cherished infants' to benefit from annual social affair

MONTCLAIR -- The elite of the racing and film worlds will mingle with West End residents as they all gather at Griswold's Indian Hill Restaurant to pay honor to the "cherished infants" on Friday, Sept. 3.

"Le Bal Des Enfants Cheris," sponsored by the Ontario - Pomona Association for Retarded Children Auxiliary, will mark its second birthday as the main social event preceding the California 500 race scheduled for Labor Day weekend.

Griswold's patio will become a make believe Monte-Carlo as guests visit gaming tables with bogus money. Dancing in the main ballroom will be to the music of Ray Noval's Orchestra.

Mrs. Bernard Wechsler is chairman for this year's "Bal," with funds from the event to be used for the OPARC center.

Ticket and reservation information may be obtained by telephoning 985-4816 or at one of the OPARC booths which have been set up at Griswold's, Claremont; Arbor Restaurant, Upland or the Holiday Inn, Ontario. The booths are open daily.



### Pennies for OPARC

Mrs. Benjamin Lawing aids Sandy Sanford, left, owner of Griswold's Indian Hill Restaurant, and Keith Mulrooney, mayor of Claremont, in a penny-pitching spree at Griswold's fountain. Sanford announced that henceforth all pennies pitched into the fountain will be donated to the Ontario-Pomona Association for Retarded Children. OPARC's annual "Le Bal Des Enfants Cheris" will be held at the Inn on Friday, Sept. 3.

## Emotion help group formed

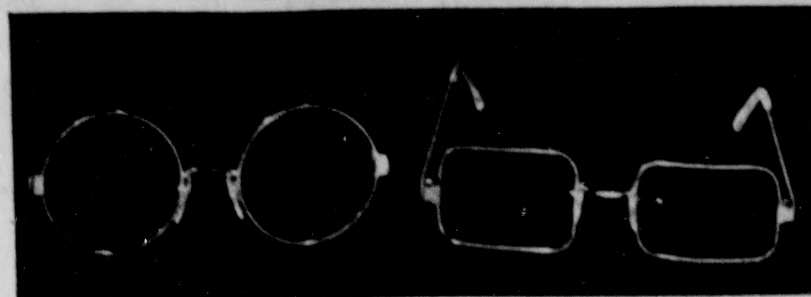
The Pomona Valley branch of the Emotional Health Groups recently elected a new chairman for a three month term. In accordance with E.H.G. rules and bylaws, members know him and each other by first names only. The new chairman is Larry.

E.H.G. is a group of people who are banded together in fellowship to lend support and aid to the emotionally ill. The program, patterned after the Alcoholics Anonymous program, has gained the confidence of "The National Institute

on Mental Health"; The Los Angeles County Health, Mental Health, and Social Services Departments. Municipal judges, doctors, ministers, Hot-Line, Suicide Prevention, and many others refer persons to E.H.G.

Meetings are held weekly at 8 p.m. at the Unitarian Society of Pomona Valley 9185 Monte Vista Ave., Montclair. There are no dues or fees and all are welcome to attend. For further information, call Larry at 983-7760 or Edith at 626-7143.

## LET US WIRE YOU FOR SIGHT.



Our contemporary "wires" come in all shapes and sizes. And there's a rainbow of precision, colored lenses to go with them.

Whatever your taste in fashion, you'll find we have hundreds of the very latest frame designs from around the world.

With the expert help of our staff, you'll find fashion eyewear just right for you. Come in -- for a new outlook.

**OPTI-CAL**  
FINE GLASSES AND CONTACT LENSES



5174 N. Plaza Lane  
Montclair Plaza North  
Between Lucky & Thrifty  
Telephone: 626-4500

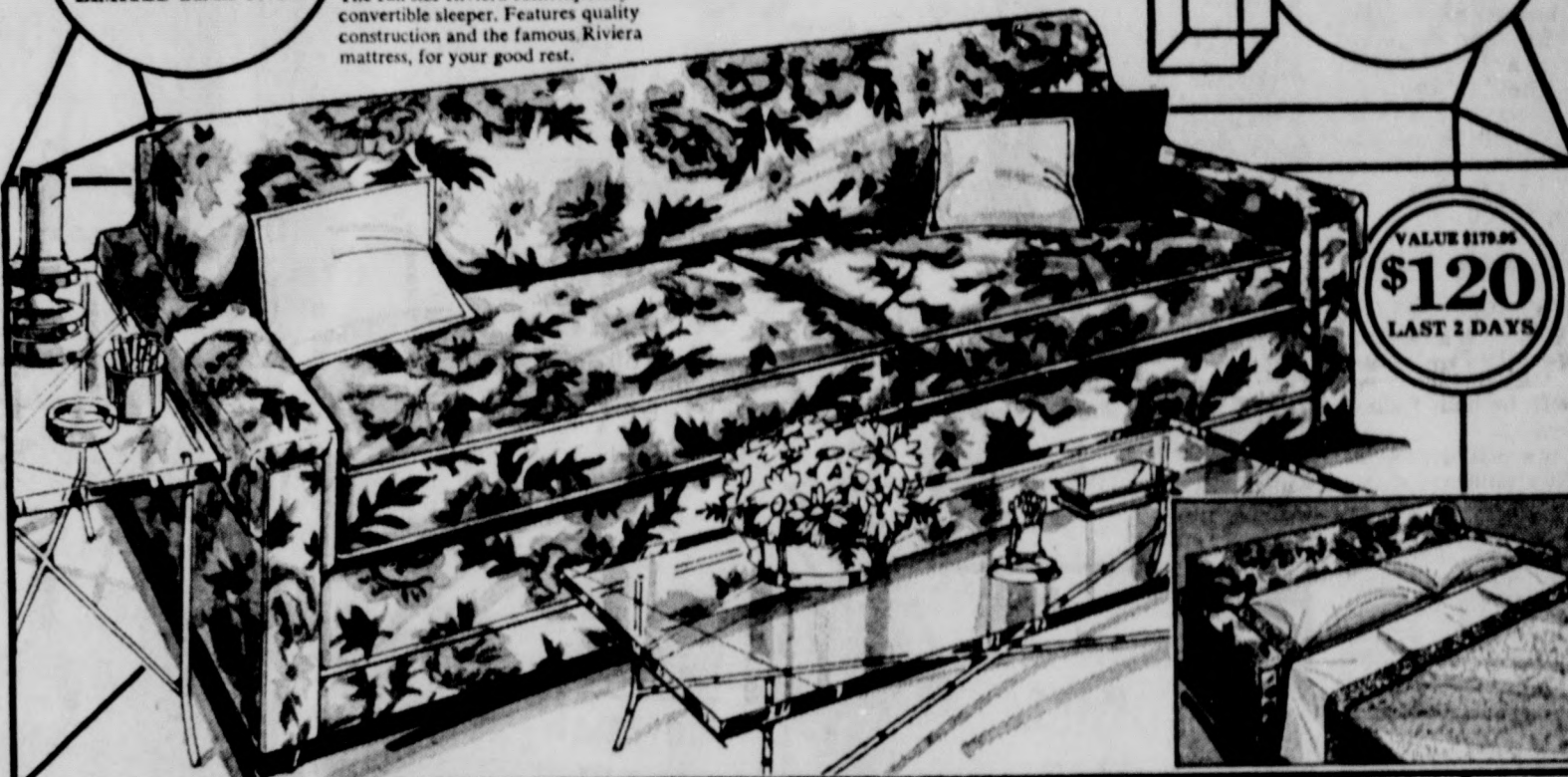


## LABOR DAY SPECIAL

OPEN  
SUNDAY & MONDAY  
LABOR DAY  
LIMITED TIME ONLY

Riviera  
Special Sale  
Last 2 Days

The full size Riviera contemporary convertible sleeper. Features quality construction and the famous Riviera mattress, for your good rest.



VALUED \$179.95  
**\$120**  
LAST 2 DAYS



Our swing away, double day and night ensemble. A nine piece corner group that opens to two full length beds complete with 2 mattresses. Three casters on each side, for great support. Includes a mar-resistant interchangeable corner table.

**\$148**  
LAST 2 DAYS



Our Style 3000 sofa bed is covered with glove soft vinyl in a most contemporary manner. A beautiful sofa and a beautiful sleeper for two. Features Riviera's quality mattress. Opens to a full size bed.

**\$159**  
LAST 2 DAYS

IN GLOVE SOFT VINYL



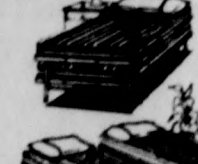
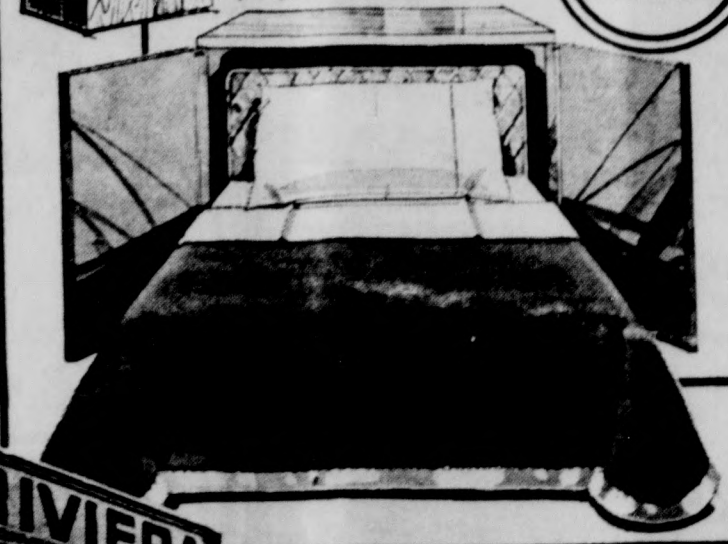
## Riviera Showrooms Rest Assured.

Riviera's products made only in Riviera's factory and sold only through Riviera Showrooms.



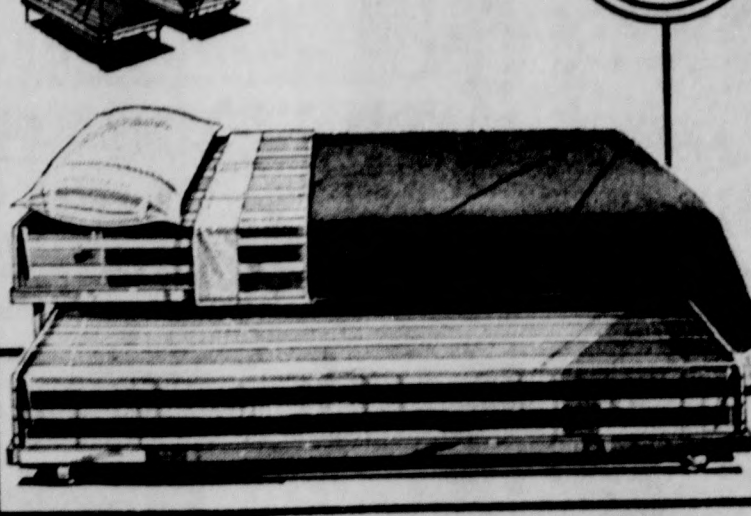
RIVIERA EXCLUSIVE  
A handsome decorator cabinet and a comfortable bed complete with polyurethane foam mattress. Features magnetic touch-lock doors. Riviera quality mattress and headboard.

**\$148**  
LAST 2 DAYS



Our Hi-Riser is a single bed, a double bed, or two separate singles. Just touch and pull. Includes 2 fine mattresses. The perfect answer to small space sleeping.

**\$89**  
LAST 2 DAYS



## back-to-school

## FABRIC SALE CORDUROY

## MACHINE WASHABLE COTTON

Velvety pinwale, just right for dresses, skirts, pant suits and sports-wear. Solid colors.

Compare Values at \$1.29

88<sup>c</sup>  
yd.

45" Wide



## new season knits BLAZER STRIPES

The great classic look in acetate and nylon knitted stripes. Patriotic combos, mod mixes, fall's smart look!

OUR REGULAR \$1.88

167  
YD.

45" wide  
MACHINE WASH,



## BONDED "BAGPIPER" PLAIDS 'N NOVELTIES

These colorful novelty weave plaids reminisce of moors and mists.

Campus right for wrap skirts, long vests, sporty pants and dresses.

ALL ACRYLIC bonded to acetate tricot lining.

SCOTCH PRICED, TOO!

54"/60" Widths  
Prices good through Saturday, Sept. 4

298  
YD.

## HOUSE OF FABRICS

### POMONA

**DOWNTOWN**  
162 Pomona Mall W.  
HOURS: DAILY 9:30-5:30  
CLOSED SUNDAY  
PHONE 626-2959

**POMONA VALLEY CENTER**  
1544 E. Holt Dr.  
HOURS: DAILY 9:30-9:00  
SAT: 9:30-3:30  
SUN: 12-5:00  
PHONE 626-8213

### MONTCLAIR

**MONTCLAIR PLAZA**  
5021 Plaza Lane  
HOURS: DAILY 10-9:30  
SAT: 10:00-6:00  
SUN: 12:00-5:00  
PHONE 621-1617

### ONTARIO

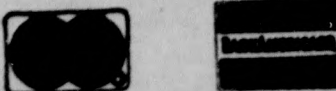
**ONTARIO PLAZA**  
942 No. Mountain  
HOURS: DAILY 10-5:30  
MON: & FRI: 11-9:00  
CLOSED SUNDAY  
PHONE 986-6112

## RIVIERA SOFA BED CO.

Across from Montclair Plaza  
982-5115, 621-1313

OF MONTCLAIR

8975 Central Ave., Montclair (Between Moreno & Arrow Hwy.)





MASTER BEDROOM

# OLE'S

## CALIFORNIA "500"

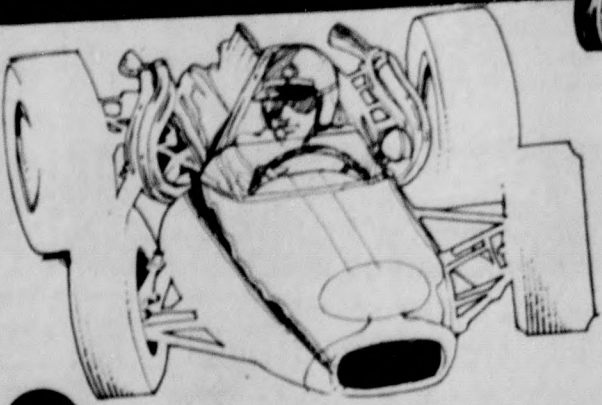


Ontario — Sept. 5, 11 a.m.

## SAN GABRIEL MISSION 200TH ANNIVERSARY FIESTA



San Gabriel — Sept. 3, 4, 5



# GET OFF TO A FAST

### 3 HOUR SPECIALS! WINNERS ALL! SEPT. 4, 8 to 11 A.M. ONLY!

#### ZEE PAPER TOWELS

170 sheets of  
absorbent  
towels for a fast  
clean up.

ONLY **25¢**

LIMIT 4 ROLLS PER CUSTOMER  
3 HOUR SPECIAL!



#### 10 Lb. CHARCOAL BRIQUETS

Long lasting, easy  
to light... with  
Hickory, for flavour.

Reg. 99¢

**57¢** Bag

LIMIT 6 PER CUSTOMER  
3 HOUR SPECIAL!



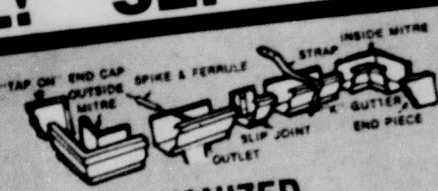
#### 10 FT. GALVANIZED GUTTER

No soldering ever with Ole's 4 inch  
"K" Gutter with slip joint connectors.  
We carry all the necessary fittings.

Reg. 1.49 Ea.

**88¢**

3 HOUR SPECIAL!



#### 1 x 2-6' GRAPE STAKES

5 stakes to a running foot.  
No staining or painting  
required. Weather to a  
silver gray.

Reg. 26¢

**19¢** Ea.

3 HOUR SPECIAL!



ASSORTED

#### PLASTICS

Choose from a 20 Qt.  
Round Waste Basket,  
bushel sized Laundry  
Basket, 12 Qt. Pail, Large  
Stacking Vegetable Basket,  
16 Oz. Laundry Tub of 11  
Qt. Dish Pan... in Gold,  
Avocado, Cinnamon, or  
Poppy.

**44¢** Each

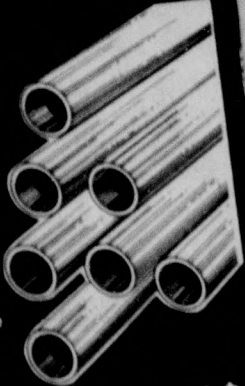
#### 1/2 INCH PVC PIPE

10 foot lengths of  
rustproof, rotproof  
sprinkler pipe. See  
our experts for complete  
sprinkler system needs.

Reg. 39¢ Ea.

**5 FOR 97¢**

3 HOUR SPECIAL!



#### PAPER PLATES & FOAM CUPS

100 white paper plates...  
9" size.

Reg. 69¢

**48¢**

51 hot or cold drink  
7 Oz. cups.

Reg. 49¢

**33¢** pkg.

3 HOUR SPECIAL!



#### 4 INCH PAINT BRUSH

Long 100% nylon  
bristles flows on the paint.  
Polished easy grip  
handle.

ONLY **68¢** Each

3 HOUR SPECIAL!



#### FIBERGLASS ROOFING

Choice of cool  
colors... great  
patio roofing.

26" x 8' Reg. 3.46

**1<sup>97</sup>**

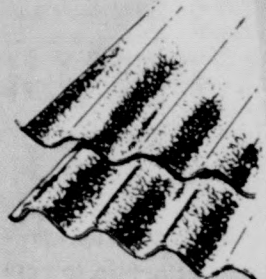
26" x 10' Reg. 4.24

**2<sup>47</sup>**

26" x 12' Reg. 5.20

**2<sup>97</sup>**

3 HOUR SPECIAL!



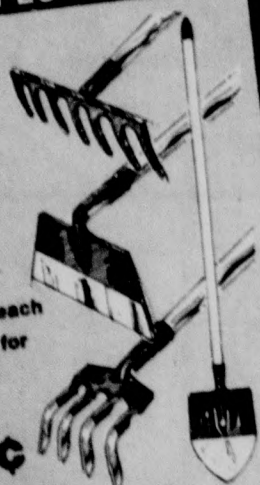
#### FLORAL GARDEN TOOLS

Cultivator, Hoe, Shovel  
and Rake... ideal size  
(43" high) for hard to reach  
areas. Especially nice for  
women and children's  
gardens.

Reg. 1.69

**97¢**

3 HOUR SPECIAL!



#### IN 4 POTS BLOOMING FLOWERS

Choose from Petunia's,  
Perrywinkles and Blue  
Brazier Border Plants.

Reg. 49¢

**29¢** Ea.

3 HOUR SPECIAL!



#### RALLY CAR POLISH

Cream wax from  
Dupont. Easy to  
apply. Long lasting  
finish.

Reg. 1.59

**97¢**

3 HOUR SPECIAL!



### 3 HOUR SPECIALS

Items in the "Winner's Flag"  
will be on Sale at these Low,  
Low Prices for 3 Hours Only  
— Saturday, Sept. 4 from 8  
to 11 a.m.

(Sale Prices on All Other Items Good  
through Tues. Sept. 7.)

#### BALLERINA SHADES

An assortment of  
attractive colors in  
popular designs.

Reg. 1.59

**97¢**

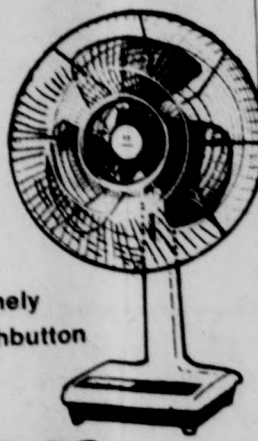


#### 12" HITACHI FAN

Whisper quiet  
operation. Handsomely  
designed. Easy pushbutton  
3-speed control.

Reg. 34.98

**29<sup>88</sup>**

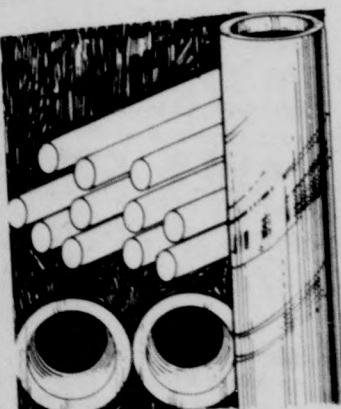


#### INSINKERATOR WASTE DISPOSER

Powerful 1/3 HP motor,  
yet whisper quiet.  
Detergent shield.  
Includes stopper.

Reg. 36.99

**28<sup>88</sup>**



#### 3/4 INCH PVC PIPE

Easy to  
install, long  
lasting rotproof  
sprinkler  
pipe. 10 Ft.  
lengths. See our experts for complete  
sprinkler system need.

**29¢**



#### TWIN BATH SWAG

Twin 5 Inch Opal Globes. Brass  
finish. Canopy included... a  
handsome addition for your bath.

Reg. 10.99

**8<sup>88</sup>**

#### SHADED SWAG LAMP

Decorative drum shaped  
swag with choice of white,  
green or gold trim.

Reg. 14.99

**9<sup>88</sup>**



#### OIL FILTERS

Spin-on and Cartridge oil filters  
for all popular General Motors,  
Ford Motor Co., Chrysler Corporation  
and American Motors cars. Do it  
yourself and save!

ONLY

**97¢** Each

# OLE'S

**ROSEMEAD**  
VALLEY BOULEVARD  
BETWEEN ROSEMEAD &  
SAN GABRIEL BLVDs.  
288-0040

**COVINA**  
CORNER OF ARROW HWY.  
& HOLLENBECK  
(In Arrow Center)  
331-0771

**WEST COVINA**  
CORNER OF FRANCISQUITO  
& SUNSET  
(In Sun Fran Center)  
330-3138

**FONTANA**  
CORNER OF MERRILL AVE.  
& SIERRA  
822-0551

**UPLAND**  
MOUNTAIN  
(1 Freeway Stop)  
Montclair Shopping  
885-9600



## ANNUAL MILE HIGH INVITATIONAL REGATTA

## 26TH ANNUAL INBOARD SPEED BOAT REGATTA

## CAN'T ATTEND CALIFORNIA "500"!

Ole's Will Co-Sponsor This Major Sports Event on Radio KSOM (the originating station for the Race) at 1510 on your AM Dial, or 93.5 on your FM Dial — starting at 10:45 a.m., Sunday, Sept. 5.

(Labor Day Weekend Area Special Events illustrated on the left — Courtesy of Ole's and the AAA Automobile Club of Southern California.)

Lake Arrowhead — Sept. 4, 5, 6, 2 p.m. Daily

Long Beach — Sept. 6, 10 a.m. to 6 p.m.

# FAST START AT OLE'S

## LABOR DAY WEEKEND - 1971

**PLASTIC**

20 Qt. Plastic  
laundry  
Pail Large  
table Blue  
Tub of 11  
... in Gold  
... amon, or

**4<sup>97</sup>**

**9' x 12' PLASTIC DROP CLOTH**

The perfect cover-up before you paint. Protect your furniture or other valuable items.

Reg. 19c **9<sup>97</sup>**

**PEEL 'N' STICK FLOOR TILE**

12" x 12" adhesive backed tiles in assorted colors and patterns. Do it the easy way.

Reg. 36c **28<sup>97</sup>** Ea.

**Ozite 12" x 12" SHAG CARPET TILE**

Self-adhesive. Easy to install. Can be taken up and moved at will. Choose from variety of up-to-date colors.

Reg. 79c **57<sup>97</sup>** Ea.

**Glidden ANTIQUE KIT**

Covers an old paint job or unfinished furniture. Includes sandpaper, cheese cloth brush, antique color base and glaze. Choice of colors.

Reg. 4.49 **2<sup>97</sup>**

**ADHESIVE PLASTIC**

Large selection of patterns and colors. Ideal for covering walls, furniture, etc.

**ONLY 25<sup>97</sup>** yd.

**9 INCH ROLLER & TRAY SET**

Metal tray can be attached to your ladder. Roller has comfortable plastic handle. Easy to clean.

Reg. 1.49 **78<sup>97</sup>**

**REDWOOD STAIN & SEALER**

Seals and protects exterior redwood... for your patio furniture, fences...

Reg. 1.99 **97<sup>97</sup>**

**LUMINALL PAINT**

EXTERIOR LATEX HOUSE PAINT. 5 yr. guarantee. Dries in minutes. Clean with soap and water. Choice of colors.

SEMI-GLOSS ENAMEL — Odorless alkylid synthetic dries fast. For inside or out.

Values to 7.19 **YOUR CHOICE 4<sup>97</sup>**

**Glidden SPREAD SATIN**

Heavy bodied latex wall paint rolls or brushes on for a smooth finish. Wash up in soap and water. Matte-flat finish.

Reg. 6.99 **5<sup>97</sup>**

**REYNOLDS ALUMINUM FOIL**

Reynolds aluminum foil... 20 inch wide... aluminum foil for Labor Day... out. **ONLY 19<sup>97</sup>**

LIMIT 6 PER CUSTOMER

**PARAMOUNT ELECTRIC LAWN EDGER & TRIMMER**

All metal construction. 1/3 HP motor. Pressure grip handle. Reg. 33.99 **26<sup>97</sup>**

"Bulldog" No. 700-W — 1.1 HP burn-out proof motor. Trims all grass, even weeds. Edges 2" deep, large adjustable wheels. 3 Yr. Warranty on motor. Reg. 44.88 **36<sup>97</sup>**

**1 YEAR WARRANTY**

**DEMONSTRATIONS**

**SATURDAY, SEPT. 4**  
PASADENA 9-12 Noon  
ROSEMEAD 2-5 P.M.  
COVINA 9-12 Noon  
WEST COVINA 2-5 P.M.  
UPLAND 9-12 Noon  
FONTANA 2-5 P.M.

**SUNDAY, SEPT. 5**  
PASADENA 2-5 P.M.  
ROSEMEAD 9-12 Noon  
COVINA 2-5 P.M.  
HACIENDA HTS. 9-12 Noon  
UPLAND 2-5 P.M.  
FONTANA 9-12 Noon

**MONDAY (Labor Day)**  
PASADENA 9-12 Noon  
ROSEMEAD 2-5 P.M.  
COVINA 9-12 Noon  
HACIENDA HTS. 2-5 P.M.  
UPLAND 9-12 Noon  
FONTANA 2-5 P.M.

**4 DRAWERS WIDE KNOTTY PINE DRESSER**

A little sanding, some paint or stain and you've another dresser ready for use. Unfinished with wooden pulls.

24" Wide x 14" Deep x 33" High.

Reg. 18.99 **14<sup>97</sup>**

**STEER FERTILIZER**

2 Cubic Feet per bag. Green up your lawn now.

Reg. 69c **44<sup>97</sup>**

**4' x 8' ASSORTED PANELING**

Choice of colors on hardboard. Reg. 2.99 **1<sup>97</sup>**

XKE Vinyl clad on particle board. Choice of colors. Reg. 3.49 **2<sup>97</sup>**

Autumn Chestnut, Emerald Green or Arabian Walnut v-grooved panels. Reg. 4.99 **3<sup>97</sup>**

Sable Walnut, Wormy Nutmeg & Wormy Avocado pre-finished panels. Reg. 5.99 **4<sup>97</sup>**

**PACIFIC ASPHALT DRIVEWAY MORTAR**

Seals and repairs asphalt pavement. Covers 75 to 100 Sq. Ft. per gallon.

Reg. 1.97 **177<sup>97</sup>** Gal.

Also available in 5 gallon drums. Reg. 9.85 **7<sup>95</sup>** 5 Gal.

**36 INCH CHICKEN WIRE**

Whether fencing something in or out this is a good price. We'll cut it to length for you.

Reg. 8c **6<sup>97</sup>** Lin. Ft.

**2" x 4" - 8' REDWOOD**

Long lasting redwood for fences, and patio decks.

Reg. 59c **39<sup>97</sup>**

**ASSORTED HAND TOOLS**

Choice of a Disston Hand Saw, 8" Adjustable Crescent Wrench, a Kennedy Tote Tray or a 14" Ridged Type Pipe Wrench.

Values from 4.99 **2<sup>97</sup>**

**ALUMINUM SCREEN DOORS**

Choice of 30", 32" and 36" widths.

No. 95-3 — Pneumatic closer, all necessary hardware. Reg. 8.49 **6<sup>77</sup>**

No. 150-HC — Grey baked Epoxy finish. Child and Pet proof grille. Reg. 15.49 **12<sup>47</sup>**

No. 200 RY — Extruded type. Gold anodized finish. Diamond Link close mesh grille. Reg. 23.99 **19<sup>97</sup>**

**1" x 12" PINE SHELVING**

In 4 ft., 6 ft., 8 ft., 10 ft. lengths. Surfaced four sides and ready to use.

Reg. 15c **12<sup>97</sup>** Lin. Ft.

**1" x 6" - 6' ROUGH REDWOOD**

Excellent for a privacy fence. Full 6" wide boards.

Reg. 59c **44<sup>97</sup>** Each

**LADDERS, LADDERS LADDERS**

**WOODEN STEPSTOOL** 22" high. Ideal for kitchen. Reg. 3.95 **2<sup>99</sup>**

**5 FT. WOOD STEPLADDER** Use anywhere. Stores easily. Reg. 8.99 **6<sup>97</sup>**

**6 FT. ALUMINUM EXTENSION LADDER** UL approved. Reinforced steps. Paint tray. Reg. 14.98 **11<sup>97</sup>**

**14 FT. ALUMINUM EXTENSION LADDER** UL approved. Reach the roof, safely. Reg. 15.98 **12<sup>97</sup>**

**UPLAND**  
MOUNTAIN AT 7th  
(1 Freeway Stop East of  
Montclair Shopping Center)  
985-9601

**HACIENDA HTS.**  
CORNER OF GALE AVE.  
& HACIENDA BLVD.  
333-5218

**PASADENA**  
3425 COLORADO BLVD.  
(former Simpson Garden Town)  
449-6537

**STORE HOURS:** 9 to 9 Monday thru Friday: 9 to 6 Saturday & Sunday  
**UPLAND STORE:** Opens 8 a.m. • **ASK ABOUT CREDIT TERMS**  
**SALE PRICES GOOD THRU TUESDAY SEPTEMBER 7th**





# Local CLASSIFIED

## Shoppers' Corner



Price Carpet & Upholstery Cleaners

### CARPET CLEANING SERVICE

LIVING ROOM, DINING AREA & HALL.....\$17.50

BED ROOMS.....\$7.50 each

Includes power vacuuming, shampooing, deodorizing and sanitizing.

Phone: 987-1912

### THE BEAUTY ROOM

225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

2 COL. x 2 IN. \$3.00

2 COL. x 1 IN. \$1.50

CALL 626-2465

### Miscellaneous

For Sale - New 1971 350 Honda. Call 595-1569

For Sale - Delicious Simms peaches, \$1. a lug. Field run. Will Chamber's place, 9806 Arrow, Cucamonga, or at Archibald and Arrow.

Garage Sale - Today until sold out. Miscellaneous, new and used items. Bargains galore. 7864 Lion, Cucamonga

FOR SALE utility and fancy PIGEONS. French Mondains, Carneaux, Kings and Damascenes. 628-8591

FOR SALE: Electric fan (GE-new) \$20. Electric heater (like new) \$6. Call 983-2541 after 5 p.m.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 300 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday

### Lost and Found

Lost - Black Labrador Retriever, female, 3 mos. old. Needs medical attention. Reward. Call 599-4925.

### Pets & Supplies

#### Cadence Kennels

#### BILL KOEHLER'S

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

#### EASILY REACHED

2 blocks west of Central at 8059 W. State, Mont. 628-8371

### Livestock

Gentle 7-year-old gelding, Morgan type, good trail and riding horse. \$250. Call 982-4238

### Poultry

Baby chicks, Rocks, Reds, Silks and Araucanas that lay colored eggs. Hens, pullets, roosters, fryers, broilers, fresh fertile eggs. 6112 N. Hellman Ave., Alta Loma. Ph. 987-2614

### Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies. L. C. STEINERS 5226 "D" St., Chino

### Hay & Grain

VAN DYKE'S Alfalfa Always Best 984-5039

### Musical-Radio-TV

Rent a new SPINET piano \$10 mo., apply rent to purchase DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair 621-2965

### Cabin for Rent

PLAN VACATION NOW! Big Bear Cabin. \$20 week-end, \$50 week. Call 982-9698 any time.

### Lots for Sale

BY OWNER -- \$700 down buys 4 wooded acres on private fishpond in beautiful Trinity County, Nr. 3 big lakes; hunting, fishing. Pr. \$7600, terms to suit. Owner, Box 115, Douglas City, Ca. (916) 623-6155

### Gov't Land - \$5 an acre.

Write: Land Package, 1185 Arrowhead Ave., San Bernardino, Ca. 92410.

### Mobile Home Parks

Just a little friendlier, Alta Laguna, a luxury adult community in Alta Loma. (714) 987-2540.

### Room and Board

Lovely private rooms for aged ladies. Christian home, air conditioned, filtered air, tasty nutritious meals. Upland. 982-8713

### Houses Sale-Lease-Rent

2584 Castle Rock, Diamond Bar. 4 bdrms., 2 ba., built-ins, fireplace, carpet, patio. \$225/month. Bkr./Own. Call (213) 692-0225 or (213) 943-5598

In Chino, a 3 bedroom, den, 1 3/4 baths, range, oven, dishwasher, central air, hardwood, carpeted, patio room. \$23,500 FHA-VA Shelley Realty 987-2284

Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, t/place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

For Lease - New 2400 sq.ft. com'l bldg. Freeway exposure. 714 W. Cienega, San Dimas. Call 213-332-1989 or 213-332-8959.

### STORE FOR LEASE

1600 sq. ft. in the busy Canyon Shopping Center corner of N. San Dimas Canyon Rd. & Bonita Ave. San Dimas.

CALL MR. KEBER

STANDARD MANAGEMENT CO. (213)680-9820

### Business Services

CUSTOM UPHOLSTERING. Chairs as low as \$39. Sofas \$85 and up. Free estimates. 985-1219. Williams Interiors.

### Business Oppor.

Have fun in '71. Hold a Queen's Way Fashion Show in your home. Free clothes. Free gifts. 987-3493 or 987-3488.

### NEW OPPORTUNITY IN THIS AREA

Need qualified person to service accounts established by our company. New concept in food merchandising. All accounts established by our company. Person selected will service and replace nationally advertised food products, F & F Products, Hollywood Brands, Campbells, Chef Boy-Ar-Dee. Excellent earnings; possibilities of making \$10,000 & up per year part time. Person selected will be trained in all phases of our operation. Must have \$3,250 cash investment, secured by inventory. For further information and personal interview, write to: JOHNSTON-BRIGGS FOOD SERVICE, INC. 2655 Dupont Avenue South Minneapolis, Minnesota 55408

### FAMOUS BRAND NAME CANDY SUPPLY DISTRIBUTORSHIP (PART OR FULL TIME)

Now available in this area. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, etc.). Very high income potential. You must have 2 to 8 hrs. per week spare time (days or even.). \$1775 CASH REQUIRED For more information write: DISTRIBUTOR DIVISION #105, P. O. Box 1739, Covina, Ca. 91722 - Include phone number.

### Situations Wanted

Licensed child care, 5 years and under. Good references. Call 593-5767.

Experienced babysitter, part time. Love children. La Verne area. 593-7173

AMBITIOUS TEENAGER DESIRES WORK OF ANY KIND. WINDOWS, LAWN, WEEDS, CALL 982-1106

Retired couple for caretakers in return for living quarters and salary. 899-1063

### FORTUNE TELLER



### PALMISTRY SPIRITUAL READER

She will tell you about your past, present, future, love, business or marriage. She will tell you about your loved one and people who are near to your heart. She will tell you about the reincarnation world. She will advise and help you in all matters and problems. A full \$10 life reading for \$2. Isn't it worth \$2 to find out what this new year holds for you?

MADAM SONIA

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd., Upland. Phone 982-8961

### Help Wanted Male or Female

QUICK! Phone now for complete information on how easy, fun and profitable your life can be as an Avon Representative. Act now before the vacancies are filled. 629-2587 or 986-6671

Babysitter requested for 2 school children, kindergarten and 2nd grade, at my home. 985-5394.

AIRPORT RADIO OPERATOR II Temporary opening at Chino Airport. \$3.47 per hr. equiv. of high school grad., 1 yr. Airport Unicom system operation exp. or 2 yrs. radio communications exp. as licensed pilot. Must have FCC 3rd Class Radio-Telephone Operator's license. COUNTY PERSONNEL OFFICE 316 Mt. View San Bernardino

### Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California.) Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

### Autos for Sale

1969 Mercury Cougar, 25,000 miles. Air, power steering, power brakes, auto. trans., vinyl top. \$2395. Call 595-0806

DUNEBUGGY FOR SALE OR TRADE Green metal flake, fiberglass body, built for street or dunes. Many extras. See to appreciate. \$2300. Phone 987-5750 after 6 p.m.

NEED A LOW PRICED CAR ON INSTALLMENT PLAN? STOKKE AUTO SALES Finance Their Own 646 E. Holt Ontario

'66 V.W. \$399. Radio/heater. Needs some work. Call Tommie 629-6156 or see at 210 E. Kingsley, Pomona

### Help Wanted

#### SEMI-DRIVERS NEEDED NOW

Openings are now available in this highly paid profession. No experience necessary. Local and over the road driving with pay averaging over \$5.00 per hour after on the job type training. For immediate application call Area Code 916-447-4340, or write Astro Systems, Inc., 910 Fifteenth St., Sacramento, California.

POMONA--During the summer at Hideout Canyon Camp, the Canyon comes alive with the happy sounds of more than 256 Girl Scouts from the Spanish Trails Girl Scout Council. This summer camp, situated in the Big Dalton Canyon in Glendora, is a short term resident camp, giving the fourth and fifth grade girls who attend an introduction to established camping. The emphasis is on learning how to live comfortably in camp, exploring nature and having fun in the out of doors.

### Hideout Canyon Camp

Mrs. George Brewitz, Camp Director, has each session divided into units with the aide of two highly recommended women, Miss Sheila Smith of Ontario and Miss Sue Lato of Upland, serving as Counselors. Elaine Pasma of Upland, Camp Cook, prepares all of the meals along with the help of her assistant, Mary Stoneman.

aid, knife and knots. Nose bag dramatics are one of the highlights of the day. The girls are put into groups and given paper bags containing 5 or 6 household items. They then have to use their imaginations along with their talents and put on a skit using these items.

Each evening the hills are alive with the sound of the Girl Scouts in a song fest. The woods light up in the evening as lights can be seen while the girls are taking Flashlight Hikes and Star Hikes.

To close each camp session, a Scout's Own is held in a quiet picturesque setting.

The girl campers who attend these 8 different camp sessions are from: La Puente, Covina, West Covina, Walnut, Rowland Heights, Hacienda Heights, La Verne, Upland, Whittier, Pomona, Claremont, Azusa, and Ontario.



### Carrier Boys Wanted

Age 10 to 14 for weekly newspaper delivery.

Phone and leave address and phone number. A District Advisor will call when an opening is available.

Bonita Publishing Co. Phone - 626-2465 Ask for Circulation Department.

### VACATION TRAILER RENTALS

13' x 15' Trailers available by the day, week, or month (3 day min.)

G & M GULF SERVICE

12345 CENTRAL - CHINO 628-9205

## H-O-M-E S-T-R-E-T-C-H SEWING CENTER 3 DAYS SPECIAL

20% OFF ALL POLYESTER DOUBLE KNIT

### CREPE STITCH

MANY SHADES— IN ALL COLORS

Trevera Crepe included Ideal for Pants—Dresses—Skirts Pant Suits Evening wear Etc.

150. OFF VIKING SEWING MACHINE MODEL 6020 With Desk Only

- SIMPLICITY
- BUTTERICK
- VOGUE
- McCALLS
- KANDELL
- SEW-KNIT
- SEW LOVELY

1/2 PRICE REMNANT SALE STILL ON

### LARGEST SELECTION OF KNIT FABRIC IN CALIFORNIA

Specials good in Pomona Store Only!

NOW ★★ FULLY AIR CONDITIONED!

## H-O-M-E S-T-R-E-T-C-H SEWING CENTER

280 E. HOLT-POMONA-PH. 623-3715 (Next to Stockwell & Binney—Parking front & rear)

Store Hours: Mon thru Thurs. 9 to 6. Fri. 9 to 9, Sat. 9 to 5



MOVE IN BEFORE SCHOOL BEGINS.

STONERIDGE From \$29,500. Unique new design in 3, 4 and 5 bedrooms. Vaulted ceilings, sunken tubs. North of 19th off Cornelian in Alta Loma. (714) 987-2114.

### FORECAST 70's

From \$32,950. Dramatic new 3, 4 and 5 bedroom floor plans. All with huge family rooms, against a mountain backdrop. On 23rd Street east of Euclid in Upland. (714) 982-6119.

### NORTHVIEW

From \$35,450. Last of these fabulous Homes. 3, 4 and 5 bedrooms. 2 and 3 baths. 3-car garages. Off 19th Street between Mountain and North San Antonio in Upland. (714) 985-9012.

### SUMMIT TRAILS

From \$37,250. Custom design homes overlook the city on large lots zoned for horses. Garry Avenue to Live Oak Canyon Road. Follow Live Oak to the very top. (714) 593-2017.







**Houses**

**I bought my beautiful 5 bedroom home at Alta Loma-NORTH!**  
and they took our present home in trade.

YOU GET ALL THIS:

**LANDSCAPED FRONT YARD & SPRINKLERS, FENCING, CARPETING & DRAPES**  
OTHER IMPORTANT FEATURES:  
Close Fireplaces  
Acres of Grass  
Huge Family Room  
Formal Dining Room  
Kitchen Pantries  
Double Oven, Dishwasher, Disposers  
Convenient Interior Laundry Room

**3-4-5 BEDROOMS**  
UP TO 2354 SQUARE FEET  
**\$29,500 to \$32,600**  
FHA-VA & CONV. FINANCING  
Reservations Now Being Taken For Unit 5

**Alta Loma-NORTH!**  
714 987-3532 Models Open Daily 10 AM to 6 PM

WE GUARANTEE THE SALE OF YOUR PRESENT HOME

**Houses**

**Kona Kai Village**  
**RENTAL BONUS OFFER**

- LEASE FOR 1 YEAR
- LAST MONTH FREE
- 162 NEW GARDEN COURT UNITS
- ALL SINGLE STORY
- 2 LARGE POOLS — SAUNAS — CLUBHOUSES
- FREE CARPORT, 1 EXTRA SPACE
- AIR CONDITIONED STUDIO, 1 AND 2 BEDROOM UNITS, FURNISHED OR UNFURNISHED, FROM \$138.
- CLOSE TO POMONA, SAN BERNARDINO FREEWAYS, MONTCLAIR SHOPPING CENTER
- OFF CENTRAL AVENUE, 2 BLOCKS ON PHILADELPHIA TO 12205 TELEPHONE AVENUE, CHINO.
- 628-2611 OR 628-9611 FOR INFORMATION

**PREFERRED PROPERTIES**  
*Realtors*

**BARGAIN BUY!**  
VA appraisal \$18,000. Immaculate 3 bedroom home with lovely walled-in front yard, attractive brick fireplace, covered patio, shady fenced yard and extra parking.

**HORSE PROPERTY**  
1/2 acre ranch high in foothills. Charming 3 bedroom, 3 bath home with 3 fireplaces, immense family room & magnificent view. REDUCED to \$30,500!

**FAMILY DREAM**  
MANY HAPPY HOURS with this Central Air Cond. & fan, 4th bedroom, 4 bath, 3 fireplaces, covered patio & secluded street. REDUCED to \$44,000!

75 W. FOOTHILL, UPLAND  
**985-2771**

**Houses**

**POOPED OUT**  
Looking for the house with all the goodies that you can afford? Here it is. 3 bedrooms, 2 baths, kitchen built-in, 2 car garage, carpeted, and large covered patio in good area for \$27,900. FHA or VA terms.  
**RED VEST REALTY**  
1034 East 4th St., Ontario  
984-5472

**HERE TIS**  
4 Bedrooms, or 3 bedroom and den, 1 1/2 baths, NW Ontario. Fireplace, crown beam ceilings. Walk to shopping and school etc. Reduced to \$21,950. FHA or VA terms.  
**ALL PRO REALTY**  
1022 West 4th, Ontario  
984-3821

**Week**  
REALTOR

**WHY PAY RENT?**  
When you can buy this neat 2 bedroom home located on a 51'x132' lot in South Ontario. Location: 2 car garage plus large workshop. Full Price \$13,900. FHA or VA terms available.

**NW UPLAND**  
Beautiful 3 bedroom, den, family room, 2 bath home. Built-in kitchen, quality carpeting and draperies, central air conditioning, covered patio, 2 car garage, fenced yard and much, much more. Price \$24,900. Submit your terms.

**ONLY \$17,500**  
For this good 3 bedroom home located on a large well landscaped lot in NE Ontario. Walk to school, shopping, bus. Close to school. No down VA, \$100 down FHA. Monthly payments less than rent.

**ONTARIO NW**  
Lovely 3 bedrooms, family room, 2 bath home, big built-in kitchen, carpeting & draperies. FA heat, fireplace, central air conditioning, fenced yard, patio, 2 car garage. Close to school & shopping. Price \$24,900. Submit your terms.

**985-2711**  
750 N. Mountain, Upland  
Eves. 982-0121

**Houses**

**PEACE . . . . . FULL LIVING FOR ADULTS**  
NEW GOLD MEDALLION APTS. AT 552 WEST VESTA—ONTARIO

- AIR CONDITIONING • ALL Electric • Built-in • Carpeting • Drapes • Close To Downtown • A Few Have Balconies.

**One Bedroom . . . . . \$125 mo.**  
**Two Bedroom . . . . . \$140 mo.**

MANAGER ON PREMISES  
ANOTHER PROPERTY MANAGED BY:

**R.E. Ellingwood**  
C.P.M. — REALTOR  
CALL 983-7761 or 983-3589

**Musical-Radio-TV**

Baldwin exclusives-Wondercord  
Patterson Fingers, learning programs,  
Group Lessons \$20 mo. Inquire  
**VAN LINDINGHAM'S**  
BALDWIN PIANOS & ORGANS  
5767 Holt Blvd., Montclair 624-7171

RENT A New Wurlitzer upright piano,  
\$10 month. Apply rent to purchase.  
**DUGAN'S MUSIC CO.**  
384 South Plaza Lane,  
Montclair Plaza  
983-3881

**Autos for Sale**

**BUY-SELL-RENT-HIRE... Classified Ads DO IT BETTER**

**Miscellaneous**

**MT. BALDY SWAP MEET**  
Foothill & La Verne (in La Verne)  
OPEN EVERY SUNDAY  
7 AM to 4 PM  
ADMISSION FREE  
983-2110

**BROWNING**  
SHOTGUNS — RIFLES — PISTOLS  
Bushnell's Binoculars  
AND RIFLE SCOPES  
**COLEMAN**  
LANTERNS — STOVES  
REPAIR PARTS  
**HAND GUNS**  
S&W, Colts, Browning & Rem-Comfy Sleeping Bags  
BUMSTEAD'S SPORTING GOODS  
200 No. Lemon, Ontario 984-1110

**Musical Instruction**

**PRIVATE LESSONS**  
Butter—Clarinet—Trumpet—Piano—Sax—Organ—Etc.  
**DUGAN'S MUSIC CO**  
384 South Plaza Lane  
Montclair Plaza  
983-3881

**Autos for Sale**

**MAZDA**

**COME IN AND DRIVE THE CAR OF THE FUTURE**

**1200 SPORT COUPE**  
ONLY **63<sup>92</sup>** per month\*  
#STA148834

**INCLUDES:**

- Front Disc Brakes
- 4-Speed Synchromesh Transmission
- WSW Tires
- Full Wheel Covers
- Tachometer
- RPM Meter
- Reclining Bucket Seats
- Nylon Carpeting
- Tinted Glass
- Radio & Heater
- Locking Fuel Filter Door

**4 ENGINES TO CHOOSE FROM—6 DIFFERENT MODELS**

**UNIVERSITY MAZDA**  
1090 E. HOLT ■ POMONA ■ 623-0681  
OPEN WEEK DAYS TILL 9:00 WEEKENDS TILL 6 P.M.

\*\$6 Monthly Payments of 63.92, \$250.00 down. Total cash purchase price 2200.65. Includes tax & 1971 License. Purchase percentage rate of 11.33%. Total deferred payment price 2551.13.

**NO SHORTAGE OF VOLKSWAGENS HERE AT WOOLVERTON VW...**

**WE PLANNED AHEAD & ORDERED ALL MODELS FOR OUR CUSTOMERS! NOW IS THE TIME FOR YOU TO PLAN AHEAD... BUY LOW... BEFORE THE**

**TAX INCREASE**

**IMPORT TAX INCREASE**

**GET YOUR NEW 1971 VW TODAY AT THE PRICE YOU CAN AFFORD TO PAY**

**"BANNER BUY" USED CARS**

- 69 CAMARO**  
Bright green with white pin stripes, 307 engine, R&H, power steering, 3 speed. VYX 348. **\$1688**
- 64 AUSTIN HEALEY SPRITE**  
Racing green, URP 348. **\$399**
- 69 CORONA**  
4 dr. sed., air, R&H, beige with black vinyl interior, ZUM 237. **\$1399**
- 67 VW BUG**  
Black with red interior, radio, whitewall tires, wheel discs, UDR-149. **\$899**
- 67 TOYOTA CORONA**  
4 dr. sed., Beige seats, R&H, air, blue w/matching interior, VFE 184. **\$1077**
- 68 PONTIAC GTO**  
Bucket seats, 4 speed Hurst, V8 engine, R&H, 839 CKM. **\$933**
- 68 PONTIAC LeMANS**  
Gray with black vinyl top, bucket seats, Air, R&H, tinted glass, power steering, YBX 904. **\$1295**
- 66 CHEV. MALIBU**  
4 door hardtop, White with gray interior, automatic, radio, heater, air, power steering, TXA 841. **\$777**

**Woolverton Volkswagen**  
AUTHORIZED DEALER  
516 N. MOUNTAIN, ONTARIO  
OPEN EVENINGS & SUNDAY  
**YU 3-2681 — 623-6166**

**Help Wanted**

**AUTOMOBILE SALES**  
Experience preferred — but not a must. Apply in person only, to:  
**RON WOOLVERTON**  
Woolverton Volkswagen  
516 N. Mountain, Ontario

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**VOLKSWAGEN PARTS**  
New & Used — Complete Engine and Trans. — UPLAND SUPPLY LTD. & SON, 1001 W. 10th Ave., Upland, Ont. M9L 1L1

**Autos for Sale**

**SPECIAL**  
68 OLDS CUTLASS CPE.  
442 Engine, automatic transmission, power steering & brakes, factory air conditioning, radio, heater, light gray with black vinyl top, sharp. VZD 627.  
**\$2195**  
**W.B. RUNDLE**  
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**Scooters-Cycles**

**YAMAHA**  
OF MONTCLAIR  
**NOW**  
Is Pomona Valley's Newest  
**BSA**  
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all models  
**SERVICE**  
expert mechanics  
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Dept. Open 9:30 AM - 4 PM  
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**Autos for Sale**

**FRANK WHITE IMPORTS**  
1407 W. HOLT, POMONA

**OPEN** Saturday & Sunday 'til 6 P.M.  
Monday thru Friday 'til 9 P.M.  
**COMPLETE SERVICE DEPARTMENT**

**50,000 MILE MAJOR WARRANTY**

**SEE & TEST DRIVE ALL THE FIATS**  
FIAT PRICES START AT \$1495.00

**OVERSEAS DELIVERY OUR SPECIALTY**

**623-2689**

**OLDS SMART BUYER SALE**  
NOW is the smart time to SAVE ON OLDS  
Open 8 AM - 9 PM; Sat. 'til 6  
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PHONE 986-5883

Before you buy be sure you try  
**Graydon Murphy Oldsmobile**  
Finest Service anywhere!  
221 No. Mountain Ave. Ontario



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You'll say it's the best home you ever lived in when you move into a . . .

### McKeon CONDOMINIUM

2-Bedroom Apartment Home!

You can forget all outside care whether it's the yard, exterior pool and cabana . . . of your building or all taken care of by your Homeowners Association plan.

... And the cost — chances are it will be no more than your present rent (in many cases—less!).

FIND OUT FOR YOURSELF AND SEE THE

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\$16,300

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GRANADA VILLAS Mountain Ave. & 8th St. Upland Phone (714) 593-7019

\$15,300

A FEW AT ONLY \$14,750

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\$14,500

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\$14,250

FHA 235-I Also Available

Highland Palms Palm Ave. Highland 30 N. Highland Ave. Phone (714) 857-9060

\$14,250

TO \$14,750 FHA 235-I Also Available

## Education

# SAWYER COLLEGE

POMONA is taking applications for classes in

## Full-Charge Bookkeeping Secretarial Course

## I.B.M. Key Punch Courses

Starting September 1, 1971

Day, Evening and Saturday Classes

Prepare for a career with a FUTURE With above average income

Call 629-2534 for information

NOW Classes are Limited—also

ESTABLISHED 1916  
**ACCREDITED**  
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1021 E. Holt Blvd., Pomona 629-2534

## Autos for Sale

# ROCK BOTTOM USED CAR PRICES!

100% FINANCING AVAILABLE\*

### '69 TOYOTA

WAGON  
4 cyl. engine, radio, heater, standard trans. Red finish with vinyl trim. VYZ 281.

\$999

### '67 RENAULT

4-DOOR SEDAN  
4-cyl. radio, heater, automatic trans. White with black vinyl int. VEK 307.

\$599

### '66 TOYOTA

CORONA  
Deluxe 4-door, heater, 4 speed trans. Red with black vinyl int. XJS 987.

\$899

### '66 CADILLAC

EL DORADO CONVERTIBLE  
Full power, factory air. Green with light convertible top. 256 AUX.

\$1799

### '69 CHEVROLET

CORVETTE 427  
V-8, AM/FM radio, heater, power steering, 4 spd trans. Gold with black vinyl int. XJT 819.

\$3299

### '67 FORD

T-BIRD  
Radio, heater, full power, factory air, white wall tires. Green with vinyl int. trim. UKD 272.

\$1699

### '52 CHEVROLET

1 TON PLATFORM STAKE TRUCK  
6 cyl., heater, 4 spd. trans. Green finish. 55205G

\$599

### '66 CHEVROLET

1/2 TON PICKUP  
V-8 engine, radio & heater, 3 speed transmission. Tutone blue & white finish. H1912

\$1199

### '70 FORD

F-250 PICKUP  
V-8, automatic, heater, Amp and oil gauges, Skyblue finish with vinyl interior. 9657 F.

\$3199

### '65 BUICK

GRAND SPORT  
2 door hardtop. V-8, radio & heater, power steering, 4 speed transmission, landau roof. Red finish with vinyl trim. SHP 436.

\$999

### '63 FORD

F-100 PICKUP  
V-8, custom cab, radio, heater. White finish. N2541.

\$699

### '65 MERCURY

COMET 2 DOOR  
6 cylinder, radio & heater, standard transmission, AIR CONDITIONING. White finish. YVX 024.

\$399

### '67 PONTIAC

BONNEVILLE  
4 door hardtop. V-8, automatic, radio & heater, power steering, brakes, windows & seat, landau roof, white walls and AIR CONDITIONING. UGH 893

\$1099

### '66 PONTIAC

TEMPEST WAGON  
V-8, automatic, radio & heater, power steering, power brakes, white walls, FACTORY AIR. Blue finish with matching vinyl interior. 946-BNT.

\$799

### '68 FORD

GALAXIE 500  
2 door hardtop. Radio & heater, power windows & seat. Green finish with matching vinyl interior. WFE 082.

\$1299

### '66 MUSTANG

HARDTOP  
V-8, automatic, radio, heater, power steering & brakes, whitewalls, AIR CONDITIONING. Red finish with vinyl interior. SUM 957.

\$899

100% PARTS & LABOR GUARANTEE

ON POWER TRAIN ON ALL USED CARS—30 DAYS

ALL CARS THOROUGHLY SAFETY CHECKED!

10 DAY DRIVING TRIAL WITH EXCHANGE PRIVILEGE

OPEN DAILY 8 A.M. TO 10 A.M.

# CHINO FORD

13101 CENTRAL AVE. ★ 628-4726

## Autos for Sale

# POMONA DODGE



Thanks, Mr. President!

President Nixon has our support 100% with his new Economic Policies.

BUY AMERICAN

**DON'T WAIT!**  
**BUY NOW DURING OUR CLEAN-OUT Sale**

SERVICE DEPT.  
OPEN 7:30 am to 10:00 pm DAILY  
(Except Sunday)

### New '71 CORONET 4 DOOR SEDAN

V-8 automatic, tinted glass, power steering, radio, heater, wheel covers, white walls, factory air. Ser. #WL41G1E143803. Ask for Stock No. 3061.

LIST PRICE WAS \$3985.30  
SALE PRICE \$3499.44  
\*EXCISE REFUND \$205.57  
YOUR PRICE \$3293.74

### '71 CHARGER Executive Car

383, 2-bbl. automatic, radio, heater, power steering, wheel covers, light group, power brakes, tinted glass, vinyl roof, air. W18L1E15891. Ask for Stock #9718

LIST PRICE WAS \$4271.55  
SALE PRICE \$3614.33  
\*EXCISE REFUND \$227.40  
YOUR PRICE \$3386.93

### New '71 DODGE D-100, 6' SWEPTLINE BED

6 Cyl. 3-speed ins. package, booster brakes, etc. D14. AB1U314118. Ask for Stock #6143.

LIST PRICE WAS \$3301.57  
SALE PRICE \$2790.30  
\*EXCISE REFUND \$217.30  
YOUR PRICE \$2573.10

### '71 CORONET BROUGHAM

383 2-bbl. automatic, white walls, power disc brakes, bumper guards, front & rear clock, tinted glass, power steering, AM-FM multi-plex stereo, undercoat, factory air, vinyl roof. W14L1E122068. Ask for Stock #8117.

LIST PRICE WAS \$6411.55  
SALE PRICE \$4924.00  
\*EXCISE REFUND \$322.35  
YOUR PRICE \$4601.65

### New '71 DEMON

6 Cyl. 3-speed, cigar lighter, tinted glass, dual horns, smog device, LL29B1B380728. Ask for Stock #1175.

LIST PRICE WAS \$2555.10  
SALE PRICE \$2320.47  
\*EXCISE REFUND \$132.20  
YOUR PRICE \$2238.27

### '71 MONACO 2 DOOR HARDTOP

440 V-8, dual exhaust, automatic, deluxe light group, power disc brakes, bumper guards front and rear, power steering, power windows, power door locks, multi-plex AM-FM stereo with cassette, dual rear seat speakers, automatic speed control, Rallye suspension, undercoat, raised white letter tires, black vinyl roof, citrean yellow, black bucket seats with center arm rest. Ask for Stock #7906.

LIST PRICE WAS \$4755.80  
SALE PRICE \$3961.23  
\*EXCISE REFUND \$247.60  
YOUR PRICE \$3713.63

\*When Congress acts on President Nixon's request, the full amount Congress authorizes will be refunded directly to the owners by Chrysler Motors Corp.

RED PENTASTER CARE - 1 YEAR / 24,000 MILE WARRANTY

### '68 OLDSMOBILE CUTLASS

2 door hardtop. V-8, automatic, radio & heater, pow. steer, vinyl roof, whitewalls, factory air. 963 CUR

\$2095

### '68 OLDS 442 2 DOOR HARDTOP

V-8 automatic, radio, heater, power steering, power brakes, white walls, vinyl roof, factory air. XHE106.

\$1995

### '70 MAVERICK 2 DOOR SEDAN

6-cylinder engine, radio & heater, 3 speed transmission, 800 ADT.

\$1495

### '67 MUSTANG HARDTOP

V-8, 3 speed, radio, heater, vinyl roof, air conditioned. TXD 491.

\$1395

### '66 PONTIAC GTO

V-8 engine, 4 speed transmission, radio & heater. 646-DDA.

\$995

### '68 DODGE MONACO

4 door hardtop. V-8, automatic, radio & heater, power steering, vinyl roof, factory air. URU 188

\$1795

### '68 PLYMOUTH 4 DOOR SEDAN

V-8, automatic, radio & heater, power steering. ZGY 562.

\$795

### '69 CHEVROLET CAPRICE

2 door hardtop. V-8, automatic, radio & heater, power steering, factory air. XBP 277

\$2295

### '69 DODGE SUPER BEE COUPE

4 speed transmission, radio & heater, power steering & brakes, vinyl roof. VVX 464.

\$1795

ALL CARS SUBJECT TO PRIOR SALE. PRICES PLUS TAX AND LICENSE

**POMONA DODGE, INC.**  
1111 E. HOLT AVE. POMONA 623-3181



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EVERY ITEM IN OUR STORES CERTIFIED BY OUR BUYING LABORATORY



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**CARPET TILE**  
12" X 12" SELF-ADHESIVE  
**SHAG**  
• EASY TO INSTALL YOURSELF  
• DECORATOR COLORS  
OUR PRICE **57¢** PER 12 X 12 IN. TILE

**"A-1" PREMIUM**  
QUALITY TESTED  
GUARANTEED ONE COAT  
ACRYCITE  
LATEX HOUSE PAINT  
EXTERIOR-INTERIOR  
NET CONTENTS: ONE GALLON

**VINYL ACRYLIC**  
BUY 1 PAINT FOR INSIDE AND OUT  
• VINYL ACRYLIC CAN BE USED INSIDE WHERE A TOP-QUALITY PAINT IS DESIRED.  
• 30 MINUTES TO DRY  
• SCRUBBABLE  
• CLEAN-UP WITH WATER  
• A TOP QUALITY, EXTERIOR STUCCO-MASONRY PAINT WHITE & 44 COLORS  
OUR PRICE **3.98** GAL.  
COMP. RETAIL 6.25

**MASKING TAPE** 3/4" x 180 FT. **29¢** EA. COMP. RETAIL 79¢  
**CAULK CARTRIDGE** 1/2" CAULK **19¢** EA. COMP. RETAIL 49¢

**"A-1" PREMIUM**  
QUALITY TESTED  
GUARANTEED ONE COAT  
ACRYCITE  
LATEX HOUSE PAINT  
EXTERIOR-INTERIOR  
NET CONTENTS: ONE GALLON

**GUARANTEED 1-COAT** LASTS 12 YEARS!  
ACRYCITE  
RESULTS & EASE OF APPLICATION WILL AMAZE YOU!  
OUR PRICE **5.49** GAL.  
COMP. RETAIL 8.95

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- CLEAN-UP WITH WATER
- WEATHER RESISTANT
- INTERIOR • EXTERIOR
- WHITE & COLORS

**PICTURE FRAMES**  
OUR PRICE **1.99** EA.  
• 3 IN. X 5 IN. IN GREEN AND BLACK  
COMP. RETAIL 1.00

ALSO AVAILABLE  
5 X 7 IN. .... 2.49  
8 X 10 IN. .... 3.29  
9 X 12 IN. .... 3.59

**ART SUPPLIES**  
FOR BOTH THE AMATEUR AND PROFESSIONAL

ARTIST OILS 40 COLORS 20 CC TUBE  
WATER COLORS 16 COLORS 30 CC TUBE  
OUR PRICE **25¢** EA.  
COMP. RETAIL 40¢

WE CARRY A LARGE SELECTION OF WEBER, SHIVA, KRYLON & STRATHMORE ART PRODUCTS ALL AT DISCOUNT PRICES!

**"A-1" QUALITY TESTED**  
PROFESSIONAL PRODUCTS FIRST GRADE  
VINYL LATEX SEMI-GLOSS ENAMEL  
For Exterior or Interior Use  
SCRUBBABLE  
NET CONTENTS: ONE GALLON

**VINYL LATEX SEMI-GLOSS ENAMEL**  
CLEAN UP WITH WATER!  
• BEAUTIFUL FINISH  
• WASHABLE • DURABLE  
• FAST DRYING  
• EXTERIOR • INTERIOR  
SPARKLING WHITE AND COLORS  
OUR PRICE **4.99** GAL.  
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**PLASTIC RUNNERS**  
HEAVY DUTY 27 INCH WIDTH WITH GRIPS  
OUR PRICE **69¢** RUN. FT.  
• CLEAR • BLUE • GOLD • GREEN  
COMP. RETAIL 1.59

**Colorful PLASTIC BLINDS**  
Woven With Durable Vinylon Thread

MATCHSTICK STYLE  
WHITE • BEIGE • GREEN  
3 X 6 FT. .... 1.49  
4 X 6 FT. .... 1.99  
6 X 6 FT. .... 2.99  
8 X 6 FT. .... 4.29  
10 X 6 FT. .... 5.79

OVAL TUBE STYLE • BEIGE  
3 X 6 FT. .... 1.99  
4 X 6 FT. .... 2.89  
6 X 6 FT. .... 4.39  
8 X 6 FT. .... 5.99  
10 X 6 FT. .... 7.59

1/2 INCH SLAT STYLE  
WHITE • GREEN • WHITE  
3 X 6 FT. .... 2.98  
4 X 6 FT. .... 4.29  
6 X 6 FT. .... 6.49  
8 X 6 FT. .... 8.59  
10 X 6 FT. .... 10.79

• INDOOR • OUTDOOR • 6 FOOT DROP

**SALE WALLPAPER**  
PRE-TRIMMED POPULAR PATTERNS  
OUR SALE PRICE **49¢** PER 38 SQ. FT. ROLL

WE CARRY A COMPLETE SELECTION OF WALLCOVERING AT DISCOUNT PRICES!

**"CRETE"**  
LATEX ACRYLIC  
INTERIOR COPOLYMER EXTERIOR  
NET CONTENTS: ONE GALLON

**LATEX ACRYLIC STUCCO-MASONRY PAINT**  
EXTERIOR  
OUR PRICE **1.99** GAL.  
COMP. RETAIL 4.50

- 1-HOUR DRYING
- GOOD HIDING
- CLEAN-UP WITH WATER
- BRUSH OR ROLL

CAN ALSO BE USED FOR AN EXTREMELY DURABLE BRIGHT WHITE & COLORS INTERIOR JOB

**4 INCH BRISTLE PAINT BRUSH** OUR PRICE **89¢** EA. COMP. RETAIL 1.50  
**PAINT THINNER** IN YOUR METAL CONTAINER **22¢** GAL. OUR PRICE

**SALE CERAMIC TILE**  
3 SPECIAL GLAZED PATTERNS  
• PRE-MOUNTED ON GAUZE SHEETS  
• APPROX. 12 X 12 IN.  
SALE PRICE **39¢** PER SHEET  
COMP. RETAIL 90¢

PLUS 65 GLAZED & SEMI-GLAZED PATTERNS  
OUR PRICE **49¢** TO **2.19** PER SHEET  
COMP. RETAIL 90¢ TO 3.95

**POLYFOAM PAD**  
OUR PRICE **3.99** EA.  
COT SIZE  
4 INCHES X 24 INCHES X 72 INCHES  
IDEAL FOR CAMPING, STATION WAGONS, ETC.  
COMP. RETAIL 9.95

**VINYL UPHOLSTERY MATERIAL**  
• EASY TO CUT, SEW, TACK OR PASTE  
• 48 & 54 INCH WIDTHS  
• FINE QUALITY  
OUR PRICE **59¢** RUN YD.  
COMP. RETAIL 1.29

REINFORCED UPHOLSTERY MATERIAL  
COMP. RETAIL 1.99  
OUR PRICE **89¢** RUN YD.

**REDONDO STYLE VINYL ASBESTOS FLOOR TILE**  
12" X 12"  
• FINEST QUALITY  
• GOES OVER WOOD OR CONCRETE  
• BEAUTIFULLY STYLED  
IN GALLEON GOLD, BAYOU GREEN, ANTIQUE WHITE, SPANISH RED AND ORANGE MELON!  
OUR PRICE **17¢** PER 12 X 12 IN. TILE  
COMP. RETAIL 23¢

**12 OZ. SPRAY ENAMEL**  
AEROSOL CAN - 12 OZ.  
• HIGH GLOSS • FAST DRYING  
• EXTREMELY TOUGH AND DURABLE FINISH  
• PERFECT FOR FURNITURE, TOYS, MACHINERY, ETC.  
OUR PRICE **39¢** PER 12 OZ. CAN  
COMP. RETAIL 79¢

WHITE AND COLORS

**REDWOOD STAIN**  
• GOOD GRADE  
• USE ON ALL EXTERIOR WOOD  
• OUTSTANDING VALUE  
OUR PRICE **99¢** GAL.  
COMP. RETAIL 3.50

**LOG OIL**  
EXTERIOR  
OUR PRICE **1.39** GAL.  
COMP. RETAIL 3.50

• PIGMENTED REDWOOD OR CLEAR  
• FINE QUALITY

**SALE PRE-PASTED WALLPAPER**  
PRE-TRIMMED  
COLORFUL PATTERNS  
OUR SALE PRICE **69¢** PER 38 SQ. FT. ROLL  
COMP. RETAIL 2.25

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**38 CONVENIENT LOCATIONS IN THE WEST**

- OXNARD/VENTURA** 2255 VINEYARD AVE. Corner Oxnard-Ventura
- SANTA ANA** 2418 S. MAIN 1 Block South of Warner (Delhi)
- PASADENA** FAIR OAKS & HOLLY 2 Blocks North of Colorado
- HUNTINGTON BEACH** 6800 WARNER AVENUE Near Golden West Boulevard
- GARDENA/HAWTHORNE** CORNER CHENNAW BLVD. & 138th ST.
- BURBANK** 830 N. VICTORY BLVD. 1/2 Block North of Magnolia
- SANTA MONICA** 1415 LINCOLN BLVD. at Santa Monica Blvd.
- LOS ANGELES** CORNER OF PICO & BROADWAY
- TORRANCE** 23126 HAWTHORNE BLVD. at Lomita Blvd.
- EL MONTE** 3803 PECK RD., 3 Bks. No. of Valley
- SAN BERNARDINO**
- POMONA/ONTARIO** CORNER HOLT & MILLS RIVERSIDE
- VAN NUYS** 6201 SEPULVEDA BLVD. Corner Erwin, 1 Block South of Victory
- LA HABRA** CORNER WHITTIER & IDAHO 2 Blocks East of Beach
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- GRANADA HILLS/NORTHridge** 10155 BALBOA BLVD. 1/2 Block South of Devonshire
- WOODLAND HILLS** 22050 VENTURA BLVD. 1 Block West of Topanga Canyon
- WEST L.A.** 1475 S. ROBERTSON BLVD. 2 Blocks South of Pico
- LONG BEACH** 2401 LONG BEACH BLVD. South of Willow
- ANAHEIM** CORNER LINCOLN & LINDSAY 1 Block East of Brookhurst

OPEN 5 NIGHTS  
MONDAY THRU FRIDAY  
8 AM TO 9 PM  
OPEN SATURDAYS  
8 AM TO 6:30 PM  
OPEN SUNDAYS  
9 AM TO 5:30 PM